

ENTRY NO. 00301411

07/29/2021 09:28:12 AM B: 0611 P: 1210

Easements PAGE 1 / 3

DEBRA P. ZIRBES, JUAB COUNTY RECORDER

Fee \$ 0.00 BY JUAB TITLE & ABSTRACT COMPANY



RIGHT-OF-WAY AND EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

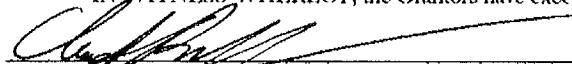
That in consideration of One Dollar and other good and valuable consideration paid to Clinton Robertson and Heather Robertson, hereinafter referred to as Grantors, by NEPHI CITY, a municipal corporation, hereinafter referred to as Grantees, the receipt of which is hereby acknowledged, the Grantors do hereby grant, and convey unto the Grantees, their successors and assigns, a perpetual easement with the right to construct and lay and thereafter use, operate, inspect, repair, maintain, replace, and remove public utilities through the land of the Grantors situated in Juab County, State of Utah, said land being described as follows:

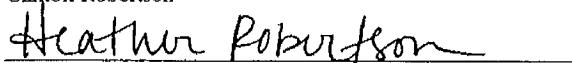
See Exhibit

TO HAVE AND TO HOLD the same unto the Grantees, their successors and assigns, with the right of access through adjoining property along this right-of-way to build, maintain, operate, repair, inspect, protect, remove, and replace the same and together with the present and (without payment therefore) the future right to keep the right-of-way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantees' facilities or impede Grantees' activities. The grantees shall be responsible to replace or repair any damage to existing improvements (for example roads, fences, water line etc.) caused by the grantees or their agents, when exercising the rights granted herein. In the case of an emergency when it would be hazardous to do otherwise, access may be from surrounding property. The Grantors shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the Grantees provided such use does not interfere with the facilitation or any other rights granted to the Grantees hereunder.

The Grantors shall not build or construct nor permit to be built or constructed any permanent structure over said right-of-way. The Grantors shall not build or permit to be built any other improvement or pipe over, across, or under said right-of-way, or lower the contour thereof without notifying the Grantees at least two working days before any digging begins.

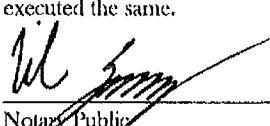
IN WITNESS WHEREOF, the Grantors have executed this instrument this 29 day of July, 2021.

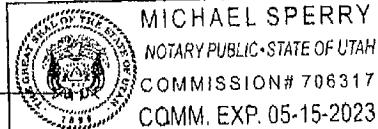

Clinton Robertson


Heather Robertson

STATE OF UTAH)
: ss.
COUNTY OF JUAB)

On the 29 day of July, A.D. 2021, personally appeared before me, a Notary Public in and for said state, Clinton Robertson and Heather Robertson, the signers of the above instrument, who duly acknowledged to me that they executed the same.


Notary Public



10' PUE - TO CITY FROM PROPERTY OWNER (ROBERTSON)

BEGINNING AT A POINT BEING S.89°49'58" W. ALONG THE CENTER (CENTER OF SECTION 33 TO EAST 1/4 OF SECTION 33) SECTION LINE 956.20' AND SOUTH 901.91' FROM A FOUND MONUMENT MARKING THE EAST SECTION OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

Thence, N 89° 45' 00" E for a distance of 10.00 feet to a point on a line.

Thence, S 00° 15' 00" E for a distance of 217.21 feet to the beginning of a curve,

Said curve turning to the left through an angle of 50° 30' 19", having a radius of 210.00 feet, and whose long chord bears S 25° 30' 10" E for a distance of 179.18 feet.

Thence, S 50° 45' 19" E for a distance of 44.14 feet to the beginning of a curve,

Said curve turning to the right through an angle of 53° 01' 42", having a radius of 10.00 feet, and whose long chord bears S 24° 14' 28" E for a distance of 8.93 feet.

Thence, S 02° 16' 23" W for a distance of 7.53 feet to a point on a line.

Thence, N 50° 45' 19" W for a distance of 12.52 feet to a point on a line.

Thence, N 50° 45' 19" W for a distance of 44.14 feet to the beginning of a curve,

Said curve turning to the right through an angle of 50° 30' 19", having a radius of 220.00 feet, and whose long chord bears N 25° 30' 10" W for a distance of 187.71 feet.

thence N 00° 15' 00" W a distance of 217.21 feet to the POINT OF BEGINNING

CONTAINS 4592.55 SQ FEET (MORE OR LESS)

