



W3013004

E# 3013004 PG 1 OF 9
Leann H. Kilts, WEBER COUNTY RECORDER
29-Oct-19 01:17 PM FEE \$40.00 DEP ZG
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

Mail Recorded Deed and Tax Notice To:
Sharon Leach
1890 SW Barclay Ridge Dr.
Pullman, WA 99163

COTTONWOOD

File No.: 110611-LMP

WARRANTY DEED

Sharon S. Leach; Michelle S. Rasmusen; Joanne S. Chandler; Adele S. Pattison and Marlene Smith, as joint tenants with full rights of survivorship

GRANTOR(S) of Pullman, State of Washington, hereby Conveys and Warrants to

Sharon Leach

GRANTEE(S) of Pullman, State of Washington

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Box Elder and Weber County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 02-005-0050 and 17-091-0006 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2019 and thereafter; covenants, conditions, restrictions and easements apparent or of record; all applicable zoning laws and ordinances.

Dated this 27 day of August, 2019.



Sharon S. Deach

Michelle S. Rasmusen

Joanne S. Chandler

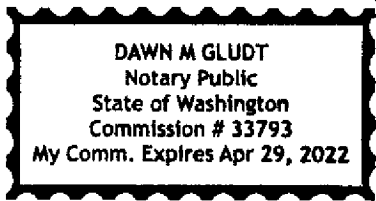
Adele S. Pattison

Marlene Smith

STATE OF Washington
COUNTY OF Whitman

The foregoing instrument was acknowledged before me this 21 day of August, 2019
by Sharon S. Leach.

Dawn M Gludt
Notary Public



STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2019
by Michelle S. Rasmussen.

Notary Public

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2019
by Joanne S. Chandler.

Notary Public

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2019
by Adele S. Pattison.

Notary Public

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2019
by Marlene Smith.

Notary Public

Dated this 2 day of October, 2019.

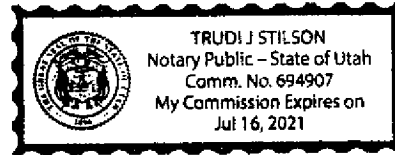
Michelle S. Rasmusen
Michelle S. Rasmusen

STATE OF Utah

COUNTY OF Washington

The foregoing instrument was acknowledged before me this 2 day of Oct, 2019
by Michelle S. Rasmusen.

Trudi J. Stilson
Notary Public



Dated this 9 day of SEPT., 2019.

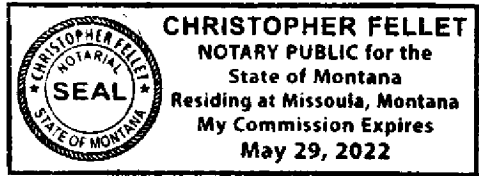
Joanne S. Chandler
Joanne S. Chandler

STATE OF Montana

COUNTY OF Missoula

The foregoing instrument was acknowledged before me this 9th day of September, 2019 by Joanne S. Chandler.

[Signature]
Notary Public



Dated this 28 day of October, 2019.

Adele S. Pattison
Adele S. Pattison

STATE OF Utah

COUNTY OF DAVIS

The foregoing instrument was acknowledged before me this 28 day of October, 2019
by Adele S. Pattison.

[Signature]
Notary Public



Dated this 23 day of August, 2019.

Marlene Smith
Marlene Smith

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2019
by Marlene Smith.

Notary Public

See Attachment for Notary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

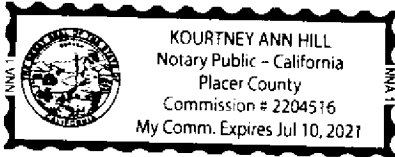
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Placer)
On 8-23-19 before me, Kourtney Ann Hill, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Marlene Smith
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Kourtney Ann Hill
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

AS.
BT

EXHIBIT A
Legal Description

Beginning at a point on the North line of Section 23, Township 8 North, Range 1 West, Salt Lake Base and Meridian, said point being 1,079.91 feet South 89°08'42" West from the Northeast corner of said section as monumented with a Box Elder County brass cap and running thence North 89°08'42" East 540.27 feet along the North line of said section; thence South 00°23'07" West 5,299.81 feet to the South line of said section; thence South 89°49'23" West 523.65 feet along said South line; thence North 00°12'23" East 5,293.28 feet to the point of beginning, said description being of Land that lies within both Box Elder and Weber Counties.

TOGETHER WITH AND SUBJECT TO all easements and rights of way for ingress and egress together with appurtenances thereto. Notwithstanding the foregoing, nothing is intended to grant or imply any easement for any purpose other than necessary ingress or egress to neighboring parcels.

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining, including minerals, sand and gravel, improvements and all water, if any, including a 1/50th (one-fiftieth) interest in Water Right #29-1645 and #29-1679 on record with the Utah Division of Water Rights. It is acknowledged by the Grantors that the above-mentioned Water Rights have points of diversion in Sections 11 and 14 in Township 8 North, Range 1 West, Salt Lake Base and Meridian. It is neither implied nor the intent of the Grantors that access or easement to said points of diversion shall be granted.

17-091-0051 (17-091-0006) MP