3016100 BK 6751 PG 1539

D24132

WHEN RECORDED MAIL TO: ANTHONY WILLIAM SMITH 1750 E MAPLE WAY LAYTON, UT 84040 E 3016100 B 6751 P 1539
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/25/2017 4:34:00 PM
FEE \$14.00 Pgs: 1
DEP eCASH REC'D FOR ASPEN TITLE INSURAI

RESPA WARRANTY DEED

LODDER HOMES INC

Grantor,

of LAYTON, County of DAVIS, State of UTAH hereby CONVEY and WARRANT to

ANTHONY WILLIAM SMITH AND STEPHANIE SMITH, HUSBAND AND WIFE AS JOINT TENANTS.

Grantee,

of LAYTON, County of DAVIS, State of UTAH, for the sum of TEN DOLLARS AND NO/100 and other good and valuable consideration, the following tract of land in the County of DAVIS, State of UT, to-wit

ALL OF LOT 505, ESTATES AT MUTTON HOLLOW PHASE 5, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE DAVIS COUNTY RECORDER.

11-750-0505

WITNESS the hand of said grantor, this 24 day of April, 2017

LODDER HOMES INC

PETE LODGER, PRESIDENT

STATE OF UTAH) :ss

COUNTY OF DAVIS)

On the 24 day of April, 2017, personally appeared before me PETE LODDER, PRESIDENT OF LODDER HOMES INC, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

PAIGE BEAZER
Notary Public State of Utah
My Commission Expires on:
December 19, 2020
Comm, Number: 692623

btary Public