

WHEN RECORDED, PLEASE RETURN TO:
Central Utah Water Conservancy District
626 East 1200 South
Heber City, UT 84032

Ent 303021 Bk 864 Pg 627-638
Date: 14-JUN-2006 9:22AM
Fee: None Filed By: MWC
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: CENTRAL UTAH WATER CONSERVANCY

NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on April 21, 1999, under Entry No. 00213184, Book 00421, Page 00119 of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Book 228, Page 730, Wasatch County Recorder's Office, County Assessor Parcel No. OHE-1570-0-007-045, (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.

2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. WS, WJ, WS-A, W-J-B and W-J-C, in recordation page(s) 862-865, 879, 822-823 and 826-827 respectively, of the Easement Book.

DATED this 6 day of April, 2006.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M Clegg
Its Manager

STATE OF UTAH)
: ss.
County of Wasatch)

On the 6th day of April, 2006, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

Jane Giles
NOTARY PUBLIC

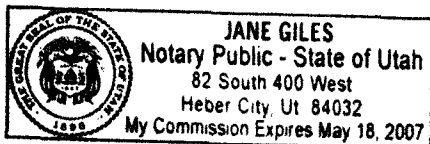


EXHIBIT "A"
NOTICE OF INTEREST

Ent 303021 Bk 0864 Pg 0629

When Recorded return to: Wasatch County Special Service Area No.1
2210 South Highway 40 - P.O. Box 87
Heber City, Utah 84032

~~00213124 Bk 00421 Pg 00119-00119
WASATCH CO RECORDER ELIZABETH M PARCELL
1999 APR 21 09:46 AM FEE \$1.00 BY WJC
NEEDS WASATCH COUNTY SPECIAL SERVICE~~

NOTICE OF INTEREST

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

General Legal Description of Property

That certain real property located in NW & NE1/4 of Section 7 Township 4 South, Range 5 East as described in Docket 208, Page 658, Wasatch County Recorders Office. Affects County Assessor Parcel No. OHE-1570-0-007-045.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner CROOK FAMILY TRUST, and Wasatch County Special Service Area #1, signed by CLARK J. and PHYLLIS J. CROOK, TRUSTEES, dated the 15th day of SEPTEMBER, 1998. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Ticken

Date: April 15, 1999

Wilma L. Chavez

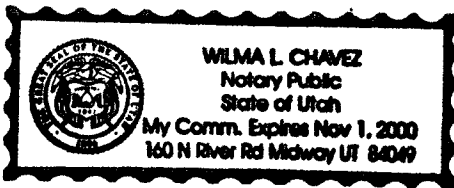


EXHIBIT "B"
EASEMENT AGREEMENT(S)

MAINLINE & TURNOUT EASEMENT AGREEMENT

I, CLARK J CROOK TRUST, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately ^{See} Exhibit A feet left of centerline of Irrigation pipeline and ^{See} Exhibit A feet right of centerline of Irrigation pipeline for the purpose of installation of the Irrigation pipeline. The temporary construction easement will expire 3 years from the date of August 15, 1998. All distances are from centerline right or left of Irrigation pipelines looking in the direction of the flow of water in the Irrigation pipeline. The temporary construction easement will not be recorded.

I, CLARK J CROOK TRUST, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately ^{See} Exhibit A feet left of centerline of Irrigation pipeline and Exhibit A feet right of centerline of Irrigation pipeline for the purpose of operation and maintenance of said Irrigation pipeline and turnout or turnouts. The permanent easement will be recorded among the records of the County Recorder. WCSSA#1 will record with the County Recorder the pipelines and turnout or turnouts easements after the installation is completed for the entire Wasatch County Water Efficiency Project.

Said easements are situated in the County of Wasatch, State of Utah and are shown in attachment Exhibits A and B. Property that the Irrigation pipeline traverses is located NW & NE 1/4 Sec 7 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline.

The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: Clark J Crook Date: 9-15-98

Signed: Phyllis J Crook Date: 9-15-98

Witness: Claude F. Ficken Date: 9-15-98

TURNOUT EASEMENT AGREEMENT

I, CLARK J CROOK TRUST, do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 25 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of OCT 3, 1998.

I, CLARK J CROOK TRUST, do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA #1, and their successors or assigns, a permanent easement of approximately 12 1/2 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B. The location is NW & NE 1/4 Sec. 7 T. 4S R. 5E.

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: Clark J Crook

Date: 9-15-98

Signed: Phyllis J Crook

Date: 9-15-98

Witness: Claude R. Hicken

Date: 9-15-98

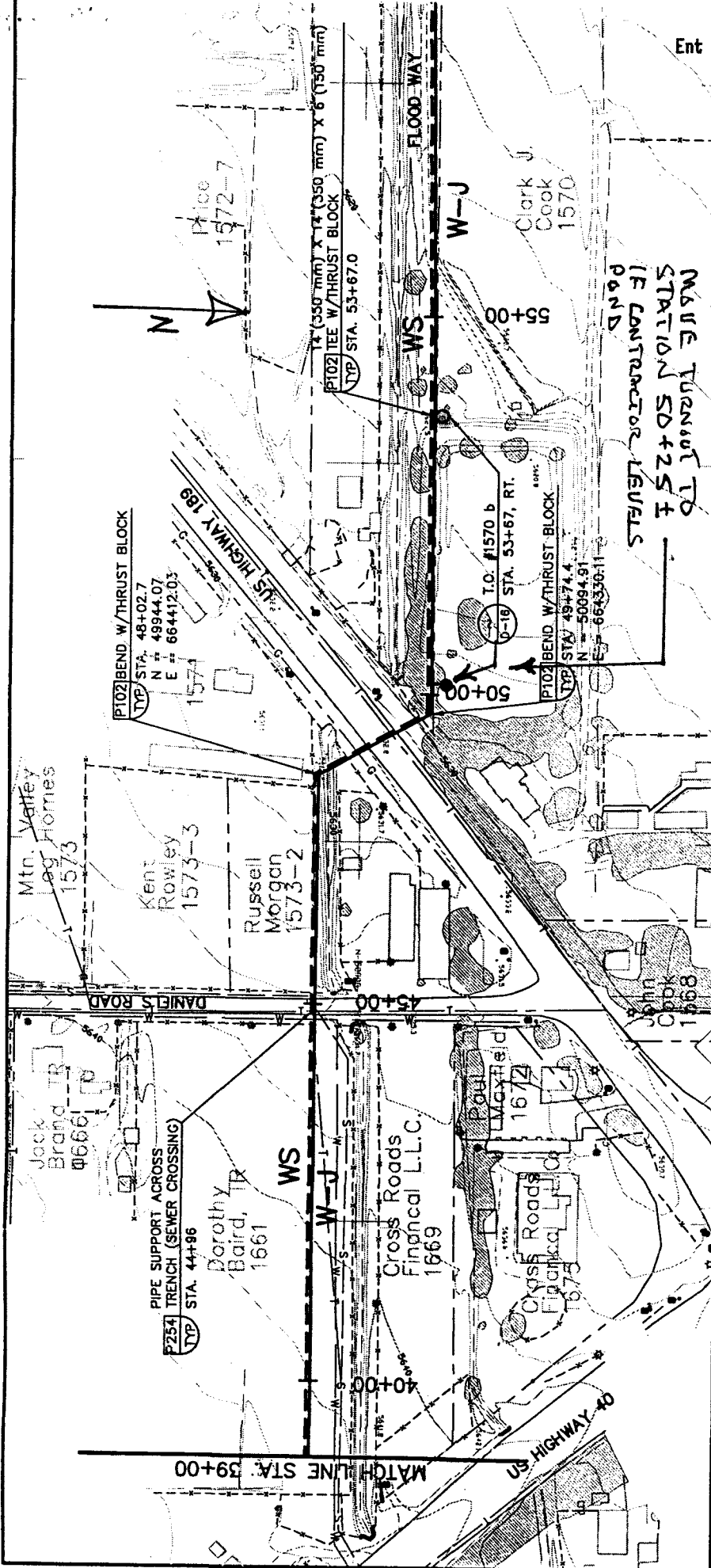
LATERAL WS-A 16" PIPELINE
PERM. EASEMENT 10 FT LEFT 10 FT RIGHT
TEMP. EASEMENT 10 FT LEFT 40 FT RIGHT

LATERAL W-S-C 10" PIPELINE
PERM. EASEMENT 10 FT LEFT, 10 FT RIGHT
TEMP. EASEMENT 40 FT LEFT, 10 FT RIGHT

LATERAL W-S-B 4" PIPELINE
PERM. EASEMENT 10 FT LEFT, 10 FT RIGHT
TEMP. EASEMENT 20 FT LEFT, 30 FT RIGHT

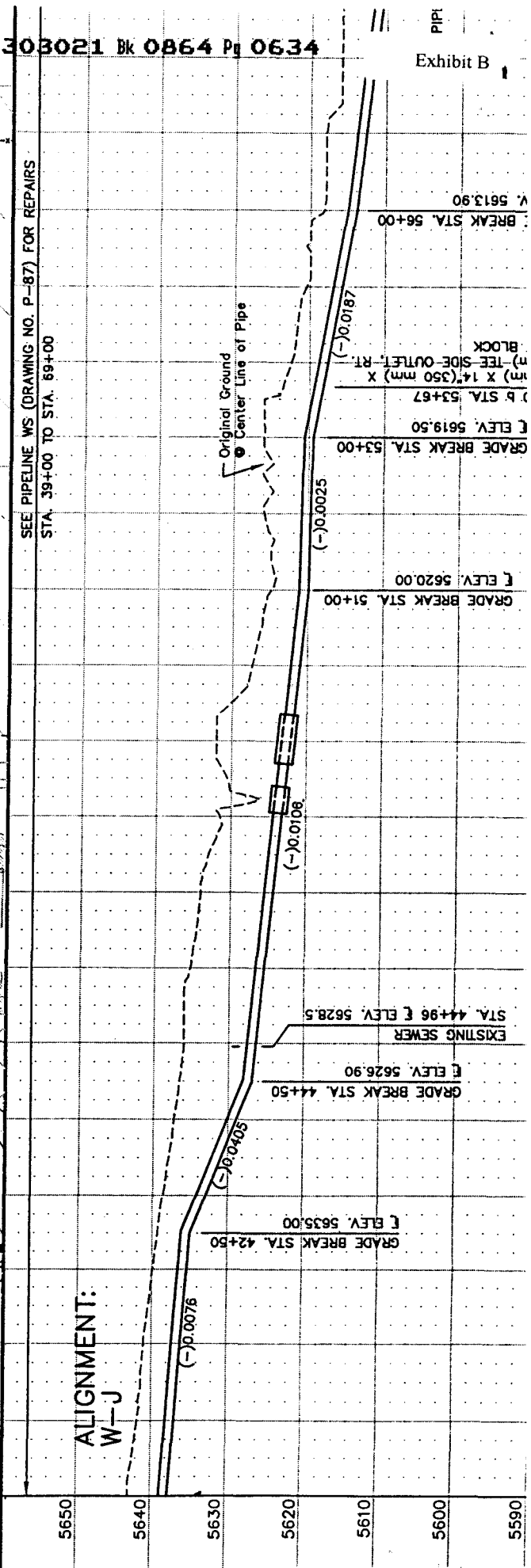
LATERAL WS & W-S 48" & 14" PIPELINE
PERM. EASEMENT 20 FT LEFT 10 FT RIGHT
TEMP. EASEMENT 30 FT LEFT 70 FT RIGHT

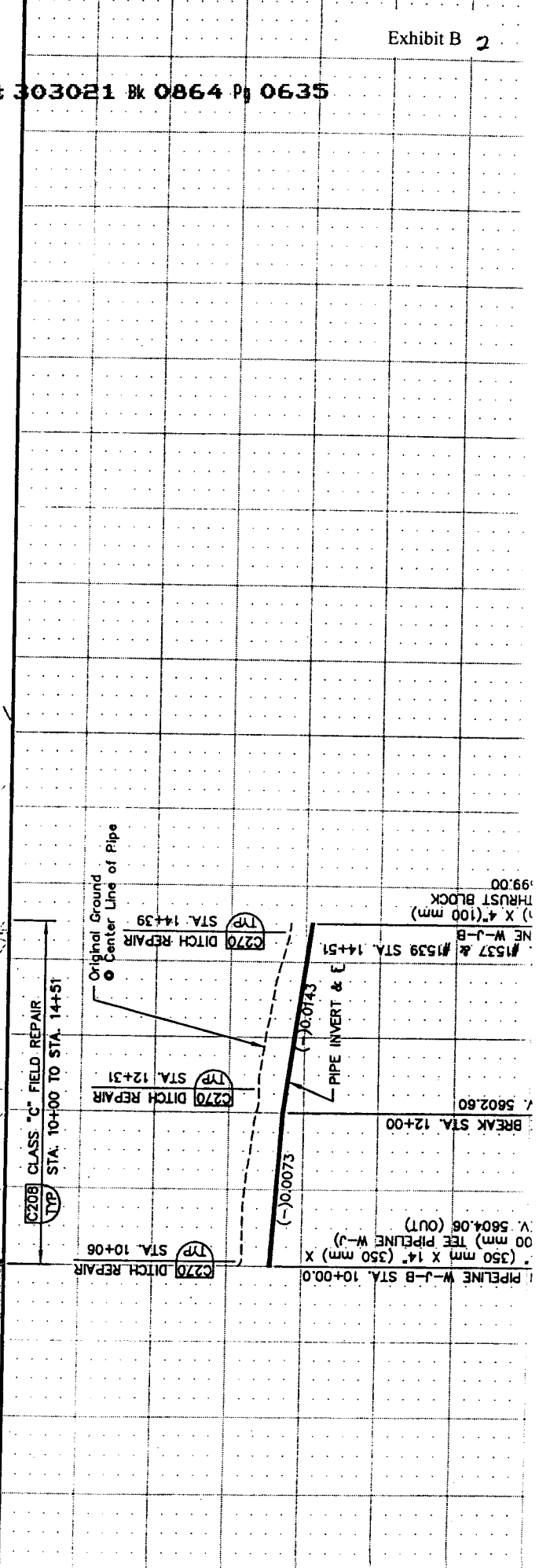
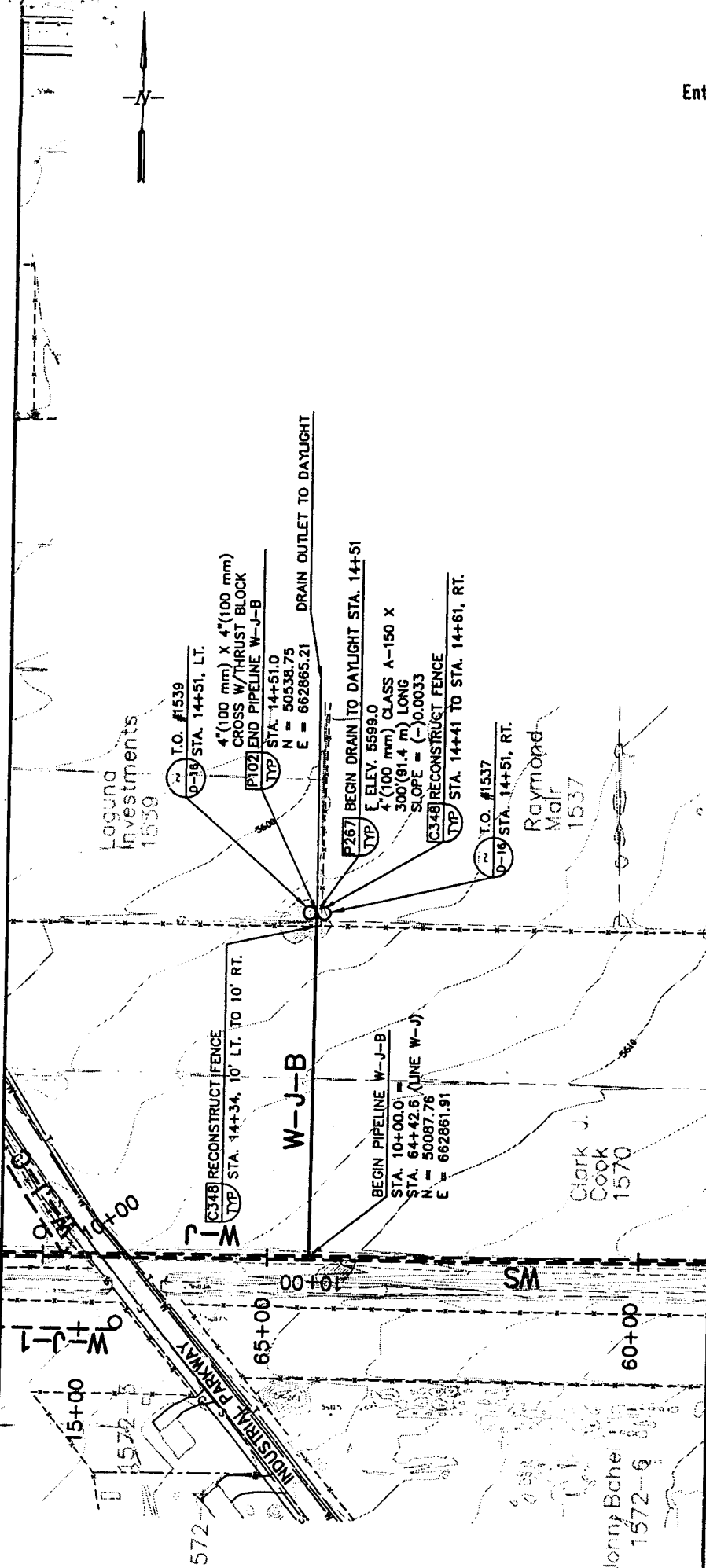
Vertical text on the left margin: 11/11/11, 9 7 7 5 0 0 0

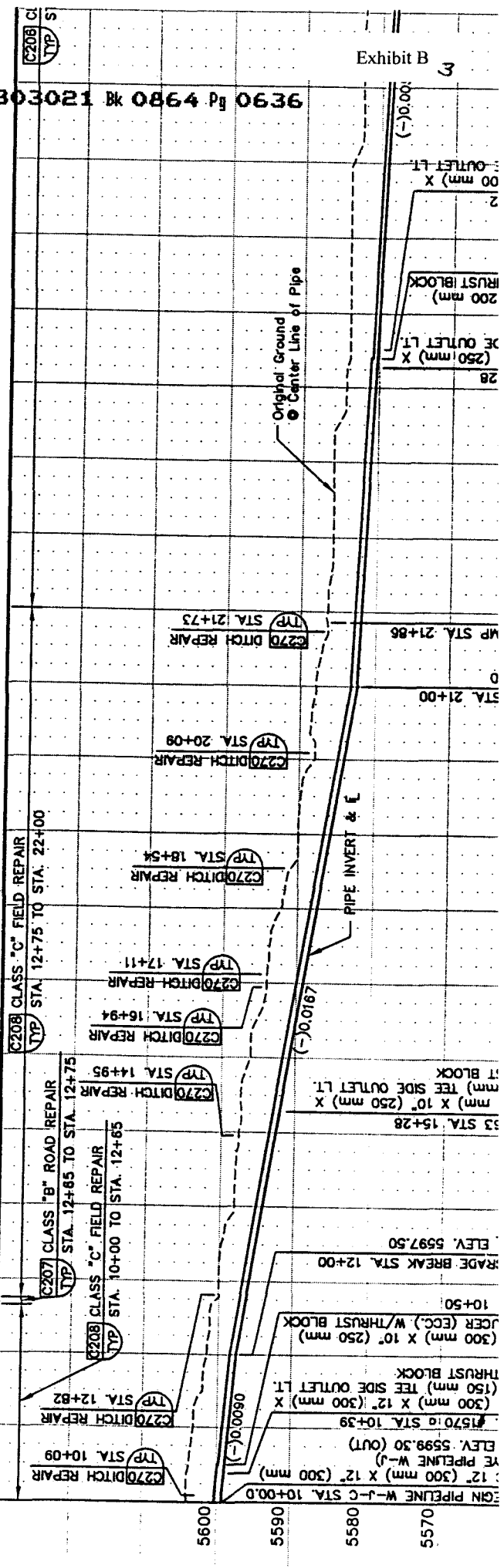
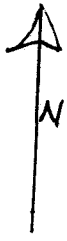
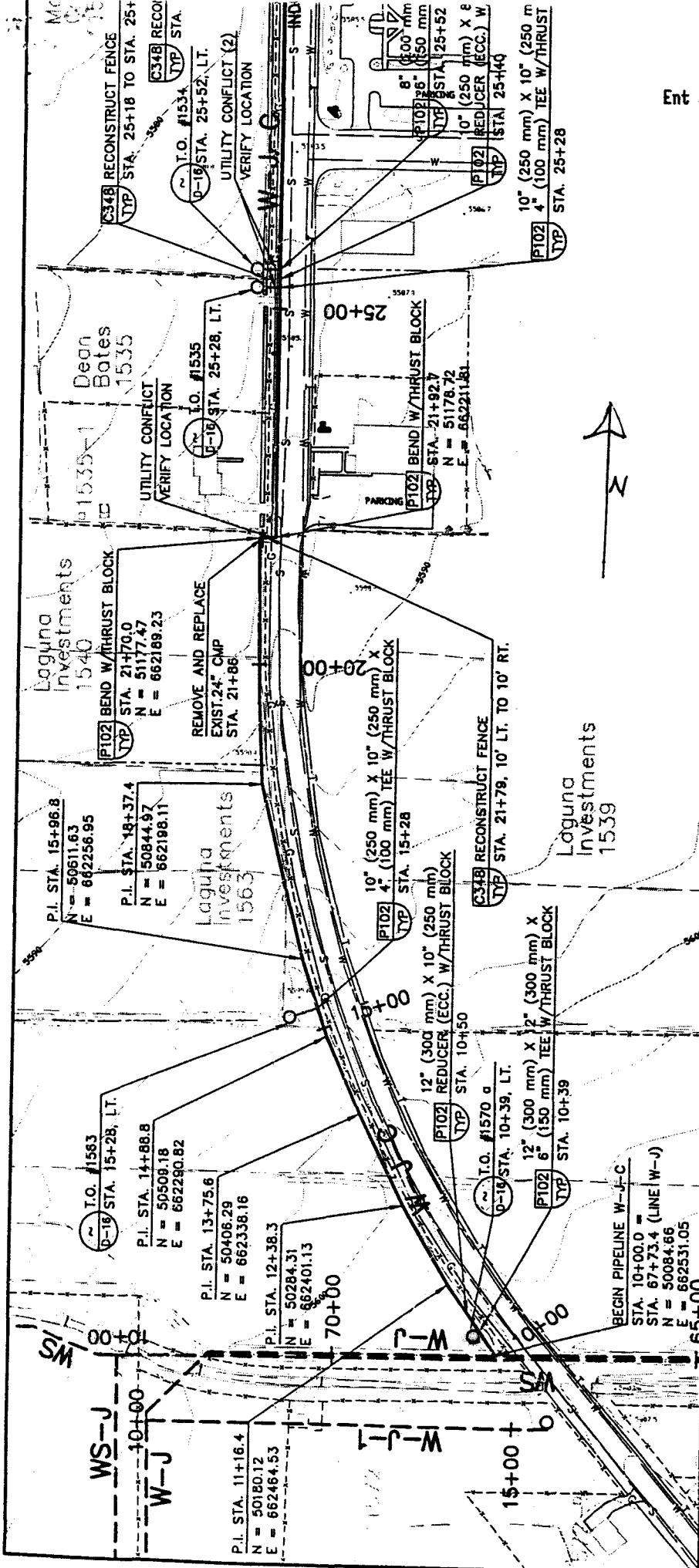


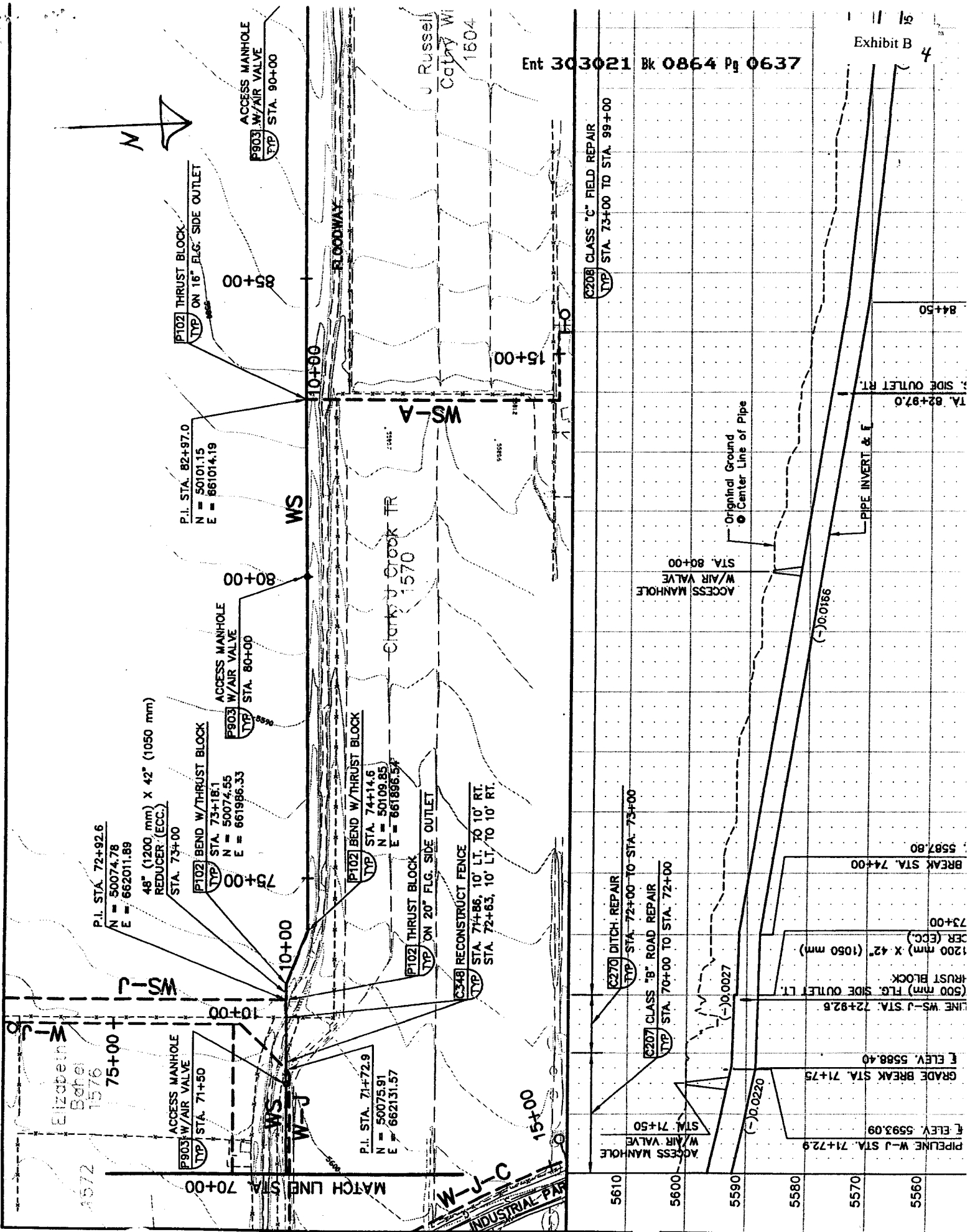
MAKE TURNOUT TO
 STATION 50+25.4
 IF CONTRACTOR LEVELS
 POND

SEE PIPELINE WS (DRAWING NO. P-87) FOR REPAIRS
 STA. 39+00 TO STA. 89+00









Original Ground
Center Line of Pipe

ACCESS MANHOLE
W/AIR VALVE
STA. 80+00

C208 CLASS "C" FIELD REPAIR
TYP STA. 73+00 TO STA. 99+00

C270 DITCH REPAIR
TYP STA. 72+00 TO STA. 73+00

C207 CLASS "B" ROAD REPAIR
TYP STA. 70+00 TO STA. 72+00

ACCESS MANHOLE
W/AIR VALVE
STA. 71+50

PIPELINE W-J STA. 71+72.9
ELEV. 5593.09
GRADE BREAK STA. 71+75
ELEV. 5588.40
LINE WS-J STA. 72+92.8
(500 mm) FLG. SIDE OUTLET LT.
THRUST BLOCK
1200 mm x 42" (1050 mm)
73+00
BREAK STA. 74+00
ELEV. 5587.80

TA. 82+97.0
SIDE OUTLET RT.

84+50

15+00

10+00

00+00

Clarky Crook TR
1570

J. Russell
Cathy W
1504

WS

P.I. STA. 82+97.0
N = 50101.15
E = 861014.19

ACCESS MANHOLE
W/AIR VALVE
TYP STA. 80+00

P102 BEND W/THRUST BLOCK
TYP STA. 73+18.1
N = 50074.55
E = 861986.33

P.I. STA. 72+92.6
N = 50074.78
E = 862011.89

48" (1200 mm) x 42" (1050 mm)
REDUCER (ECC.)
STA. 73+00

P102 BEND W/THRUST BLOCK
TYP STA. 74+14.6
N = 50109.85
E = 861886.54

P102 THRUST BLOCK
TYP ON 20" FLG. SIDE OUTLET

C348 RECONSTRUCT FENCE
TYP STA. 71+86, 10' LT. TO 10' RT.
STA. 72+83, 10' LT. TO 10' RT.

P.I. STA. 71+72.9
N = 50075.91
E = 862131.57

ACCESS MANHOLE
W/AIR VALVE
TYP STA. 71+50

Elizabeth
Behel
1576

75+00

MATCH LINE STA. 70+00

INDUSTRIAL PARK

15+00

5610

5600

5590

5580

5570

5560

EXHIBIT "C"
LEGAL DESCRIPTION OF THE PROERTY

Beginning at the Northeast corner of Section 7, in Township 4 South of Range 5 East of the Salt Lake Meridian; and running thence West 55.67 chains; thence South 5.584 chains; thence West 9.33 chains; thence South 14.416 chains; thence East 18.32 chains; thence North 6.66 chains; thence East 9.30 chains; thence North 6.66 chains; thence East 37.38 chains, more or less, to Section line; thence North 6.68 chains to the place of beginning.

EXCEPTING from the above described tract of land, the following: Beginning 440.9 feet South and South 89°57' West 22.7 feet from the Northeast corner of Section 7, in Township 4 South of Range 5 East of the Salt Lake Meridian; and running thence South 89°57' West 151.3 feet; thence North 50°47' East 195.2 feet; thence South 123.2 feet to the place of beginning.