

ACCEPTANCE OF SPECIAL FLOOD HAZARD DISCLAIMER

DISCLAIMER made this 17 day of SEPTEMBER 19 1986 by FRONTIER SAVINGS ASSOCIATION, owner of that real property situated in the City of St. George, County of Washington, State of Utah, and more fully described as follows:

(Please see Attachment A and Attachment B)

herein referred to as "Owner",

W I T N E S S E T H

WHEREAS, Owner wishes to develop the property described above which is located in an area of special flood hazard as identified by the Federal Insurance Administration in the Flood Insurance Study on file with the City of St. George, herein referred to as "City", and

WHEREAS, Owner has complied with Chapter 10 of the Zoning Ordinance and obtained that Development Permit issued by the City and evidencing such compliance;

NOW, THEREFORE, for and in consideration of the issuance by the City of a permit to build on the described property, the Owner does acknowledge an awareness of the special flood hazard affecting the described property and he does further recognize that the City has disclaimed any liability to the Owner, his heirs and assigns, or tenants, etc., which might hereafter arise out of the flooding of said property. The Owner represents that he has relied on measures taken by him to protect against the flood possibility regarding which he has been advised, and by acceptance of the City's disclaimer he does release the City from any future liability that may arise out of flooding damage on the described property. Any successor owners thereof also agree to rely upon the measures taken by the Owner when they record title to the described property, and concomitant therewith they do release the City from any damage that may occur at any later date by reason of the flooding of the described property. Recordation of this disclaimer shall serve to inform such subsequent owners and be binding upon them.

IN WITNESS WHEREOF, the parties have hereunto subscribed this instrument on the day and year first above written.

FRONTIER SAVINGS ASSOCIATION

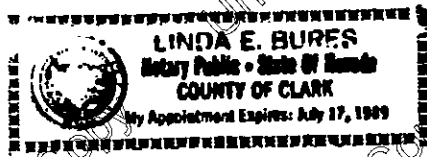
By Frank Mumney
President and Chief Executive Officer
Owner

REQUESTED: George City
BOOK 429 PAGE 672-675
FEE 211.000
1986 OCT 24 PM 2:05
DOCUMENT
HERBERT S BENTLEY
WASHINGTON CIVIL RECORDER
303572

303577

STATE OF NEVADA )  
 : ss.  
County of Clark )

Personally appeared before me Frank Mumme, who being by me duly sworn, did say that he is the President and Chief Executive Officer of Frontier Savings Association and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



*Linda E. Bures*  
Notary Public  
Residing in:

My Commission Expires

*July 17, 1989*

ATTACHMENT A

303577

GENERAL LOCATION:

Property located North of Sunset Blvd. and East of the Half-Way Wash.

LEGAL DESCRIPTION:

Beginning at a point which is S 89°27'50" W along the section line 1332.21 feet and S 0°43'50" E 477.85 feet from the South  $\frac{1}{2}$  corner of Section 14, Township 42 South, Range 16 West, Salt Lake Base and Meridian and running thence N 83°40'30" W along a line parallel with and 200.0 feet perpendicularly distant Northerly from the North line of U.S. Highway No. 91 a distance of 530.24 feet; thence N 32°00' E 70.0 feet; thence N 60°00' E 147.0 feet; thence N 40°04'23" E 215.40 feet; thence N 89°27'50" E 223.06 feet; thence S 0°43'50" E 312.07 feet to the point of beginning. Contains 2.6058 acres.

ATTACHMENT B

303577

GENERAL LOCATION:

Between 1500 & 1600 West on Sunset Blvd. on the North side of the Street.

LEGAL DESCRIPTION:

Beginning at a point on N line of U.S. 99, 491, being S 29°27'12" E 1332.21 feet along Section line and S 0°43'50" E 677.16 feet along 1/16 line from South 1/4 Corner section 14, T12S, R12W, S235M, and run thence S 66°40'39" E 166.71 feet along South line of said way; thence N 908.74 feet; thence S 175.93 feet to the E Line of NW1/4NW1/4 Section 14; thence S 60°15' W 206.43 feet; thence S 292.00 feet; thence S 29°27'50" E 191.26 feet to E Line of NW1/4NW1/4 Section 23, T12S, R12W, S235M; thence S 0°43'50" E 32.20 feet along E Line of NW1/4NW1/4 section 23; to point of beginning.  
Containing 5.002 acres, embraced in the S1/2NW1/4 Section 14 and NW1/4NW1/4, Section 23;

675