



# WEBER COUNTY

## Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



\*W3022586\*

EH 3022586 PG 1 OF 3  
LEANN H KILTS, WEBER COUNTY RECORDER  
13-DEC-19 103 PM FEE \$40.00 DEP KL  
REC FOR: MARLENE SMITH

Account Number: 4209

Change Date: 29-OCT-2019

### Owner and Lessee Information

Owner's Name: SMITH, MARLENE  
 Mailing Address: 7862 GLEN ECHO ST  
 City, State: CITRUS HEIGHTS CA Zip: 956102406 Phone: 916-765-6236

Lessee's Name: MarJeen Summers (Sink Hole LLC)  
 Mailing Address: 7475 S HWY 1165  
 City, State: Paradise, Utah Zip: 84328

### Property Information

Total Acres: 19.56  
 Serial Numbers: 170910050  
 Legal Description: SEE ATTACHED

### Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp

**SEE ATTACHED**  
**CALIFORNIA JURAT WITH**  
**AFFIANT STATEMENT**  
**DATED 12.10.19**

Date Subscribed and Sworn

Notary Signature  
X

County Assessor Signature Date  
 X Angela Hill 12.13.19

Owner	Date
X <u>Marlene Smith</u>	<u>12-10-2019</u>
Owner	Date
X	
Owner	Date
X	
Owner	Date
X	
Owner	Date
X	
Owner	Date
X	

Account 4209

Serial Number: 170910050

Acres: 19.56

Desc Chg: 29-OCT-2019

11 BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 23, TOWNSHIP  
12 8 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SAID POINT  
13 BEING 1620.81 FEET SOUTH 89D08'42" WEST FROM THE NORTHEAST  
14 CORNER OF SAID SECTION AS MONUMENTED WITH THE BOX ELDER COUNTY  
15 BRASS CAP AND RUNNING THENCE NORTH 89D08'42" EAST 540.90 FEET  
16 ALONG THE NORTH LINE OF SAID SECTION, THENCE SOUTH 00D12'23"  
17 WEST 5293.28 FEET TO THE SOUTH LINE OF SAID SECTION, THENCE  
18 SOUTH 89D49'23" WEST 524.28 FEET ALONG SAID SOUTH LINE, THENCE  
19 NORTH 00D00'38" EAST 5289.79 FEET TO THE POINT OF BEGINNING,  
20 SAID DESCRIPTION BEING OF LAND THAT LIES WITHIN BOTH BOX ELDER  
21 AND WEBER COUNTIES.

22 LESS AND EXCEPTING: ANY PORTION LYING WITHIN BOX ELDER  
23 COUNTY.

24  
25 [NOTE: BECAUSE THE DESCRIPTION OF RECORD DID NOT CONTAIN  
26 AN AREA FOR THIS PARCEL THE AREA FOR THIS PARCEL WAS  
27 CALCULATED BY THE RECORDERS OFFICE FOR TAX PURPOSES.]

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

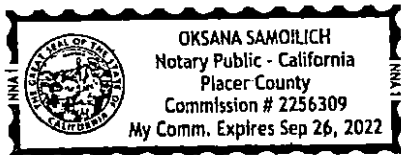
6 \_\_\_\_\_

Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Placer

Subscribed and sworn to (or affirmed) before me  
 on this 10<sup>th</sup> day of Dec., 2019,  
 by Marlene Smith  
 (1) \_\_\_\_\_  
 (and (2) n/u),  
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.  
 Signature \_\_\_\_\_  
 Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Weber Co. App for Assessment  
 Document Date: 12.10.19 Number of Pages: 2 + Notary  
 Signer(s) Other Than Named Above: n/u