

County **303705**
Reception No. _____

M.&T.&T.Co. **RW 45043**
Right of way No. _____

This space for use of
County Clerk and Recorder

RIGHT OF WAY

from

Andrew L. & Sarah G. L. Clark

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section **Sec. 2**

Subdivision
or Township **T 13 N**

Grant or Range **R 2 W**

Job No. **U-0-0540**

Exchange
or Tract **Smithfield**

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

STATE OF UTAH } ss
COUNTY OF CACHE }
ON THIS 27th DAY OF June A.D. 1960
PERSONS Andrew L. Clark & Sarah G. L. Clark
THE SIGNERS OF THE FOREGOING HAVE BY THIS DULY
ACKNOWLEDGED TO ME THAT THEY CALCULATED THE
SAME. P. A. Dent
NOTARY PUBLIC

BOOK **46** PAGE **89** \$3.00

STATE OF UTAH } ss
COUNTY OF CACHE }
FILED AND RECORDED FOR
P. A. Dent
JUN 30 4 32 PM '60
IN BOOK 46 OF RECORD
PAGE 89-90
GRETTA D. SMITH 488
DEPUTY COUNTY RECORDER

MAIL TO
Box 959, RTR P. A. DENT
The Mountain States Telephone and Telegraph Co.

Plant Records Posted:

City Salt Lake State Utah
Attention Engineering Dept.

Date _____ By _____

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FORM 2390

Correct: Philip A. Dant
Side of Way Engineer

Approved: Amiel H. Pratt
PER AW State Plant Engineer

THE UNDERSIGNED, for and in consideration of Twenty and No/100 Dollars (\$ 20.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. at the S $\frac{1}{2}$ cor. of the SE $\frac{1}{4}$ of Sec. 2, T 13 N, R 2 W, SLB&M., th. W 6.26 chains, along the E'ly boundary line of s Highway N 41 $^{\circ}$ 40' W 18.84 chains, N 30 $^{\circ}$ W 29.87 chains, E 33.72 chains, S 40 chains to beg. 85.4 acres.

County of Cache, and State of Utah
and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Buried Cables

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 27th day of June, A. D. 19 60

at Clarkston, Utah.
Witness: Philip A. Dant

Andrew S. Blank
Sarah L. L. Blank - (wife)

(Grantee)