3019872 BK 6764 PG 1475

D24474

WHEN RECORDED MAIL TO: BRIAN GARLOCK, 299 NORTH 200 WEST BOUNTIFUL, UT 84010 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/12/2017 3:21:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR ASPEN TITLE INSURAI

E 3019872 B 6764 P 1475-1476

# SPECIAL WARRANTY DEED

#### **JOHN T. PROWS**

Grantor,

of Bountiful, County of Davis, State of UT

for the sum of TEN DOLLARS and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, hereby conveys and warrants against all to those claiming by, through or under Grantor, but otherwise, to

### YOUTH HEALTH ASSOCIATES, INC.

Grantee,

of Bountiful, County of Davis, State of UT,

the following tract of land in DAVIS, State of UT, to-wit

See Attached Exhibit "A"

03-024-0032

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

WITNESS the hand of said grantor, this 10 day of May, 2017

JOHN 7. PROWS

STATE OF UTAH

) :ss

**COUNTY OF DAVIS** 

)

On the 10 day of May, 2017, personally appeared before me JOHN T. PROWS, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

**Notary Public** 

VICKIE SMITH
Notary Public State of Utah
My Commission Expires on:

December 3, 2019 Comm. Number: 685907

### 3019872 BK 6764 PG 1476

## EXHIBIT "A"

BEGINNING AT THE NORTHEAST CORNER OF LOT 3, BLOCK 3, NORTH MILL CREEK PLAT, BOUNTIFUL TOWNSITE SURVEY, THENCE NORTH 0°07' EAST 53 FEET, THENCE SOUTH 89°50' WEST 330 FEET, THENCE SOUTH 0°07' WEST 53 FEET, THENCE NORTH 89°50' EAST 100.65 FEET, THENCE SOUTH 0°07' WEST 3.3 RODS, THENCE SOUTH 89°21' EAST 13.9 RODS TO THE WEST LINE OF STREET, THENCE NORTH 0°07' EAST 3.5 RODS TO THE POINT OF BEGINNING.

03-024-0032