

R/W RW 69663

3019455

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & ^{NO}/₁₀₀ dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A FIVE FOOT EASEMENT, THE CENTERLINE OF, WHICH IS AS FOLLOWS: COMMENCING 14 FEET EAST AND 47 FEET NORTH OF THE NORTHWEST CORNER OF LOT 2, BLOCK 39, PLAT "B" SALT LAKE CITY SURVEY, THENCE RUNNING EAST ~~152~~ FEET, THENCE NORTH 30 FEET TO END.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10TH day of AUG. A.D., 1977.

At SALT LAKE CITY, UTAH X Stevens Investment Co
and Stevens Building Co
by Wells Stevens
Partner

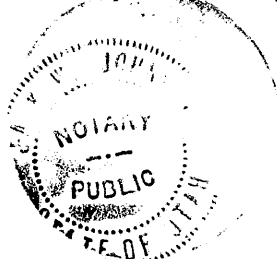
STATE OF UTAH }
County of Salt Lake } ss.

On the 10TH day of AUGUST, A.D. 1977, personally
appeared before me WELLS STEVENS,

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~)
(~~they~~) executed the same.

WITNESS my hand and official seal this 10TH day of AUGUST 1977

My commission expires 11-11-80



Jack W. Johnson
Notary Public

Recorded NOV 4 1977 at 12:12 m.
Request of MOUNTAIN BELL
NATHAN L. GILSON, Recorder
Salt Lake County, Utah
\$ 450 By Marion Bearnson Deputy
REF. Marion Bearnson

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