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3024662

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6) easement 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" on the following described property:

Situated in Section 12, Township 2 South, Range 1 West, Salt Lake Base and Meridian,

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 8TH day of NOVEMBER A.D., 1977
At SALT LAKE CITY, UTAH Ivory and Company
By: M.K. Oswald
Denise Padner

STATE OF UTAH }
County of Salt Lake } ss.

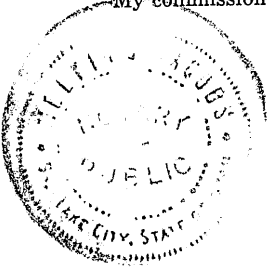
On the 8TH day of NOVEMBER, A.D. 1977, personally appeared before me MCKINLEY M. OSWALD,

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) executed the same.

WITNESS my hand and official seal this 8TH day of NOVEMBER, 1977

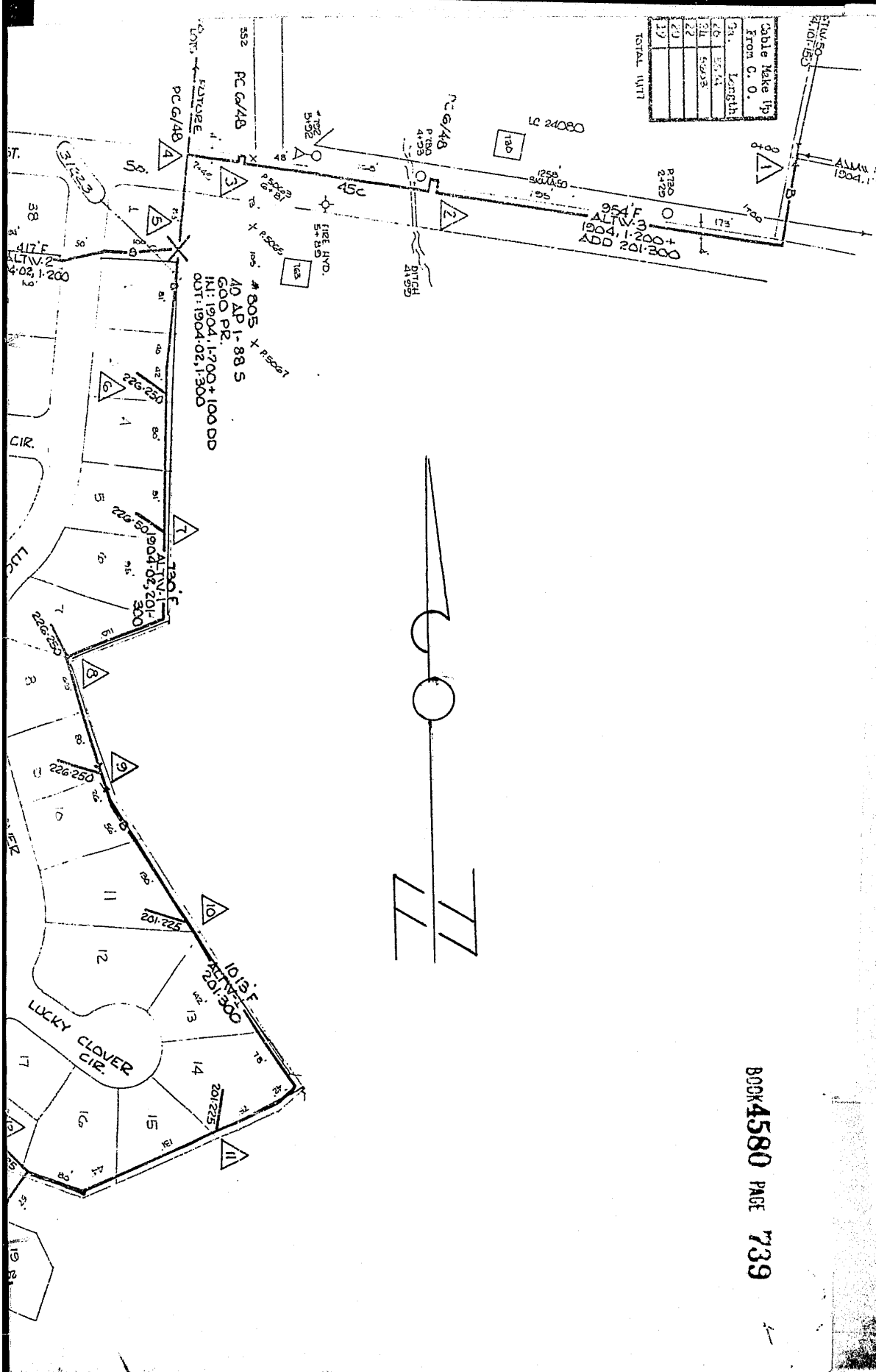
My commission expires OCTOBER 16, 1978

Notary Public
Notary Public



NOV 16 1977 17226
Recorded at MOUNTAIN BELL
Request of
KATHLEEN BAXON, Recorder
Salt Lake County, Utah
\$ 600 By Patricia Brown, Deputy
REF.

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Cable Take Up	
From C. O.	
No.	Length
16	50.74
22	50.03
23	
27	
29	
37	
TOTAL WIDTH	

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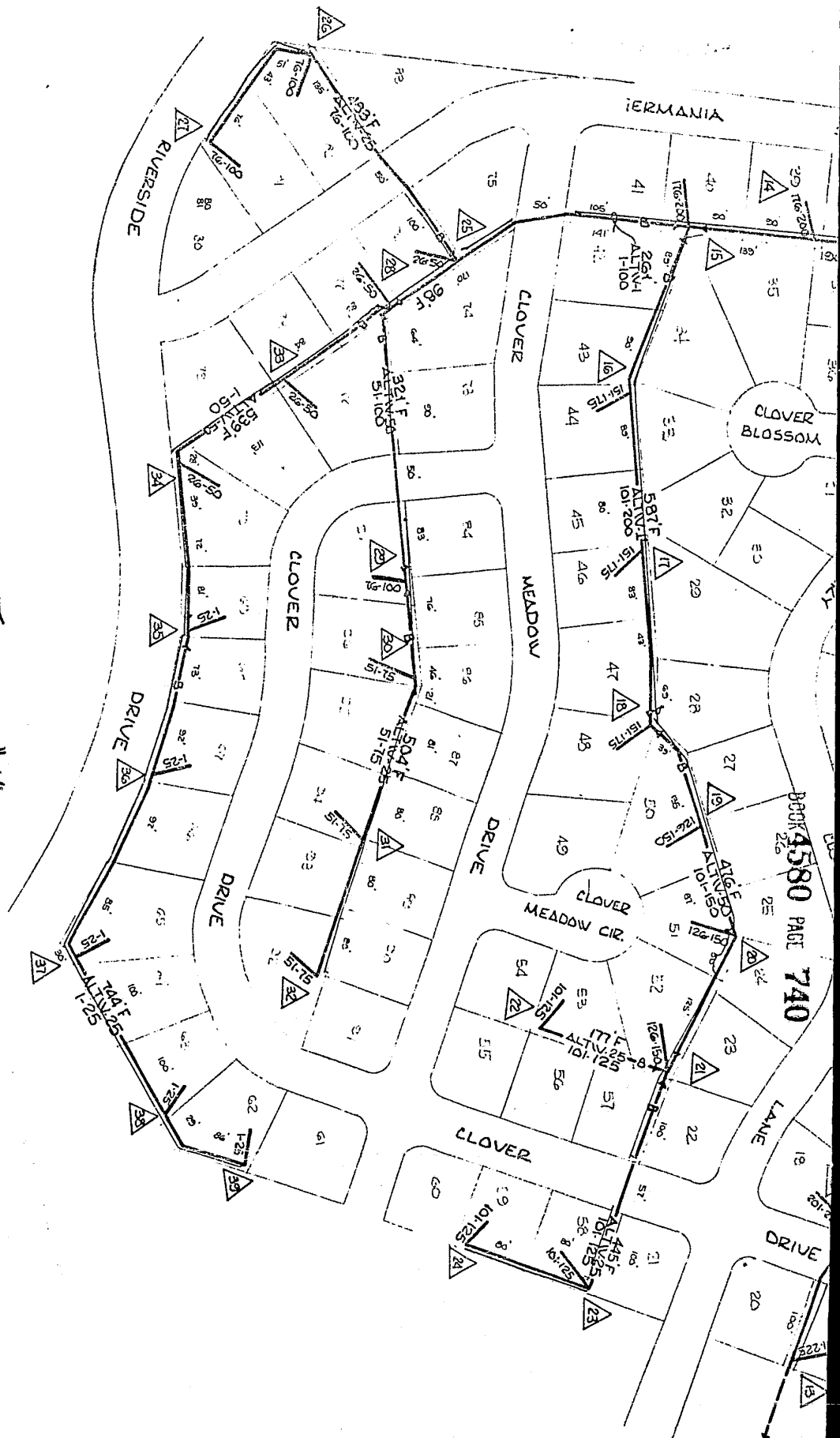


EXHIBIT "A"

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REMOVALS & ALTERATIONS CHECKED
 BY: EE
 Date: 4/27