ENT 30368:2010 PG 1 of 3
Rodney D. Campbell
UTAH COUNTY RECORDER
2010 Apr 15 11:04 am FEE 14.00 BY CS
RECORDED FOR FOUNDERS TITLE COMPANY
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

79242UT

Easement

Parcel No. I15-6:12:E Project No. HPP-I15-6(165)260 Tax ID No. 23-030-0010 CID No. 52299 PIN No. 5504

INTERMOUNTAIN POWER AGENCY, a political subdivision of the State of Utah, Grantor, hereby grants to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN Dollars, and other good and valuable considerations, the following described parcel of land (the "Easement Area") in Utah County, State of Utah to-wit:

A nonexclusive perpetual easement for construction, repair, and maintenance of existing public utilities; Matson Springs Irrigation, Springville Electric, and Springville Water Lines; and for maintenance and construction access of the State's retaining wall and structure located in the State Right of Way (collectively, the "Facilities"), upon a parcel of land in fee, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, and is described as follows:

Beginning at a point 876.43 feet North and 400.37 feet West from the Southeast corner of said SECTION 31: and running thence S00°12'21"E 15 feet; thence N89°39'43"W 172.26 feet; thence N00°20'00"E 15 feet; thence S89°39'43"E 172.12 feet to the point of beginning. Said tract of land containing 2,583 sq. ft. or 0.059 acre.

Grantee shall, at Grantee's sole cost and expense, promptly replace, repair and return to their prior condition any surface improvements disturbed during the course of the use, repair, maintenance, replacement or construction of the Facilities or in the exercise of any of Grantee's rights hereunder. Although the easement is nonexclusive, Grantor's use of the Easement Area or subsequent granting of other easements shall not unreasonably interfere with Grantee's use of the Easement Area.

Each party shall indemnify, defend and hold the other party harmless from and against any loss, cost, damage or expense, including claims for death or injury to persons or damage to

Parcel No. I15-6:12E Project No. HPP-I15-6(165)260 16120.002/4812-9382-6050.4 property, and including without limitation attorneys' fees and court costs, which may arise out of or in connection with or by reason of the use of the Easement Area by the indemnifying party and its respective agents and/or employees. Neither party waives any of the defenses available in the Governmental Immunity Act.

If Grantor or Grantee shall bring any action for any relief against the other arising out of this Easement, the non-prevailing party shall pay the prevailing party a reasonable sum for attorneys' fees and costs of collection.

This Easement shall be binding upon and inure to the benefit of the successors and assigns of the Grantor and the successors and assigns of the Grantee.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Easement as of

March 23", 2009.

Nov

Name:

Its:

GRANTEE:

GRANTOR:

UTAH DEPARTMENT OF TRANSPORTATION

INTERMOUNTAIN POWER AGENCY, a political subdivision of the State of Utah

By:

Name Its:

STATE OF UTAH)	
: ss. COUNTY OF <u>Salt Lake</u>)	
The foregoing instrument was March, 2009, by James A. INTERMOUNTAIN POWER AGENCY. KRISTA R. PAULL MOTANY AND IC-STATE OF UTAH	acknowledged before me this <u>20</u> day of <u>HEWLETT</u> , the <u>General Manager</u> of <u>Krista</u> R Paull
SOUTH JORDAN, UT 84095 COMM. EXP. 09-01-2911 My Commission Expires: 9-(-20//	Notary Public Residing at: 516/So. 1130 W Taylorsville, UT 84123
STATE OF UTAH)	
COUNTY OF SALT CASE	
The foregoing instrument was 1967, by 6466 / M. of UTAH DEPARTMENT OF TRANSPOR	acknowledged before me this 10 day of AMICLASTION.
(Seal)	Notary Public Residing at:
My Commission Expires:	JOLENE OTTLEY Notary Public State of Utah My Commission Expires 02/25/2013 COMMISSION # 577696
Prepared by: S.G.C. 4/1/08 (Caldwell Richards Soren	son) COMPANY RW-09C (12-01-03)

COMPANY RW-09C (12-01-03)