



W3035506

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

E# 3035506 PG 1 OF 7
Leann H. Kilts, WEBER COUNTY RECORDER
18-Feb-20 11:56 AM FEE \$40.00 DEP TN
REC FOR: FIRST AMERICAN TITLE INSURANCE COI
ELECTRONICALLY RECORDED

Mountain America Federal Credit Union
Attn: Corporate Real Estate
9800 South Monroe Street
Sandy, Utah 84070

Esc. 976672-JN

Affects Parcel Tax ID No.
03-017-0005

WARRANTY DEED

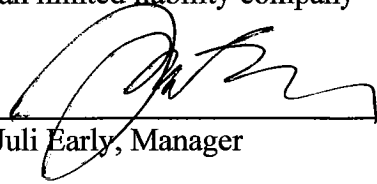
EARLY HOLDINGS, L.L.C., a Utah limited liability company, which erroneously acquired title as EARLY HOLDINGS, LLC, a Utah limited liability company, with an address of P.O. Box 9637, Salt Lake City, Utah 84109 (“Grantor”), hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, with an address of 9800 South Monroe Street, Sandy, Utah 84070 (“Grantee”), for the sum of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which are hereby acknowledged, that certain real property located in Weber County, Utah, as more particularly described in Exhibit “A” attached hereto and incorporated herein by this reference (the “Property”), together with any and all buildings, structures, and improvements on the Property and any and all appurtenances, rights, and privileges pertaining to the Property; subject to easements, rights-of-way, and restrictions as may appear of record on the Property in the Weber County Recorder’s Office and subject to real property taxes and assessments for the current year and thereafter.

Witness the hand of said Grantor this 11th day of February, 2020.

[ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

GRANTOR:

EARLY HOLDINGS. L.L.C.,
a Utah limited liability company

By: 
Juli Early, Manager


By: _____
Portia Early Romero, Manager

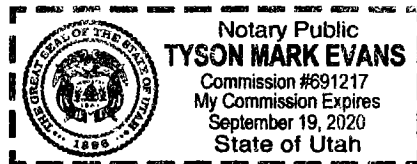
By: _____
David D. Early, Manager

STATE OF Utah)
County of Salt Lake) SS.

On 11th of February, 2020, before me, the undersigned Notary Public, personally appeared Juli Early, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: September 19, 2020  Notary Public



GRANTOR:

EARLY HOLDINGS. L.L.C.,
a Utah limited liability company

By: _____
Juli Early, Manager

By:  _____
Portia Early Romero, Manager

By: _____
David D. Early, Manager

STATE OF _____)
County of _____) **SS.**

On _____, before me, the undersigned Notary Public, personally appeared Juli Early, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

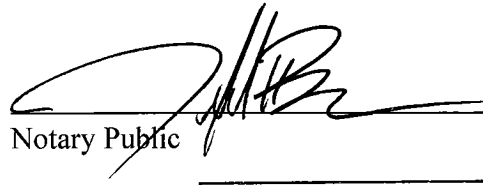
STATE OF UTAH)
) SS.

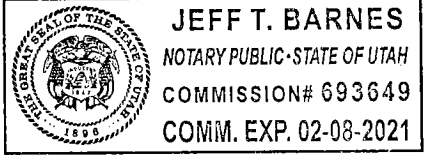
County of WASHINGTON)

On 2/11/2020, before me, the undersigned Notary Public, personally appeared Portia Early Romero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 02-08-2021


Notary Public



STATE OF _____)
) SS.

County of _____)

On _____, before me, the undersigned Notary Public, personally appeared David D. Early, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

GRANTOR:

EARLY HOLDINGS. L.L.C.,
a Utah limited liability company

By: _____
Juli Early, Manager

By: _____
Portia Early Romero, Manager

By:  _____
David D. Early, Manager

STATE OF _____)
County of _____) SS.

On _____, before me, the undersigned Notary Public, personally appeared Juli Early, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

STATE OF _____)
County of _____) SS.

On ____, before me, the undersigned Notary Public, personally appeared Portia Early Romero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Notary Public

STATE OF New Jersey)
County of Gloucester) SS.

On 02/10/2020, before me, the undersigned Notary Public, personally appeared David D. Early, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

06/05/2022

Judith Green
Notary Public

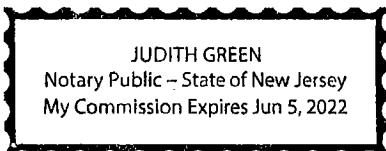


EXHIBIT "A"

(Property Legal Description)

PART OF LOT 19, BLOCK 7, OGDEN FIVE ACRE PLAT "A" TO OGDEN CITY SURVEY: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF PARRY STREET WITH THE WEST LINE OF WASHINGTON BLVD., IN OGDEN CITY, UTAH (SAID POINT BEING SOUTH 0°58' WEST 30 FEET AND NORTH 89°02' WEST 66 FEET FROM OGDEN CITY SURVEY MONUMENT #434 AT THE INTERSECTION OF THE CENTER LINE OF SAID PARRY STREET AND WASHINGTON BLVD.) AND RUNNING THENCE SOUTH 0°58' WEST 131.52 FEET ALONG THE WEST LINE OF SAID WASHINGTON BLVD., THENCE NORTH 89°02' WEST 132 FEET TO THE EAST LINE OF ALLEY; THENCE NORTH 0°58' EAST 131.62 FEET ALONG THE EAST LINE OF ALLEY TO SOUTH LINE OF PARRY STREET; THENCE SOUTH 89°02' EAST 132 FEET ALONG THE SOUTH LINE OF PARRY STREET TO THE POINT OF BEGINNING.



W3035184

E# 3035184 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
14-Feb-20 1204 PM FEE \$40.00 DEP TN
REC FOR: FIRST AMERICAN TITLE INSURANCE CO
ELECTRONICALLY RECORDED

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Mountain America Federal Credit Union
Attn: Corporate Real Estate
9800 South Monroe Street
Sandy, Utah 84070

FIRST AMERICAN TITLE

976984-JH

Affects Parcel Tax ID No.
03-017-0038

WARRANTY DEED

LARRY W. CRITCHLOW, an individual, with an address of 6086 South Ridgeline Drive, Apartment 132, Ogden, Utah 84405 (“Grantor”), hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, with an address of 9800 South Monroe Street, Sandy, Utah 84070 (“Grantee”), for the sum of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which are hereby acknowledged, that certain real property located in Weber County, Utah, as more particularly described in Exhibit “A” attached hereto and incorporated herein by this reference (the “Property”), together with any and all buildings, structures, and improvements on the Property and any and all appurtenances, rights, and privileges pertaining to the Property; subject to easements, rights-of-way, and restrictions as may appear of record on the Property in the Weber County Recorder’s Office and subject to real property taxes and assessments for the current year and thereafter.

Witness the hand of said Grantor this 12th day of February, 2020.

[ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

GRANTOR:

LARRY W. CRITCHLOW

Larry W. Critchlow

STATE OF Utah)
County of Weber)SS.

On 2/12/2020, before me, the undersigned Notary Public, personally appeared Larry W. Critchlow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument is the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jacqueline F. Harrah

My Commission Expires:

Notary Public

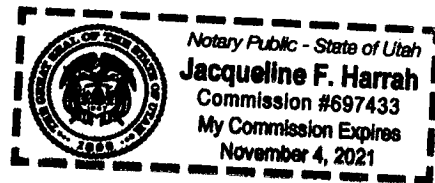


EXHIBIT "A"

(Property Legal Description)

A PART OF LOT 19, BLOCK 7, OGDEN FIVE ACRE PLAT "A" OF OGDEN CITY SURVEY: BEGINNING AT A POINT NORTH 0°58' EAST 743.84 FEET AND 152 FEET NORTH 89°02' WEST FROM THE SOUTHEAST CORNER OF SAID LOT 19, AND RUNNING THENCE WEST 4.40 FEET; THENCE SOUTH 117 FEET; THENCE EAST 4.40 FEET; THENCE NORTH 117 FEET TO THE PLACE OF BEGINNING, SITUATED WITHIN THE CITY OF OGDEN, COUNTY OF WEBER, STATE OF UTAH.

EXCEPTING THEREFROM ANY PORTION OF SUBJECT PROPERTY, IF ANY, WITHIN THE ALLEY ABUTTING SAID PROPERTY ON THE SOUTH.



W3035256

E# 3035256 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
14-Feb-20 0140 PM FEE \$40.00 DEP PCI
REC FOR: FIRST AMERICAN TITLE INSURANCE COI
ELECTRONICALLY RECORDED

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**
and mail tax notices to:

Mountain America Federal Credit Union
Attn: Corporate Real Estate
9800 South Monroe Street
Sandy, Utah 84070

FIRST AMERICAN TITLE

NCS-976215-JH

Affects Parcel Tax ID Nos.
03-017-0036 and 03-017-0037

WARRANTY DEED

B & N Properties, L.L.C., a Utah limited liability company, which erroneously acquired title as B&N Properties, LLC., a Utah Limited Liability Company, with an address of 825 East Hwy 193, Layton, Utah 84041 (“**Grantor**”), hereby conveys and warrants to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, with an address of 9800 South Monroe Street, Sandy, Utah 84070 (“**Grantee**”), for the sum of Ten Dollars (\$10.00) and other valuable consideration the receipt and sufficiency of which are hereby acknowledged, that certain real property located in Weber County, Utah, as more particularly described in Exhibit “A” attached hereto and incorporated herein by this reference (the “**Property**”), together with any and all buildings, structures, and improvements on the Property and any and all appurtenances, rights, and privileges pertaining to the Property; subject to easements, rights-of-way, and restrictions as may appear of record on the Property in the Weber County Recorder’s Office and subject to real property taxes and assessments for the current year and thereafter.

Witness the hand of said Grantor this 12th day of February, 2020.

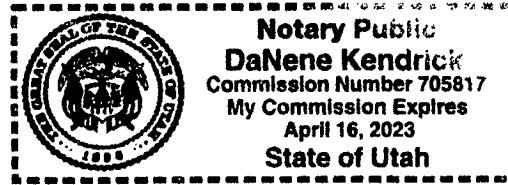
[ACKNOWLEDGEMENTS ON FOLLOWING PAGES]

GRANTOR:

B & N PROPERTIES, L.L.C.,
a Utah limited liability company

By: 
Matthew R. Petersen, Manager

STATE OF Utah)
County of Davis) SS.



On 2/12/2020, before me, the undersigned Notary Public, personally appeared Matthew R. Petersen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

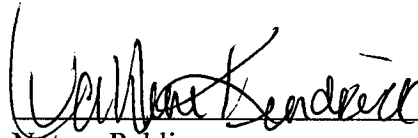

Notary Public

EXHIBIT "A"

(Property Legal Description)

PARCEL 1:

PART OF LOT 19, BLOCK 7, OGDEN FIVE ACRE PLAT "A", OGDEN CITY, WEBER COUNTY, UTAH: BEGINNING AT A POINT NORTH 0°58' EAST 743.84 FEET AND NORTH 89°02' WEST 206.40 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 19; RUNNING THENCE SOUTH 0°22' WEST 117 FEET; THENCE NORTH 89°02' WEST 25 FEET; THENCE NORTH 0°22' EAST 117 FEET; THENCE SOUTH 89°02' EAST 25 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION OF SUBJECT PROPERTY, IF ANY, WITHIN THE ALLEY ABUTTING SAID PROPERTY ON THE SOUTH.

TOGETHER WITH A RIGHT OF WAY FOR ALL PURPOSES OF INGRESS AND EGRESS OVER AN ALLEY 16 FEET WIDE ADJOINING ON THE SOUTH.

PARCEL 2:

PART OF LOT 19, BLOCK 7, OGDEN FIVE ACRE PLAT "A", OGDEN CITY, WEBER COUNTY, UTAH: BEGINNING AT A POINT NORTH 0°58' EAST 743.84 FEET AND 156.40 FEET NORTH 89°02' WEST FROM THE SOUTHEAST CORNER OF SAID LOT 19; RUNNING THENCE SOUTH 0°22' WEST 117 FEET; THENCE NORTH 89°02' WEST 50 FEET; THENCE NORTH 0°22' EAST 117 FEET; THENCE SOUTH 89°02' EAST 50 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION OF SUBJECT PROPERTY, IF ANY, WITHIN THE ALLEY ABUTTING SAID PROPERTY ON THE SOUTH.

TOGETHER WITH A RIGHT OF WAY FOR ALL PURPOSES OF INGRESS AND EGRESS OVER AN ALLEY 20 FEET WIDE ADJOINING ON THE EAST AND AN ALLEY 16 FEET WIDE ADJOINING ON THE SOUTH.