

WHEN RECORDED, PLEASE RETURN TO:
Central Utah Water Conservancy District
626 East 1200 South
Heber City, UT 84032

Ent 301274 Bk 854 Pg 749-756
Date: 11-MAY-2006 11:07AM
Fee: None Filed By: MWC
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: CENTRAL UTAH WATER CONSERVANCY

NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on August, 19, 1999, under Entry No. 217039, Book 434, Page 155, of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Docket 218, Page 286, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-1610-0-008-045 (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.

2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. T-J-E, in recordation page(s) 792 of the Easement Book.

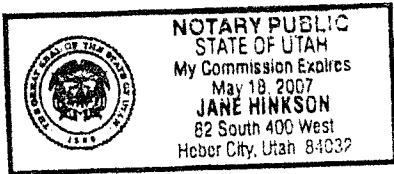
DATED this 27 day of July, 2005.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M. Clegg
Its: Manager

STATE OF UTAH)
 : ss.
County of Wasatch)

On the 27 day of July, 2005, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.



Jane Hinkson
NOTARY PUBLIC

EXHIBIT "A"
NOTICE OF INTEREST

When Recorded return to: Wasatch County Special Service Area No.1
2210 South Highway 40 - P.O. Box 87
Heber City, Utah 84032

~~00217039 Bk 00434 Pg 00155-00155
WASATCH CO RECORDER ELIZABETH M PARCELL
1999 AUG 19 12:38 PM FEE \$.00 BY MWC
REQUEST: WASATCH COUNTY SPECIAL SERVICE~~

NOTICE OF INTEREST

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

General Legal Description of Property

That certain real property located in NE 1/4 of Section 8 Township 4 South, Range 5 East as described in Docket 218, Page 286, Wasatch County Recorders Office. Affects County Assessor Parcel No. OWC-1610-0-008-045.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner BAXTER FAMILY TRUST, and Wasatch County Special Service Area #1, signed by NADINE B. THACKER for ALLEN LEROY & KEZIA E BAXTER, TRUSTEES, dated the 5TH day of AUGUST, 1998. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Hicken

Date: 8/17/99

Jane Hinkson

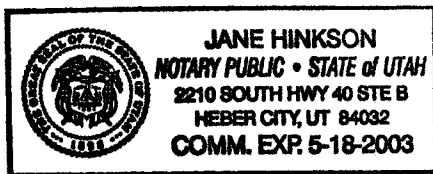


EXHIBIT "B"
EASEMENT AGREEMENT(S)

TURNOUT EASEMENT AGREEMENT

I BAXTER FAMILY TRUST , do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 25 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of 3 Oct 98.

I BAXTER FAMILY TRUST , do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 12 1/2 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B.
The location is NE 1/4 Sec. 8 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: Nadine B. Thacker

Date: 8/5/98

Signed: _____

Date: _____

Witness: Claude R. Hicken

Date: 8/5/98

T. SARKER

Paul Mulliner

07500

Barbar Avenue

01600

Barbar Avenue

Paul
4000

Paul

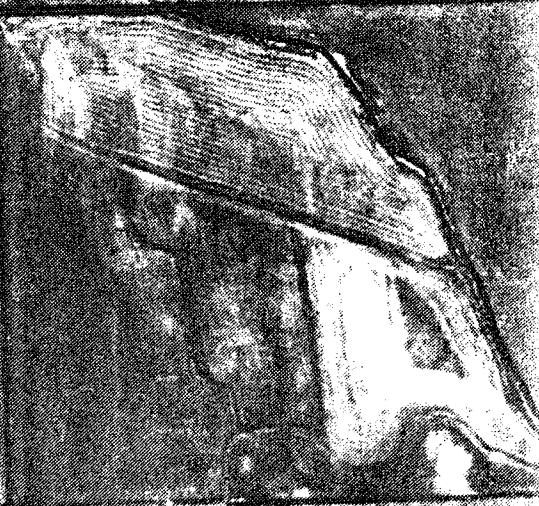
DON
NICKEN

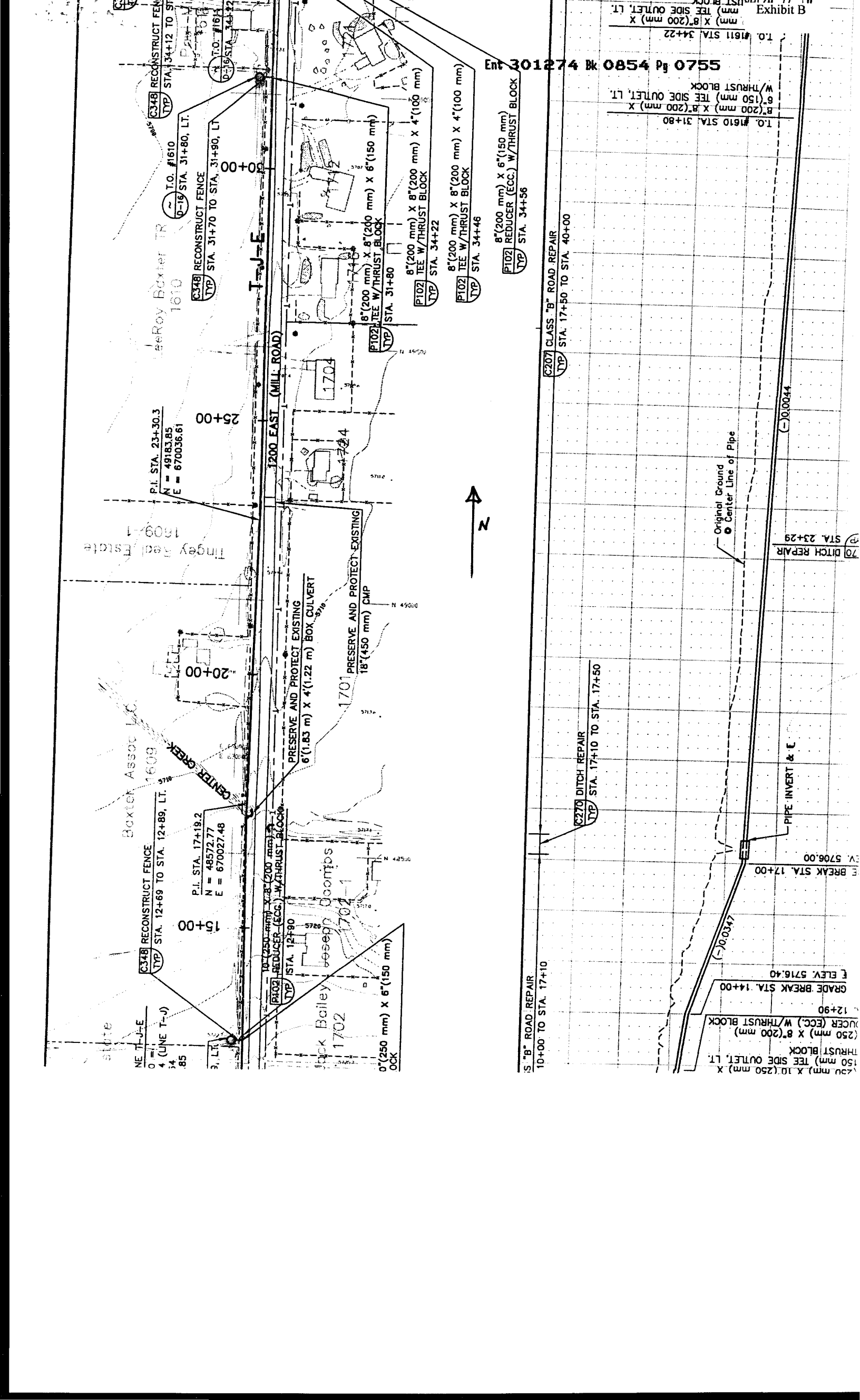
1155
5000

L. ORR

ELLS

Claymeyer





70' DITCH REPAIR
STA. 23+29

PIPE INVERT & E

E BREAK STA. 17+00
ELEV. 5706.00

GRADE BREAK STA. 14+00
ELEV. 5716.40

12+90
150 mm) TEE SIDE OUTLET, LT
THRUST BLOCK
(250 mm) X 8" (200 mm)
REDUCER (ECC.) W/THRUST BLOCK

T.O. #1610 STA. 31+80
8" (200 mm) X 8" (200 mm) X
8" (150 mm) TEE SIDE OUTLET, LT
W/THRUST BLOCK

T.O. #1611 STA. 34+22
8" (200 mm) X 8" (200 mm) X
8" (150 mm) TEE SIDE OUTLET, LT

C207 CLASS "B" ROAD REPAIR
TYP STA. 17+50 TO STA. 40+00

C270 DITCH REPAIR
TYP STA. 17+10 TO STA. 17+50

S. "B" ROAD REPAIR
10+00 TO STA. 17+10

8" (200 mm) X 6" (150 mm)
PT02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 34+56

8" (200 mm) X 8" (200 mm) X 4" (100 mm)
PT02 TEE W/THRUST BLOCK
TYP STA. 34+46

8" (200 mm) X 8" (200 mm) X 4" (100 mm)
PT02 TEE W/THRUST BLOCK
TYP STA. 34+22

8" (200 mm) X 8" (200 mm) X 6" (150 mm)
PT02 TEE W/THRUST BLOCK
TYP STA. 31+80

C348 RECONSTRUCT FENCE
TYP STA. 12+69 TO STA. 12+89, LT.

P.I. STA. 17+19.2
N = 48572.77
E = 670027.48

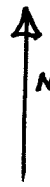
Boxlock Assoc. Inc. 1609

P.I. STA. 23+30.3
N = 49183.85
E = 670036.61

Lee Roy Boxler TR 1610

C348 RECONSTRUCT FENCE
TYP STA. 31+70 TO STA. 31+90, LT.

C348 RECONSTRUCT FENCE
TYP STA. 34+12 TO STA. 34+12



NE T-J-E
0-4 (LINE T-U)
34
85

Black Bailey Reseal Combs
1702

1701 PRESERVE AND PROTECT EXISTING
6" (1.83 m) X 4' (1.22 m) BOX CULVERT

1704 PRESERVE AND PROTECT EXISTING
18" (450 mm) PMP

EXHIBIT "C"
LEGAL DESCRIPTION OF THE PROPERTY

BEGINNING 484.06 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 8;
TOWNSHIP 4 SOUTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND
MERIDIAN; RUNNING THENCE SOUTH 844.19 FEET; THENCE WEST 1031.25
FEET; THENCE NORTH 844.19 FEET; AND EAST 1031.25 FEET, MORE OR LESS,
TO THE POINT OF BEGINNING. AREA 20 ACRES. ALSO: RIGHT-OF-WAY 0.20
ACRE. TOTAL NET AREA 20.20 ACRES

(SAID PROPERTY IS SUBJECT TO AND HAS RIGHT OF USE TO RIGHT OF WAY
ALONG THE NORTH LINE OF SAID SECTION 8.)