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MAIL TAX NOTICE TO  
Jarom Johnson  
358 South 1285 East  
Hyrum, Utah 84319

E 3021172 B 6769 P 1112-1113  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
5/19/2017 2:37:00 PM  
FEE \$12.00 Pgs: 2  
DEP eCASH REC'D FOR BACKMAN TITLE SERVICES

**WARRANTY DEED**  
(CORPORATE FORM)

Order No. 6-073472

**Board of Education of Davis County School District** a corporation organized and existing under the laws of the State of Utah with its principal office at **45 East State, Farmington, UT 84025**, of County of **Davis**, State of Utah, Grantor(s) hereby CONVEYS AND WARRANTS TO

**Jarom Johnson and Christina Johnson, husband and wife** Grantee(s)

of North Salt Lake , County of **Davis**, State of Utah , for the sum of Ten Dollars and Other Good and Valuable Consideration the following tract of land in **Davis County**, State of UTAH, to-wit:

Beginning at the Southeast Corner of Lot 1817, of Phase 18, Eaglepointe Estates as recorded at Entry No. 2779769 in the office of the Davis County Recorder; and running thence North 26°14'28" East along the Easterly line of said Lot 1817, 118.95 feet; thence South 63°45'32" East, 10.00 feet; thence South 26°14'28" West, 118.95 feet; thence North 63°45'32" West, 10.00 feet to the beginning.

Parcel No.: **01-120-0069 (Part)**

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16 day of May, 2017.

Attest:

  
\_\_\_\_\_  
Craig Carter, Business Administrator

**Board of Education of Davis School District**

  
\_\_\_\_\_  
By John L. Robison, President Of The Board  
Its:

STATE OF Utah )  
 ) SS.  
County of Davis )

The foregoing instrument was acknowledged before me this 16 day of May, 2017  
Personally appeared before me **John L. Robison and Craig Carter** who being by me duly sworn, did say, each for themselves, that they the said **John L. Robison** is the President of **The Board of Education of Davis School District**, and the said **Craig Carter** is the Business Administrator, and that the board of directors, and said **John L. Robison and Craig Carter**, each duly acknowledged to me that they said **The Board Of Education of Davis School District** executed the same.

Cara M. McNeely  
Notary Public

My Commission Expires: 5-04-18 Residing at: Sayton, Utah

