

ENTRY NO. 00301406

07/29/2021 09:18:34 AM B1 0011 P1 1287  
DEBRA P. STREIB, JUAH COUNTY RECORDER  
FILE # 40 00 BY JUAH TITLE & ABSTRACT COMPANY

## QUIT CLAIM DEED

JOEL D. WINN and DEBORAH W. HALL, as Co-Trustees of THE DEVON C. WINN INTER VIVOS TRUST dated June 8, 1981, first amended on November 3, 1983, second amended on November 12, 1990, and Clinton Robertson and Heather Robertson, as individuals Grantors, of Utah, hereby Quit Claims to JOEL D. WINN and DEBORAH W. HALL, as Co-Trustees of THE DEVON C. WINN INTER VIVOS TRUST dated June 8, 1981, first amended on November 3, 1983, second amended on November 12, 1990, Grantees, of 237 North 500 East, Nephi, Utah 84648 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Juab County, State of Utah, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Together with all improvements thereon and anywise appertaining thereto.

Subject to easements, rights, restrictions, rights-of-way, conditions, covenants, reservations, currently of record or enforceable in law or equity and subject to current general property taxes.

WITNESS THE HANDS of said Grantor this 20 day of May, A.D. 2021.

The Devon C. Inter Vivos Trust dated June 8, 1981, first amended on November 3, 1983, second amended on November 12, 1990

Joel D. Winn  
Joel D. Winn, Trustee

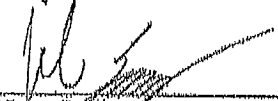
Deborah W. Hall  
Deborah W. Hall, Trustee

Clinton Robertson  
Clinton Robertson

Heather Robertson  
Heather Robertson

STATE OF UTAH )  
 ) ss.  
COUNTY OF JUAB )

On the 28 day of <sup>July</sup> ~~May~~, A.D. 2021, personally appeared before me, a Notary Public in and for said state, Joel D. Winn and Deborah W. Hall as Co-Trustees of The Devon G. Winn Inter Vivos Trust dated June 8, 1981, first amended on November 3, 1983, second amended on November 12, 1990, the signers of the above instrument, who duly acknowledged to me that they executed the same pursuant to and in accordance with powers vested in them by the terms of said trust agreement.

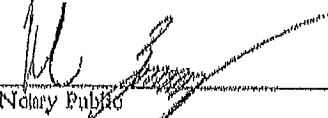
  
\_\_\_\_\_  
Notary Public

STATE OF UTAH )  
 ) ss.  
COUNTY OF JUAB )

 MICHAEL SPERRY  
NOTARY PUBLIC-STATE OF UTAH  
COMMISSION# 708317  
COMM. EXP. 06-16-2023

On the 28 day of May, A.D. 2021, personally appeared before me, a Notary Public in and for the said state, Clinton Robertson and Heather Robertson, the signers of the above instrument, who duly acknowledged to me that they executed the same.

 MICHAEL SPERRY  
NOTARY PUBLIC-STATE OF UTAH  
COMMISSION# 708317  
COMM. EXP. 06-16-2023

  
\_\_\_\_\_  
Notary Public

JUAB TITLE & ABSTRACT COMPANY  
www.juabtitle.com  
(435) 623-0387

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AREA #1 - FROM ROBERTSON TO WINN

BEGINNING AT A POINT BEING S.89°49'58"W, ALONG THE CENTER (CENTER OF SECTION 33 TO EAST ¼ OF SECTION 33) SECTION LINE 891.88 FEET AND SOUTH 901.82 FEET FROM A FOUND MONUMENT MARKING THE EAST SECTION OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

Thence, N 01° 10' 08" W for a distance of 713.31 feet to a point on a the I-15 Freeway right-of-way fence line.

Thence, along said right of way fence, S 22° 19' 01" E for a distance of 218.23 feet to a point on an intersecting fence line.

Thence, along said fence line, S 00° 44' 26" W for a distance of 511.05 feet to a point on a line.

thence S 89° 45' 00" W a distance of 61.71 feet to the POINT OF BEGINNING  
CONTAINS 43847 SQ FEET (MORE OR LESS)

AREA #2 - FROM ROBERTSON TO WINN

BEGINNING AT A POINT ON A CURVE BEING S.89°49'58"W, ALONG THE CENTER (CENTER OF SECTION 33 TO EAST ¼ OF SECTION 33) SECTION LINE 884.15 FEET AND SOUTH 1280.40 FEET FROM A FOUND MONUMENT MARKING THE EAST SECTION OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

Said curve turning to the left through an angle of 03° 19' 08", having a radius of 220.00 feet, and whose long chord bears S 49° 05' 45" E for a distance of 12.74 feet.

Thence, S 50° 45' 19" E for a distance of 44.14 feet to a point on a line.

Thence, S 02° 16' 23" W for a distance of 18.96 feet to a point on a line.

Thence, S 89° 59' 00" W for a distance of 41.94 feet to a point on a line.

thence N 01° 10' 08" W a distance of 55.24 feet to the POINT OF BEGINNING.

CONTAINS 1578 SQ FEET (MORE OR LESS)

Parcel No. XA2A-0040-2 (portion) and XA2A-0010-CR7 (portion)