

## Notice of Federal Tax Lien

Area:  
SMALL BUSINESS/SELF EMPLOYED AREA #6  
Lien Unit Phone: (800) 829-3903

Serial Number

263852817

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer RUTH C SMITH

Residence 733 N KING 20K  
LAYTON, UT 84041-4672

E 3024528 B 6780 P 114  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
06/06/2017 10:25 AM  
FEE \$10.00 Pst: 1  
DEP RT REC'D FOR DIST DIRECTOR OF  
IRS

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2011	XX-XXX9773	08/08/2016	09/07/2026	751.84
940	12/31/2012	XX-XXX9773	05/16/2016	06/15/2026	402.01
940	12/31/2013	XX-XXX9773	05/16/2016	06/15/2026	248.96
940	12/31/2014	XX-XXX9773	05/16/2016	06/15/2026	58.80
941	12/31/2011	XX-XXX9773	04/11/2016	05/11/2026	3048.21
941	03/31/2012	XX-XXX9773	04/11/2016	05/11/2026	3868.85
941	06/30/2012	XX-XXX9773	04/11/2016	05/11/2026	3867.02
941	09/30/2012	XX-XXX9773	04/11/2016	05/11/2026	3344.62
941	12/31/2012	XX-XXX9773	04/11/2016	05/11/2026	7202.20
941	03/31/2013	XX-XXX9773	04/11/2016	05/11/2026	2796.36
941	06/30/2013	XX-XXX9773	04/11/2016	05/11/2026	2768.92
941	09/30/2013	XX-XXX9773	04/11/2016	05/11/2026	2753.98
941	12/31/2013	XX-XXX9773	04/11/2016	05/11/2026	1639.98
941	03/31/2014	XX-XXX9773	04/11/2016	05/11/2026	586.19
941	06/30/2014	XX-XXX9773	04/11/2016	05/11/2026	1013.41

Place of Filing

COUNTY RECORDER  
DAVIS COUNTY  
FARMINGTON, UT 84025

Total \$ 34351.35

This notice was prepared and signed at SEATTLE, WA, on this,

the 25th day of May, 2017.

Signature *Joan Flach*  
for G.J. CARTER-LOUISTitle ACS SBSE  
(800) 829-3903

26-00-0008

**(NOTE:** Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)