



\*W3040642\*

E# 3040642 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
12-Mar-20 1057 AM FEE \$40.00 DEP TH  
REC FOR: NATIONWIDE TITLE CLEARING INC.  
ELECTRONICALLY RECORDED

Prior# 49520937  
Custodian# 68733535



## CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 04/22/2004, executed by **TINA L HARRIS** to **COUNTRYWIDE HOME LOANS, INC.**, in the amount of \$102,300.00 and recorded on 04/30/2004, in **Entry # 2027955**, in the office of the Recorder of **WEBER County, Utah**.

SEE EXHIBIT A ATTACHED  
09-088-0033

Dated this 12th day of March in the year 2020  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

  
\_\_\_\_\_  
TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 12th day of March in the year 2020, by Tristin Smith as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

When Recorded Return to: Ditech Financial LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
DT001 409152466 NRZFNMA12 DOCR T122003-12:22:45 [C-2] EFRMUT1



\*D0047583791\*

Prior# 49520937  
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## 'EXHIBIT A'

PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 33 FEET NORTH AND 33 FEET EAST OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE NORTH 132 FEET; THENCE EAST 231 FEET; THENCE SOUTH 132 FEET; THENCE WEST 231 FEET TO THE PLACE OF BEGINNING. EXCEPTING THEREFROM A PARCEL OF LAND IN FEE FOR A TRAFFIC SAFETY IMPROVEMENT KNOWN AS PROJECT NO. SP-9999(638), BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID ENTIRE TRACT, WHICH POINT IS THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF 6000 SOUTH STREET AND THE EAST RIGHT OF WAY LINE OF SR-108 (3500 WEST) SAID POINT OF BEGINNING ALSO BEING 33.19 FEET SOUTH 89DEG. 43'36" EAST ALONG QUARTER SECTION LINE AND 33.00 FEET NORTH FROM THE WEST QUARTER CORNER OF SAID SECTION 22 AND RUNNING THENCE NORTH 00DEG. 20'05" EAST 26.52 FEET ALONG SAID EAST RIGHT OF WAY LINE OF SR-108, THENCE SOUTH 44DEG. 41'46" EAST 37.48 FEET TO SAID NORTH LINE OF 6000 SOUTH, THENCE NORTH 89DEG. 43'36" WEST 26.52 FEET ALONG SAID NORTH RIGHT OF WAY LINE OF 6000 SOUTH STREET TO THE POINT OF BEGINNING.



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