

Ent#: 301621 Bk771 Pg730
Date: 02-Dec-2020 01:22 PM
Fee: \$40.00 ACH
Filed by: TAJ
REED D HATCH, RECORDER
SANPETE COUNTY CORPORATION
For: Juab Title & Abstract Company
9-15-3E

WARRANTY DEED

Dallon L. Sagers, Grantor, of Utah, hereby **CONVEYS** and **WARRANTS** to

JUSTIN JENKINS AND AMANDA JENKINS, HUSBAND AND WIFE AS JOINT TENANTS


Grantees, of **PO Box 122, Moroni, UT 84646** for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Sanpete County, State of Utah, to-wit:

Parcel No. 19137: Beginning 9.35 chains East and 489.10 feet South from the Northwest Corner of the Northwest Quarter of the Northeast Quarter of Section 9, Township 15 South, Range 3 East, Salt Lake Base and Meridian, thence South 243.5 feet, thence South 89° West 3.10 chains, thence North 21°45' West 165 feet, thence North 70°33' East 281.79 feet to the point of beginning.

Together with all improvements thereon and anywise appertaining thereto.

Subject to easements, rights, restrictions, rights-of-way, conditions, covenants, reservations, currently of record or enforceable in law or equity and subject to current general property taxes.

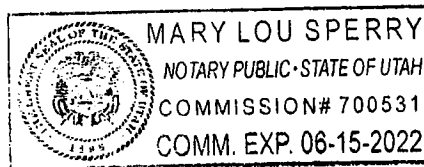
WITNESS THE HAND of said Grantor this 30th day of November, 2020.


Dallon L. Sagers

STATE OF UTAH)
 : ss.
COUNTY OF JUAB)

On the 30th of November, 2020, personally appeared before me, a Notary Public in and for the said state, Dallon L. Sagers, the signer of the above instrument, who duly acknowledged that they executed the same.


Notary Public



JUAB TITLE & ABSTRACT COMPANY
33 East 200 North, Nephi, UT 84648
(435)623-0387 Order No. 41404