



W3034418

E# 3034418 PG 1 OF 2
LEANN H KILTS, WEBER COUNTY RECORDER
11-FEB-20 1101 AM FEE \$40.00 DEP TH
REC FOR: FISHBURN

MAIL TAX NOTICE TO:
Rachel Fishburn
5027 South 7500 West
Hooper, UT 84315

WARRANTY DEED

KYLE FISHBURN, GRANTOR

of Hooper, County of Weber , State of Utah , hereby CONVEY and WARRANT to

RACHEL FISHBURN

GRANTEE of **5027 South 7500 West, Hooper, UT 84315** for the sum of

TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION -----

the following described tract of land in **WEBER** County, State of UTAH, to-wit:

BEGINNING 335 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE SOUTH 335 FEET; THENCE WEST 455.10 FEET; THENCE NORTH 335 FEET; THENCE EAST 455.10 FEET TO THE POINT OF BEGINNING. SUBJECT TO THE RIGHT OF THE PUBLIC TO USE THE EAST APPROXIMATELY 33 FEET THEREOF FOR ROAD PURPOSES.

Parcel: 10-020-0018

PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 335 FEET SOUTH AND 455.10 FEET WEST OF THE NORTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE SOUTH 335 FEET, THENCE WEST 56.40 FEET, THENCE NORTH 335 FEET, THENCE EAST 56.40 FEET TO THE POINT OF BEGINNING. CONTAINING 0.43 ACRE, M/L.

Parcel: 10-020-0009

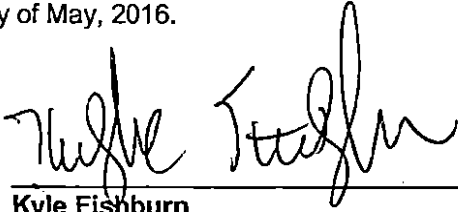
PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY: BEGINNING AT A POINT 670 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE WEST 345.44 FEET; THENCE SOUTH 100 FEET; THENCE EAST 345.44 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING.

Parcel: 10-020-0023

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year **2019** and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 30th day of May, 2016.


Signed in the Presence of:



Kyle Fishburn

State of Utah)
 :SS
County of Wasatch)

On the 11 day of February, 2020, personally appeared before me, Kyle Fishburn the signer of the foregoing instrument who duly acknowledged to me that he executed the same.



Notary Public



My commission expires: 12/09/2023
Residing at: America First Credit Union