

REURNED

MAY 04 2017

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/04/2017 09:26 AM
FEE \$43.00 Page 3
DEP RTT REC'D FOR LEMON TREE HOA

**AMENDMENT BEING RE-CORDEDDED TO CORRECT THE YEAR IN THE NOTARY
ACKNOWLEDGMENT

AMENDMENT

03-018-0001 thru 0030

1.0 Notification by Mail, Website and Email. Any notice to members permitted or required to be given pursuant to the Declaration or the Bylaws may be delivered either personally, by U.S. mail, or by electronic means as follows:

(a) Mail. If notice is by mail, it shall be deemed to have been delivered 24 hours after a copy of the same has been deposited in the United States mail, first class postage prepaid, addressed to each Owner at the address given by such person to the Board of Directors for the purpose of service of such notice or to the Lot of such person if no address has been given. Such addresses may be changed by Owner from time to time by notice in writing to the Board of Directors.

(b) Electronic. If notice is by electronic means, any notice delivered by the Association to Owners under the provisions of the Declaration or these Bylaws may be sent by electronic means, including but not limited to text message, email, Facebook, Twitter, Instagram, or the Association's website. The Association shall maintain records of all notices sent to Members by electronic means, including the electronic address to which notice was sent. When notice is sent electronically, the Association shall compile a list of Owners' current electronic addresses (such as email or text messaging addresses or other types of well known electronic forms, such as Facebook) and the Association shall send notification of all Association meetings and business to the electronic address of the Owners. The Association secretary shall thereafter send an electronic notice, via email or a comparable electronic means, of all Association meetings and business, including voting, to those Owners who do not object to electronic notification in this manner. A member may, by written demand, require the Association to provide notice to the lot owner by mail.

(c) Personal. If notice is by personal means, notice may be delivered to Owners by hand delivery directly to the Owner or a responsible occupant of an Owner's Home, or by securely attaching a copy of the notice to the front entry door of the Owner's Home.

CERTIFICATION

It is hereby certified that unit owners representing sixty-seven percent (67%) or more of the Allocated Interest in the Lemon Tree Condominiums common area and facilities have voted to approve this Amendment.

IN WITNESS WHEREOF, this 4th day of May, 2017.

The Lemon Tree Association

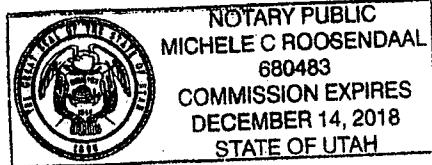
By Shelly Pierce
President

STATE OF UTAH)
:ss.

COUNTY OF DAVIS)

On this 4 day of May, 2017, personally appeared before me Shelly Pierce who, being by me duly sworn, did say that she is President of Lemon Tree Association, Board of Directors and that the within and foregoing instrument was signed in behalf of said Association and she duly acknowledged to me she executed the same.

Michele C. Roosendaal
Notary Public



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EXHIBIT "A"

Legal Description of Units at Lemon Tree Condominiums

LEMON TREE CONDOMINIUM PROJECT, BOUNTIFUL CITY, DAVIS COUNTY, UTAH

BUILDING 1, UNITS 1 THROUGH 6, (LAND SERIAL NUMBERS: 03-018-0001 THROUGH 03-018-0006)

BUILDING 2, UNITS 7 THROUGH 10, (LAND SERIAL NUMBERS: 03-018-0007 THROUGH 03-018-0010)

BUILDING 3, UNITS 11 THROUGH 14, (LAND SERIAL NUMBERS: 03-018-0011 THROUGH 03-018-0014)

BUILDING 4, UNITS 15 THROUGH 18, (LAND SERIAL NUMBERS: 03-018-0015 THROUGH 03-018-0018)

BUILDING 5, UNITS 19 THROUGH 22, (LAND SERIAL NUMBERS: 03-018-0019 THROUGH 03-018-0022)

BUILDING 6, UNITS 23 THROUGH 26, (LAND SERIAL NUMBERS: 03-018-0023 THROUGH 03-018-0026)

BUILDING 7, UNITS 27 THROUGH 30, (LAND SERIAL NUMBERS: 03-018-0027 THROUGH 03-018-0030)