

4343 Ly. Lane
S. S. 8, 24

QUITCLAIM DEED

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THIS DEED, made this 1st day of December, 1988, between the United States of America, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and MARVIN W. WALLIN and DOROTHY J. WALLIN, his wife, as Joint Tenants with full rights of Survivorship and not as Tenants in Common, of Salt Lake City, County of Salt Lake, State of Utah, hereinafter called Grantee.

WITNESSETH: The Grantor, is authorized to convey certain National Forest System lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c) the provisions of which have been met.

NOW THEREFORE, the Grantor, for and in consideration of the sum of TWO THOUSAND TWO HUNDRED FIFTY DOLLARS (\$2,250.00), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, its successors and assigns all its right, title, interest, and claim, in and to the real property situated in the County of Summit, State of Utah, described as follows:

Beginning at the CN 1/16 corner of Section 8, Township 1 South, Range 7 East; thence N1° 10' 09"E, 150.80 ft. along the N-S centerline of said Section 8 to a 1 1/4" dia. aluminum post with aluminum cap marked "A"; thence S75° 23' 24"E, 366.70 ft. to a 1 1/4" dia. aluminum post with aluminum cap marked "B"; thence S11° 08' 27"E, 740.00 ft. to a 1 1/4" dia. aluminum post with aluminum cap marked "C"; thence N48° 28' 00"W, 675.15 ft. to a 1 1/4" dia. aluminum post with aluminum cap marked "D" on the N-S centerline of Section 8; thence N1° 10' 09"E, 220.17 ft. along the N-S centerline of Section 8 to the point of beginning.

Contains 4.996 acres, more or less.

RESERVING: A Thirty foot (30') roadway easement between points "A" and "B".

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984.

UNITED STATES OF AMERICA

BY:

GEORGE A. OLSON
Director, Recreation and Lands
Intermountain Region (R-4)
Forest Service
United States Department of Agriculture

REC'D BY: *SP*
89 JAN 25 AM 9:24
ALAN SPRIGGS
SUMMIT COUNTY RECORDER
CO

RED NOTE — AB —
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ACKNOWLEDGEMENT

STATE OF UTAH

County of Utah) ss.

On this 1st day of December, 19 88, personally appeared before me GEORGE A. OLSON, Director, Recreation and Lands, Intermountain Region (R-4) Forest Service, United States Department of Agriculture, the signer of the within instrument, who acknowledged to me that he executed the foregoing instrument, by duly delegated authority.

Susan Bryke
Notary Public for the State of Utah
Residing in Ogden, Utah
My commission expires: 11-12-91