

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



W3024043

E# 3024043 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
20-Dec-19 01:04 PM FEE \$40.00 DEP PC
REC FOR: VSI-SLS
ELECTRONICALLY RECORDED



Assignment of Deed Of Trust

ORDER #: 281499
MIN #:100207500003028501 MERS PHONE #: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for DIRECT MORTGAGE, CORP., its successors and assigns, hereby grants, assigns, and transfers to: **CMC Funding, Inc.** all of its right, title and interest under that certain Deed of Trust dated October 23, 2017 executed by:

Borrower: KAREN HUNT AN UNMARRIED WOMAN

To Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for DIRECT MORTGAGE, CORP., its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 in the amount of: \$164,350.00, recorded 10/27/2017 as Instrument No.: 2886474 of the Official Records of WEBER COUNTY, UTAH

Property Address: 958 N 2075 W, FARR WEST, UT 84404

Tax Parcel ID: 15-144-0004

Legal Description: SEE EXHIBIT "A"

Effective date: **DEC 19 2019**

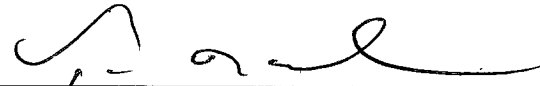
Mortgage Electronic Registration Systems, Inc., as beneficiary

By: 
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of PENNSYLVANIA

County of ALLEGHENY

On **DEC 19 2019** before me, Tina M Darick the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.


Tina M Darick
My Commission Expires: 02/10/2021

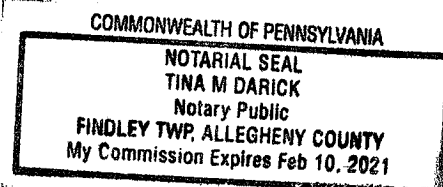


EXHIBIT "A"

LEGAL DESCRIPTION

LOT 12, COUNTRY PLACE SUBDIVISION, ACCORDING TO THE OFFICIAL
PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER
COUNTY RECORDER, STATE OF UTAH.

A.P.N. #: 15-144-0004