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shall have the right at any time to sell her interests in and to the premises now occupied by her at # 220 South State Street, Salt Lake City, Utah, in which event said party of the second part agrees to pay her \$100 per month direct until such time as party of the second part shall have paid in full said \$500.

LA
TO
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HO

In Witness Whereof The Parties Hereto Have Hereunto Set Their Hands In Duplicate This 24 th Day of September, 1912.

Mrs L Henry

Party of the first part.

F.P O Brien

Party of the second part.

Witness:

C . L King

State of Utah)

County of Salt Lake)

: ss

On the 15th of Oct. A. D. 1912 personally appeared Mrs L. Henry one of the signer's of the above instrument, who duly acknowledged to me that she executed the same.



Jesse F Cannon

Notary Public

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CI
RI

Recorded at request of Mrs. L. Henry. Oct. 15-1912, at 2:45 P.M. in "9 B" of Deeds. pages 105-5.

Recording fee paid \$1.70.

P
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H

(Signed) F. J. A. Jaques, Recorder, Salt Lake County, Utah. By R. W. Collett, Deputy.

#301265

D E E D.

The Knight Consolidated Power Company, a corporation organized and existing under and by virtue of the laws of the State of Utah, and having its principal place of business at Provo, in said State, Grantor, hereby Conveys and Warrants to Utah Power Company, a corporation organized and existing under and by virtue of the laws of the State of Maine, and having complied with the Constitution and laws of the State of Utah so as to entitle it to do business, and doing business, in said State, and having its principal place of business in said State at Salt Lake City, Grantee, for the sum of One Dollar and other good and valuable considerations, the following described tracts of land situate in the following named Counties within the State of Utah, to-wit:

A. IN SALT LAKE COUNTY:

(1)

Beginning at a point south 39° 57' east, 3306 feet from the northwest corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, thence south 44° 0' west, 317.8 feet; thence south 66° 30' east, 159.1 feet; thence north 76 feet; thence north 52° 0' east, 97 feet; thence north 44° 0' east, 106.8 feet; ^{thence north 43° 35' west, 104.6 feet,} to the place of beginning.

LOWER MILL
CREEK
SPILLWAY.

(2)

Beginning at a point bearing south 39° 15' east, 3520 feet from the northwest corner of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence south 70° east, 92 feet; thence north 44° east, 166 feet; thence north 70° west, 200 feet; thence south 44° west, 166 feet; thence south 70° East, 108 feet to the place of beginning.

LOWER MILL
CREEK POWER
HOUSE SITE.

F
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(3)

Beginning at a point in front of the center of the concrete tail race of the Mill Creek Power Company's Lower Plant, said point bearing south 39° 15' east, 3520 feet, from the northwest corner of Section 36, Township 1 South, of Range 1 East, S. L. B. & M., and running thence North 70° west, 108 feet; thence south 52° west, 97 feet; thence south 107 feet to an irrigation ditch; thence along the lower bank of said ditch as follows: South 60° east, 50 feet; thence south 55° east, 140 feet; thence south 81-3/4° east, 73 feet; thence north 77 1/2° east, 220 feet; thence north 75° east, 72 feet, more or less, to the east boundary of the Southwest quarter of said Section 36, thence leaving ditch and running north 109 feet across Mill Creek to County Road; thence north 85° west, 190 feet; thence north 70° west, 157 feet, to beginning, containing 2.14 acres.

LAND ADJACENT
TO LOWER MILL
CREEK POWER
HOUSE SITE.

(4)

All right, title and interest of the Grantor in and to the following, to-wit: Beginning at a point on the County Road where said road crosses the Mill Creek No. 2 Pipe Line at a point about north 27° 0' east, 1350 feet from the southwest corner of Section 27, Tp. 1 South, Range 2 East, S. L. B. & M., and running thence northerly along said pipe line 125 feet; thence westerly 348.4 feet; thence southerly 125 feet to the County Road; thence easterly along said County Road about 65 feet; thence southerly 125 feet; thence easterly 348.4 feet; thence northerly 125 feet to the County Road; thence westerly along said County Road about 65 feet to the point of beginning, embracing in all approximately two acres.

UPPER MILL
CREEK POWER
HOUSE SITE.

(5)

All right, title and interest of the grantor in and to the following, to-wit: A right of way for a twelve inch pipe line over and across all that portion of the northeast quarter of the southwest quarter of Section 36 in Tp. 1 South, of Range 1 East, Salt Lake Base & Meridian, owned by Eliza F. Chamberlin, which said pipe line shall begin at a point south 37° 20' east, 3325 feet, from the northwest corner of Section 36, Tp. 1 South, Range 1 East, S. L. B. & M., and running thence south 85° 42' west, 750 feet, to a point where said pipe line crosses the west boundary line of the said property owned by said Eliza F. Chamberlin.

PIPE LINE WEST
OF LOWER MILL
CREEK POWER
HOUSE.

(6)

Beginning at a point 994 feet north, 88° 20' east of the southwest corner of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian, thence running north 11° 43' east, 70.3 feet; thence south 78° 17' east, 15 feet; thence south 11° 43' west, 70.3 feet; thence north 78° 17' west, 15 feet; to the point of beginning, including an area of 1054.5 square feet, more or less. This land lies in the southwest quarter of the southeast quarter of Section 27, Tp. 3 South, Range 1 West, Salt Lake Base & Meridian.

RIVERTON TRANS-
FORMER HOUSE
SITE.

B. IN SUMMIT COUNTY:

(1)

All the Southwest quarter of the northeast quarter of Section 15, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

OAKLEY POWER
HOUSE SITE.

(2)

All of the northwest quarter of the northeast quarter of Section 32, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, containing 40 acres.

OAKLEY
LANDS.

(3)

A strip of land 330 feet wide on the east side of the northeast quarter of the northwest quarter of Section 32, Township one north, Range seven east, Salt Lake Base and Meridian, containing 10 acres.

OAKLEY
LANDS.

(4)

The south half of the northwest quarter and the west half of the northeast quarter of Section 12, Township 1 South, Range 6 East, Salt Lake Base & Meridian.

OAKLEY
LANDS.

(5)

All right, title and interest of the grantor in and to the following, to-wit: A right of way containing 3.08 acres, three rods wide, passing over and across balance of the northeast quarter of the northwest quarter of section 32, Township one north, range seven east, Salt Lake Base & Meridian, being one and one-half rods on each side of a line located and described as follows: Beginning at a point south 26° 50' west, 900 feet, from the quarter corner on the north side of Section 32, Township one north, Range seven east, S. L. B. & M., thence south 78° 7' west, 325 feet; thence south 85° 34' west, 185 feet; thence south 62° 4' west, 285 feet; thence south 51° 28' west, 179 feet; thence south 55° 36' west, 100 feet; thence south 29° 32' west, 287 feet; thence south 52° 46' west, 250 feet; thence south 54° 19' west, 525.9 feet; thence south 72° 8' west, 409

OAKLEY PIPE
LINE.

feet; thence north $84^{\circ}2'$ west, 194 feet, to a point where said center line crosses the west boundary line of Section 22, Tp. 1 North, Range 7 East.

(6)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide crossing the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, one and one-half rods on each side of a center line described as follows: Beginning at a point 720 feet north of the east quarter corner of Section 12, Township one South, Range Six East, S. L. Base & Meridian, and running thence south $75^{\circ}49'$ west, sixty feet; thence south $82^{\circ}29'$ west, 367 feet; thence south $73^{\circ}22'$ west, 679 feet; thence south $84^{\circ}52'$ west, 165 feet; thence north $81^{\circ}28'$ west, 55 feet, to a point where said center line crosses the west boundary line of the southeast quarter of the northeast quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing in all 1.51 acres.

(7)

All right, title and interest of the grantor in and to the following, to-wit: A three rod right of way passing over and across portions of Section 15, Tp. 1 South, Range 6 East, S. L. B. & M., being one and one-half rods wide on each side of a center line located and described as follows: Beginning at the northeast corner of Sec. 15, Tp. 1 South, Range 6 East, S. L. B. & M., and running thence south $46^{\circ}35'$ west, 230 feet; thence south $53^{\circ}41'$ west, 531 feet; thence south $63^{\circ}41'$ west, 126 feet; thence south $71^{\circ}41'$ west, 248 feet; thence south $87^{\circ}31'$ west, 91 feet; thence south $24^{\circ}1'$ west, 750 feet to a point where said center line intersects the south boundary line of the northwest quarter of the northeast quarter of Section 15, containing in all 2.26 acres.

(8)

All right, title and interest of the grantor in and to the following, to-wit: A right of way three rods wide passing through, over and across portions of Section 11, Township 1 South, Range 6 East of Salt Lake Base & Meridian, which said right of way shall extend one and one-half rods wide on each side of a line located and described as follows: Beginning at a point on the section line 2310 feet north of the southeast corner of Section 11, Tp. 1 South, Range 6 East, Salt Lake Base & Meridian, thence south $46^{\circ}52'$ west, 300 feet; thence south $49^{\circ}52'$ west, 93 feet; thence south $61^{\circ}06'$ west, 198 feet; thence south $62^{\circ}06'$ west, 176 feet; thence south $79^{\circ}38'$ west, 258 feet; thence south $58^{\circ}28'$ west, 186 feet; thence south $73^{\circ}32'$ west, 101 feet; thence north $89^{\circ}15'$ west, 60 feet; thence north $69^{\circ}15'$ west, 79 feet; thence north $65^{\circ}35'$ west, 197 feet; thence south $17^{\circ}05'$ west, 407 feet; thence south $25^{\circ}48'$ west, 68 feet; thence south $49^{\circ}25'$ west, 275 feet; thence south $59^{\circ}00'$ west, 172 feet; thence south $65^{\circ}30'$ west, 301 feet; thence south $69^{\circ}40'$ west, 230 feet; thence south $00^{\circ}24'$ west, 155 feet; thence south $38^{\circ}04'$ west, 95 feet; thence south $46^{\circ}24'$ west, 164 feet; thence south $47^{\circ}10'$ west, 268 feet; thence south $60^{\circ}26'$ west, 169 feet; thence south $73^{\circ}56'$ west, 321 feet; thence south $46^{\circ}36'$ west, 225 feet, to a point where said center line crosses the south boundary line of said section, containing in all 5.13 acres.

(9)

All right, title and interest of the grantor in and to the following: A right of way three rods wide passing through, over and across portions of Sec. 1, Tp. 1 South, Range 5 East, S. L. B. & M., one and one-half rods wide on each side of a line located and described as follows: Beginning on the east section line 1890 feet south from the northeast corner of section 1, Tp. 1 South, Range 5 East; thence south $48^{\circ}27'$ west, 55 feet; thence south $28^{\circ}07'$ west, 149 feet; thence south $46^{\circ}27'$ west, 126 feet; thence south $65^{\circ}27'$ west, 100 feet; thence south $41^{\circ}57'$ west, 572 feet; thence south $8^{\circ}43'$ east, 75 feet; thence south $13^{\circ}47'$ west, 279 feet; thence south $37^{\circ}27'$ west, 141 feet; thence south $51^{\circ}27'$ west, 421 feet; thence south $54^{\circ}57'$ west, 351.5 feet; thence south $32^{\circ}27'$ west, 291.5 feet; thence south $42^{\circ}07'$ west, 176 feet; thence south $20^{\circ}40'$ west, 346 feet; thence south $6^{\circ}17'$ west, 72 feet; thence south $13^{\circ}31'$ west, 58 feet; thence south $39^{\circ}55'$ west, 178 feet; thence south $31^{\circ}45'$ west, 297 feet; thence south $30^{\circ}33'$ west, 246 feet; thence south $35^{\circ}23'$ west, 116 feet; thence south $52^{\circ}09'$ west, 161 feet; thence south $11^{\circ}51'$ east, 50 feet, to a point where said center line crosses the south boundary line of Section 1, Township 1 South, Range 6 East, Salt Lake Base & Meridian, containing in all 4.89 acres.

(10)

All right, title and interest of the grantor in and to the following-to-wit: A right of way three rods wide, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point 1880 feet south from the northwest corner of Section 6, Township one south, Range 7 East, S. L. B. & M., thence north $48^{\circ}27'$ east, 300 feet; thence north $45^{\circ}7'$ east, 257 feet; thence north $39^{\circ}44'$ east, 139 feet; thence north $32^{\circ}19'$ east, 90 feet, to a point where said center line crosses the north boundary line of the southwest quarter of the northwest quarter of said section, containing .9 acres.

(11)

All right, title and interest of the grantor in and to the following, to-wit:

OAKLEY PIPE
LINE.OAKLEY PIPE
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LINE.OAKLEY PIPE
LINE.

WATER AND
OAKLEY PIPE
LINE.

The water used in connection with or appurtenant to the following described real estate, situate in the County of Summit, State of Utah, to-wit: The north half of the southeast quarter; the southeast quarter of the southeast quarter and the northeast quarter of the southwest quarter of Section 12, Tp. 1 South, Range 6 East, S. L. B. & M., containing 160 acres, and including particularly all water rights acquired by usury, appropriation, assignment or purchase for mill or power purposes on said described land, and reserving only sufficient water for the irrigation of the said land and for domestic necessities, together with a right of way along the water course in said land or through and across any part or portion of the same to construct, operate and maintain a canal, flume and pipe line and all necessary appurtenances to convey water for power and other purposes to the power plant of grantees.

(12)

All right, title and interest of the grantor in and to the following:
A right of way three rods wide over and across portions of Sections 7 and 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point south 15°05' east, 2280 feet from the northwest corner of Section 8, Tp. 1 South, Range 7 East, Salt Lake Base & Meridian; thence north 48°24' west, 371 feet; thence north 64°05' west, 639 feet; thence south 84°25' west, 122 feet; thence north 76°15' west, 180 feet; thence south 82°15' west, 308 feet; thence south 72°22' west, 385 feet; thence south 76°43' west, 105 feet; thence north 82°07' west, 158 feet; thence south 79°00' west, 254 feet; thence north 87°54' west, 247 feet; thence north 66°02' west, 153 feet; thence north 63°18' west, 230 feet; thence south 81°02' west, 419 feet; thence south 87°24' west, 70 feet; thence south 73°34' west, 219 feet; thence south 81°34' west, 78 feet; thence south 86°14' west, 175 feet; thence north 67°06' west, 161 feet; thence north 88°06' west, 236 feet; thence north 83°25' west, 547 feet; thence south 70°18' west, 704 feet; thence south 75°49' west, 30 feet, to a point where said center line crosses the west boundary line of the southwest quarter of the northwest quarter of Section 7, Township 1 South, range Seven East, Salt Lake Base & Meridian, containing in all 7.05 acres.

OAKLEY
PIPE
LINE.

(13)

All right, title and interest of the grantor in and to the following:
A right of way three rods wide passing over and across portions of Section 31, Township 1 North, Range 7 East, Salt Lake Base & Meridian, one and one-half rods wide on each side of a center line described as follows: Beginning at a point on the Section line 225 feet east of the southwest corner of Section 31, Tp. 1 North, Range 7 East, Salt Lake Base & Meridian, thence north 39°25' East, 640 feet; thence north 66°23' east, 544 feet; thence north 34°23' east, 230 feet; thence north 74°33' east, 245 feet; thence north 34°13' east, 197 feet; thence north 67°03' east, 258 feet; thence north 40°43' east, 462 feet; thence north 50°53' east, 638 feet; thence north 52°33' east, 223 feet; thence north 46°53' east, 267.6 feet; thence north 62°03' east, 694.4 feet; thence north 76°58' east, 153 feet; thence north 65°28' east, 135 feet; thence north 45°58' east, 227 feet; thence north 71°28' east, 877 feet; thence north 37°38' east, 189 feet; thence north 64°18' east, 265 feet to a point where the said center line crosses the east boundary of said Section 31, containing in all 7.12 acres.

OAKLEY PIPE
LINE.

C. IN WASATCH COUNTY:

(1)

The following portion of the southeast quarter of the northwest quarter of Section 21, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, to-wit: Beginning at a point South 37°21' east, 2686.7 feet, from the northwest corner of said section, thence south 31°40' west, 132.6 feet; thence south 51°46' east, 418 feet; thence north 38°14' east, 217.9 feet; thence north 51.46' west, 214.7 feet; thence south 38°14' west, 66.8 feet; thence north 56°51' west, 219.3 feet, to the place of beginning, containing 1.81 acres.

SNAKE CREEK
POWER HOUSE
SITE.

(2)

A strip of land 2 rods in width being one rod on each side of a center line described as follows: Beginning at a point 420 feet south of the north-west corner of Section 21, Tp. 3 South of Range 4 East, of Salt Lake Base & Meridian, and running thence south 41°8' east, 418 feet; thence continuing one rod in width, being one-half rod on each side of a center line running as follows: South 41°8' east, 725 feet; thence south 44°32' east, 790 feet; thence south 54°9' east, 12 feet, to a point on the east boundary line of the southwest quarter of the northwest quarter of said section 21; 530 feet south from the northeast corner of the said southwest quarter of the northwest quarter of said section.

SNAKE CREEK
PIPE LINE.

(3)

The northeast quarter of the northwest quarter of Section 32, in Township 2 South, Range 5 East, Salt Lake Base & Meridian, containing 40 acres, more or less.

MURKIN POWER
HOUSE SITE.

(4)

The north half of the southeast quarter of Section 34, Township 2 South,

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MURDOCK
HANDS.Range 5 East, Salt Lake Base & Meridian, contain
acres.

(5)

MURDOCK
LANDS.

All of the southeast quarter of the northwest quarter of said Section 34, Township and Range aforesaid, except that certain part thereof used as burial ground, being 10 feet wide easterly and westerly, and 20 feet in length northerly and southerly, located near the northeast corner of said southeast quarter of northwest quarter of section, being at present enclosed by a fence. Area of tract conveyed 40 acres, nearly.

(6)

MURDOCK
LANDS.

Commencing at a point in the bed of the Provo River 52 rods more or less north from the southeast corner of the northeast quarter of the southwest quarter of said Section 34, Township and Range aforesaid and running thence in a westerly direction along the course and meanderings of the said river bed to a point on the westerly line of said section 34; thence north to the northwest corner of the southwest quarter of said section 34; thence east 160 rods; thence south 28 rods more or less to the place of beginning. Area 14 acres more or less, together with all water rights belonging or appurtenant to all of said tracts of land including that certain right conveyed to Louisa Mahoney by William H. Walker as shown by deed therefor, recorded in Book 2 of Misc. Records on pages 171, 172 of the Records of Wasatch County, Utah.

(7)

MURDOCK
LANDS.

The south half of the northwest quarter and the north half of the southwest quarter of Section 35; and the South half of the northeast quarter of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 240 acres.

(8)

MURDOCK TAIL
RACE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way five rods wide over, through and across portions of the southeast quarter of the northwest quarter of Section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, two and one-half rods on each side of a center line located and described as follows: Beginning at a point south 89°57' west, 9.4 chains from the southeast corner of the northeast quarter of the northwest quarter of said section, thence south 8°42' east, 12.5 chains, more or less, to a point where said center line intersects the channel of the Provo River, containing an area of 1.56 acres, more or less.

(9)

MURDOCK
PIPE LINE.

All right, title and interest of the grantor in and to the following, to-wit: A right of way two rods wide over and across portions of the northeast quarter of section 32, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point 1183 feet south of the northeast corner of said section 32; thence north 84°2' west, 579 feet; thence north 74°35' west, 227 feet; thence north 62°20' west, 625 feet; thence north 74°20' west, 369 feet; thence south 74°20' west, 274 feet; thence south 53°5' west, 398 feet; thence south 85°18' west, 90 feet; thence north 50°54' west, 91 feet; thence south 88°53' west, 185 feet, to a point where said center line crosses the west boundary line of the northeast quarter of said Section 32,

(10)

MURDOCK
PIPE LINE.

All right, title and interest of the grantor in and to the following: A right of way two rods wide over and across the northwest quarter of the northwest quarter of Section 33, Township 2 South, Range 5 East, Salt Lake Base & Meridian, one rod wide on each side of a center line located and described as follows: Beginning at a point south 53°22' east, 1712 feet from the northwest corner of said Section 33, thence north 88°43' west, 500 feet; thence north 76°41' west, 148 feet; thence south 66°17' west, 355 feet; thence south 75°58' west, 299 feet; thence north 84°2' west, 103 feet, to a point where the said center line crosses the west boundary of said Section 33.

(11)

MURDOCK
HANDS.

The northwest quarter of the southeast quarter; the north half of the southwest quarter and the west 38 rods of the southwest quarter of the northeast quarter of Section 33, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian, containing 139 acres, together with a right of way described as follows, to-wit: Beginning at the southeast corner of the northeast quarter of section 32, Township two South, Range Five East, Salt Lake Base & Meridian, and running thence west 12 feet; thence north 80 rods; more or less, to the County Road; thence east 12 feet to the section line; thence south 80 rods, more or less to the place of beginning.

(12)

All right, title and interest of the grantor in and to the following, to-wit: A two rod strip, one rod wide on each side of a center line located and

MURDOCK
PIPE LINE.

land described as follows: Beginning at a point south 59° east, 2102 feet from the northwest corner of Section 34, Township 2 South, Range 5 East, Salt Lake Base & Meridian, thence north 80° 2' west, 475 feet; thence north 87° 56' west, 175 feet; thence north 88° 52' west, 567 feet; thence north 80° 37' west, 255 feet; thence north 59° 58' west, 150 feet, to a point where the said center line passes into the County Road, containing 1.24 acres.

(13)

MURDOCK
PIPE LINE.

All right, title and interest of the grantor in and to the following: A two rod strip, one rods wide on each side of a center line located and described as follows: Beginning at a point south 42° 55' west, 1890 feet from the northwest corner of Section 34, Tp. 2 South, Range 5 East, Salt Lake Base & Meridian; thence south 63° west, 207 feet; thence south 88° 10' west, 540 feet; to a point where the said center line crosses the west boundary line of the property of said defendants, containing an area of .56 acres.

D. IN JUAB COUNTY:

(1)

TINTIC
LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only of the following: Beginning at a point South 12° 50' west, 773 feet from Corner No. 1 Sassa Lass Lode, Lot #260, and running thence 5° west, 80 feet; thence north 85° west, 50 feet; thence north 5° east, 80 feet; thence south 85° east, 50 feet, to the place of beginning. Area, 4000 square feet.

(2)

TINTIC
LANDS.

All right, title and interest of the Grantor in and to the following, to-wit: Surface ground only of the following: Beginning at a point South 35° 41' west, 346.5 feet from Corner No. 2, Survey #4420, Colorado Lode Mining Claim, patented, thence south 11° 31' east, 42 feet; thence south 78° 29' west, 20.5 feet; thence south 11° 31' east, 24 feet; thence north 78° 29' east, 54 feet; thence north 11° 31' west, 24 feet; thence south 78° 29' west, 6 feet; thence north 11° 31' west, 42 feet; thence south 78° 29' west, 27.5 feet, to the place of beginning. Area 2451 square feet.

(3)

TINTIC
LANDS.

All right, title and interest of the grantor in and to the following: Surface ground only beginning at a point South 13° 24' west, 420.3 feet, from Corner No. 2, Survey No. 4420, Colorado Lode Mining Claim; thence north 80° 0' west, 52 feet; thence south 10° 0' west, 35 feet; thence south 80° 0' east, 52 feet; thence north 10° 0' east, 35 feet to the place of beginning. Area 1820 square feet.

E. IN UTAH COUNTY:

(1)

SANTAQUIN
POWER HOUSE
SITE AND
LANDS.

Lots 1, 2, and 3 and the southeast quarter of the northeast quarter of Section 13, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, containing 161.59 acres more or less.

(2)

SANTAQUIN
LANDS.

The southeast quarter of the southwest quarter of Section 12, Township 10 South, Range 1 East, Salt Lake Base & Meridian, containing forty acres more or less.

(3)

LEHI
SUB-STATION.

Beginning at a point 16.57 chains north and 17.40 chains east of the southwest corner of the northeast quarter of Section 16, Tp. 5 South, Range 1 East, Salt Lake Base & Meridian, and running thence north 3.36 chains; thence west .86 of a chain; thence southeast along the San Pedro R.R. Branch, to the point of beginning. Area, 5.81 rods, more or less.

(4)

PLEASANT
GROVE SUB-
STATION.

Commencing at a point 31.28 chains west and 10.73 chains south of the northeast corner of Section Twenty, Tp. 5 South, Range 2 East, Salt Lake Base & Meridian, and running thence east 33 feet; thence south 33 feet; thence west 33 feet; thence north 33 feet to the place of beginning, being a part of the northwest quarter of the northeast quarter of said section 20, and containing an area of .025 of an acre.

(5)

ALPINE POWER
HOUSE.

Commencing at a point 1320 feet east of the center of the west side of the southwest quarter of Section Eight, Township 4 South, Range 2 East, Salt Lake Base & Meridian, which point is marked with a stone having a cross in the top of same, and running thence north 400 feet to Dry Creek; thence in a southwesterly direction along said Creek 635 feet; thence east 495 feet

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(6)

AMERICAN
FORK PLANT
SITE.

That certain piece or parcel of land situate, lying and being in Utah County, State of Utah, bounded and particularly described as follows, to-wit: The north half of the northwest quarter of Section 32 in Township 4 South of Range 2 East, Salt Lake Base & Meridian.

(7)

AMERICAN
FORK CITY
LANDS.

Beginning at the southeast corner of the north half of Lot 7, Block 19, Plat "A", American Fork City Survey, thence running west 1.24 chains; thence north 27 feet; thence east 1.24 chains; thence south 27 feet to beginning.

(8)

AMERICAN
FORK CITY
LANDS.

Commencing at the northeast corner of Block 32, Plat "A", American Fork City Survey, and running thence south 2.03 chains; thence west 4.28 chains; thence north 11° east, 2.11 chains; thence east 3.78 chains to the place of beginning; area one hundred thirty and three fourths one hundred and sixtieth of an acre, in American Fork Townsite Entry, Section 14, Township 5 South, Range 1 East, Salt Lake Base & Meridian, Utah County, Utah.

(9)

AMERICAN
FORK CITY
LANDS.

Beginning eight rods south from the northwest corner of Block 16, Plat "A", American Fork City Survey of building lots and running thence east 10 rods; thence north 8 rods; thence east 7 rods; thence south 20 rods; thence west 7 rods, 3 feet; thence south 3 rods; thence west 9 rods, 13½ feet, to the west line of said Block; thence north 15 rods to the place of beginning. Area, one and ninety-three one hundred sixtieth of an acre, more or less.

(10)

AMERICAN
FORK CITY
LANDS.

Beginning 195 feet west from the northeast corner of Block 16, Plat "A" of American Fork City Survey; thence running south 130 feet; thence west 135 feet; thence north 130 feet; thence east 135 feet, to the point of beginning, containing sixty-four and five one hundred and sixtieth acres, in Section 13, Township 5 South, Range 1 East, Salt Lake Base & Meridian.

ALSO the following electrical transmission lines, situate in the Counties of Salt Lake, Summit, Wasatch, Juab and Utah, in the State of Utah, to-wit:

(1)

That certain electrical transmission line known as the American Fork-Tintic Transmission Line, running from a point in Section 29, Tp. 10 South, Range 2 West, Salt Lake Base & Meridian, in the Tintic District, in a general direction northerly to American Fork Lower Power Plant in Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and passing through and over the following lands, to-wit:

AMERICAN
FORK-
TINTIC
TRANSMIS-
SION LINE.

Sections 29, 20, 17, 16, 9 and 4 in Tp. 10 South, Range 2 West, of Salt Lake B. & M;
Sections 32, 29, 28, 21, 16, 9, 4 and 3 in Tp. 9 South, Range 2 West, S. L. B. & M;
Sections 34, 27, 22, 15, 14, 11 and 2 in Tp. 8 South, Range 2 West, of S. L. B. & M;
Sections 35, 26, 25, 24, 11, 12, and 1 in Tp. 7 South, Range 2 West, S. L. B. & M;
Section 6 in Tp. 7 South, Range 1 West, S. L. B. & M;
Sections 31, 30, 19, 18, 17, 8 and 5 in Tp. 6 South, Range 1 West, Salt Lake B. & M;
Sections 32, 33, 28, 27, 22, 23, 14, 13, and 12 in Tp. 5 South, Range 1 West, S. L. B. & M;
Sections 7, 6, and 5 in Tp. 5 South, Range 1 East, Salt Lake Base & Meridian;
X Sections 32, 33, 34, 35, and 36 in Tp. 4 South, Range 1 East, S. L. B. & M;
Sections 31 and 32 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.

(2)

That certain electrical transmission line known as the Santaquin-Tintic Transmission Line, running from a point in Section 35, Tp. 10 South, Range 3 West, in the Tintic District, in a general direction east to the Santaquin Power House in Section 15, Tp. 10 South, Range 1 East, Salt Lake Base & Meridian, and

SANTAQUIN-
TINTIC
TRANSMISSION
LINE.

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thence in a northwesterly direction to the Town of Santaquin in Section 2, Tp. 10 South, Range 1 East, and passing through and over the following lands, to-wit:

- Sections 35, 36 and 25 in Tp. 10 South, Range 3 West, S. L. B. & M;
- Sections 30, 31, 29, 28, 27, 22, 23, 14, and 13 in Tp. 10 South, Range 2 West, S. L. B. & M;
- Sections 18, 17, 16, 15, 14 and 13 in Tp. 10 South, Range 1 West, S. L. B. & M; and
- Sections 18, 17, 16, 15, 14, 13, 12, 11 and 2 in Tp. 10 South, Range 1 East, S. L. B. & M.

(3)

That certain electrical transmission line known as the Midvale - Mill Creek - Salt Lake City Transmission Line, running from a point in Section 36, Township One South, Range 1 East, Salt Lake B. & M., in a general direction west to a point in Section 36, Tp. 1 South, Range 1 West, and thence in a general northwesterly direction to a point in Section 22, Tp. 1 South, Range 1 West; also branching from the above mentioned point of beginning and running in a general northwesterly direction to a point in Section 29, Tp. 1 South, Range 1 East, and passing through and over the following lands, to-wit:

- Sections 36, 35, 34, 33, 32, 31, 26, 27, 28, 29, in Tp. 1 South, Range 1 East, S. L. B. & M; and
- Sections 36, 25, 24, 23, and 22 in Township 1 South, Range 1 West, S. L. B. & Meridian.

(4)

That certain electrical transmission line known as the Park City Distributing System, beginning at Snake Creek Power Plant in Section 21, Tp. 3 South, Range 4 East, and running thence in a loop past the Heber City Power House in Section 18, Tp. 3 South, Range 5 East; the Murdock Power House in Section 32, Tp. 2 South, Range 5 East, crossing the Park City District, and thence returning to the starting point at the Snake Creek Power House; and running thence in a northwesterly direction to a Compressor House situate in Section 18, Tp. 3 South, Range 4 East, and passing through and over the following lands, to-wit:

- Sections 18, 17, 20, 21, 22, 23, 14, 13, 15, 16, 9 and 4 in Tp. 3 South, Range 4 East, S. L. B. & M;
- Sections 18, 7 and 6 in Tp. 3 South, Range 5 East, S. L. B. & M;
- Sections 31, 32, 29, and 30 in Tp. 2 South Range 5 East, Salt Lake Base & Meridian;
- Sections 25, 24, 23, 14, 15, 16, 10, 9, 22, 21, 20, 28, 29, 33, 32, 30, and 31 in Township 2 South, Range 4 East, Salt Lake Base & Meridian;
- Sections 25, 36, 26, 35, 27, 34 in Tp. 2 South, Range 3 East, Salt Lake Base & Meridian.

(5)

That certain electrical transmission line known as the Lehi Pumps Transmission Line, beginning at a point in Section 25, Tp. 5 South, Range 1 West, and running in a general westerly direction to a point in Section 26, Tp. 5 South, Range 1 West, and passing through and over the following lands, to-wit:

- Sections 25 and 26 in Tp. 5 South, Range 1 West, Salt Lake Base & Meridian.

(6)

That certain electrical transmission line known as the Alpine-Midvale Transmission Line, running from the Alpine Power Plant in Section 8, Township 4 South, Range 2 East, Salt Lake B. & M., in a general northwesterly direction to the town of Midvale in Section 36, Tp. 2 South, Range 1 West, and branching

MIDVALE-MILL CREEK-SALT LAKE CITY TRANSMISSION LINE.

PARK CITY DISTRIBUTING SYSTEM.

LEHI PUMPS TRANSMISSION LINE.

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Power

ALPINE-
MIDVALE
TRANSMISSION
LINE.

from the Town of Draper in Section 29, Tp. 3 South, Range 1 East, to the Town of Riverton, and passing through and over the following lands, to-wit: x

Sections 7 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian;
 * Sections 12, 11, 10, 3 and 4 in Tp. 4 South, Range 1 East, Salt Lake B. & M.;
 * Sections 33, 28, 29, 30, 20, 17, 18, 7 and 6 in Tp. 3 South, Range 1 East, S. L. B. & M.;
 Sections 10, 3, and 2 in Tp. 4 South, Range 1 West, S. L. B. & M.;
 Sections 25, 26, 27, 22, 34, 35, 36, and 1 in Tp. 3 South, Range 1 West, S. L. B. & M.; and
 Sections 36 and 25 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(7)

That certain electrical transmission line known as the Jordan Pumps Transmission Line, running from a point in Section 25, Tp. 5 South, Range 1 West, in a general northeasterly direction to the Alpines Power Plant in Section 8, Tp. 4 South, Range 2 East, and branching from American Fork City in Section 14, Tp. 5 South, Range 1 East, S. L. B. & M., to Pleasant Grove in Sections 17 and 20, Tp. 5 South, Range 2 East, Salt Lake Base & M., and passing through and over the following lands, to-wit:

JORDAN
PUMPS
TRANS-
MISSION
LINE.

Sections 24 and 25 in Tp. 5 South, Range 1 West, S. L. B. & M.;
 Sections 19, 20, 17, 16, 15, 14, 13, 11, 12, 2, 1 and 24 in Tp. 5 South, Range 1 East, S. L. B. & M.;
 Sections 18, 19, 17 and 20 in Tp. 5 South, Range 2 East, Salt Lake Base & Meridian;
 Sections 35 and 36 in Tp. 4 South, Range 1 East, Salt Lake Base & Meridian; and
 Sections 31, 32, 30, 29, 20, 17 and 8 in Tp. 4 South, Range 2 East, Salt Lake Base & Meridian.

(8)

That certain electrical transmission line known as the Mill Creek - Oakley - Murdock Transmission Line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a general southeasterly direction to the Murdock Power Plant in Section 32, Tp. 2 South, Range 5 East, and passing through and over the following lands, to-wit:

MILL
CREEK
OAKLEY
MURDOCK
TRANSMISSION
LINE.

Sections 36, 25, and 24 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;
 Sections 19, 18, 17, 8, 9, 10, 11, and 12 in Township 1 South, Range 2 East, Salt Lake B. & M.;
 Sections 7, 8, 9, 10, 11, 12, and 13 in Tp. 1 South, Range 3 East, S. L. B. & M.;
 Sections 18, 17, 16, 15, 14, 20, 21, 22, 23, 26, 35 and 36 in Tp. 1 South, Range 4 East, S. L. B. & M.;
 Section 1 in Tp. 2 South, Range 4 East, Salt Lake Base & Meridian; and
 Sections 6, 7, 18, 19, 20, 29, and 32 in Tp. 2 South, Range 5 East, S. L. B. & M.

(9)

That certain electrical transmission line known as the Mill Creek - Midvale Transmission line, running from the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, in a general southwesterly direction to the Town of Midvale in Section 26, Tp. 2 South, Range 1 West, and passing through and over the following lands, to-wit:

MILL CREEK
MIDVALE
TRANSMISSION
LINE.

Sections 36, 35, 34, 33, 32, and 31 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;
 * Section 36 in Tp. 1 South, Range 1 West, Salt Lake Base & Meridian;
 Sections 1, 12, 13, 24, 25, 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(10)

That certain electrical transmission line known as the Midvale - Tintie Transmission line, running from a point in Section 29, Tp. 10 South, Range 2 West, in the Tintie District; in a general northerly direction to the Town of Midvale in Section 25, Tp. 2 South, Range 1 West, and passing through and over

the following lands, to-wit:

MIDVALE
TINTIC
TRANSMISSION
LINE.

Sections 29, 20, 21, 16, 15, 10 and 2 in Tp. 10 South, Range 2 West, Salt Lake B. & M;
 Over certain unsurveyed lands and sections 25 and 24 in Tp. 9 South, Range 2 West, S. L. B. & M;
 Sections 19, 18, 17, 8, 9, 5 and 4 in Tp. 9 South, Range 1 West, S. L. B. & M.;
 Sections 33, 32, 29, 28, 21, 20, 16, 9 and 4 in Tp. 8 South, Range 1 West, S. L. B. & M.;
 Sections 33, 34, 27 and certain unsurveyed lands in Tp. 7 South, Range 1 West, S. L. B. & Meridian;
 Certain unsurveyed land and sections 24, 13, 12, 11 and 2 in Tp. 6 South, Range 1 West, S. L. B. & M.;
 Sections 35, 25, 23, 14, 15, 10 and 3 in Tp. 5 South, Range 1 West, S. L. B. & M.;
 Sections 34, 27, 22, 15, 14, 11, 2 and 1 in Tp. 4 South, Range 1 West, S. L. B. & M.;
 Sections 36, 25, 24, 12 and 1 in Tp. 3 South, Range 1 West, Salt Lake Base & Meridian;
 Sections 36, 35, and 26 in Tp. 2 South, Range 1 West, Salt Lake Base & Meridian.

(11)

The following branch electrical transmission lines, to-wit:

BRANCH
ELECTRICAL
TRANSMISSION
LINES.

(A) That certain branch electrical transmission line running between the Mill Creek Upper Power Plant situate in Section 27, Tp. 1 South, Range 2 East, and the Mill Creek Lower Power Plant in Section 36, Tp. 1 South, Range 1 East, and crossing the following lands, to-wit:

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian;
 Sections 31, 32, 33, 28, 27 in Tp. 1 South, range 2 East, Salt Lake Base & Meridian.

(b) That certain branch electrical transmission line running from American Fork Upper Plant situate upon unsurveyed land in Wasatch National Forest Reserve and the American Fork Lower Plant situate in Section 32, Township 4 South, Range 2 East, and crossing a portion of said Forest Reserve and a portion of said Section 32, Township 4 South, Range 2 East.

BRANCH
ELECTRICAL
TRANSMISSION
LINES.

(c) Those certain branch electrical transmission lines running between the Colorado Substation of the grantor and certain mines, mill and smelters in what is known as the Tintic District, the said lines crossing the following lands, to-wit:

Sections 13, 24, 25, 26, 35, and 36 in Tp. 10 South, Range 3 West, S. L. B. & M;
 Sections 19, 31, 30, 29, 20 and 17 in Tp. 10 South, Range 2 West, Salt Lake Base & Meridian.

ALSO the following pipe lines situate in the Counties of Salt Lake, Utah, and Wasatch in the State of Utah, to-wit:

UPPER
MILL
CREEK
PIPE
LINE.

(1)
 That certain pipe line known as the Upper Mill Creek Pipe Line, running from a point in Section 25 to the Upper Mill Creek Power House in Section 27, and crossing the said Sections 26 and 27 both in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian; said Sections being within the Wasatch National Forest Reserve.

(2)

LOWER
MILL CREEK
PIPE
LINE.

That certain pipe line known as the Lower Mill Creek Pipe Line and running from a point in Section 28, Tp. 1 South, Range 2 East, to the Lower Mill Creek Power House in Section 36, Tp. 1 South, Range 1 East, and crossing the following

lands, to-wit:

Sections 28, 29, 32, 31, and 30 in Tp. 1 South, Range 2 East, Salt Lake Base & Meridian, (said sections being situate on the Wasatch National Forest Reserve);

Section 36 in Tp. 1 South, Range 1 East, Salt Lake Base & Meridian.

(3)

That certain pipe line known as the Alpine Pipe Line, beginning at a point situated upon unsurveyed land within the bounds of the Wasatch National Forest Reserve, and running thence in a general southwesterly direction to the Alpine Power House situate upon Section 8, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, and crossing a portion of said Section 8.

ALPINE
PIPE
LINE.

(4)

That certain pipe line known as the Upper American Fork Pipe Line situate entirely upon unsurveyed lands within the Wasatch National Forest Reserve, being approximately two miles in length and ending at the American Fork Upper Power House.

UPPER AMERICAN
FORK PIPE LINE

(5)

That certain pipe line known as the Lower American Fork Pipe Line, beginning at a point upon unsurveyed lands within the Wasatch National Forest Reserve, and running thence in a general westerly direction across a portion of such forest reserve and across a portion of Section 32, Tp. 4 South, Range 2 East, Salt Lake Base & Meridian, to the American Fork lower Power House in said Section 32, Township and Range aforesaid, S. L. B. & M.

LOWER AMERICAN
FORK PIPE LINE.

(6)

That certain pipe line known as the Santaquin Pipe Line, beginning at a point in Section 30, Tp. 10 South, Range 2 East, and running thence in a general northwesterly direction to the Santaquin Power House situate in Section 13, Tp. 10 South, Range 1 East, S. L. B. & M., and crossing Sections 30 and 19 (within the Hebo National Forest Reserve) and Section 18, all in Township 10 South, Range 2 East; and section 13 in Township 10 South, Range 1 East, Salt Lake Base & Meridian.

SANTAQUIN
PIPE LINE.

(7)

That certain pipe line known as the Snake Creek Pipe Line, beginning at a point in Section 18, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and running ^{to} the Snake Creek Power House in Section 12, Tp. 3 South, Range 4 East, Salt Lake Base & Meridian, and crossing Sections 18, 17, 20, and 21 in Tp. 3 South, Range 4 East, Salt Lake Base & Meridian.

SNAKE CREEK
PIPE LINE.

(8)

That certain pipe line known as the Murdock Pipe Line, beginning at a point in Section 35, Tp. 2 South, Range 5 East, and running to the Murdock Power Plant in Section 32, same township and range, and crossing sections 35, 34, 33 and 32 in Township 2 South, Range 5 East, Salt Lake Base & Meridian.

MURDOCK
PIPE LINE.

In so far as any of the foregoing properties are within national forest reserves, the grantor conveys such properties to the grantee subject to any claim

of the United States over the same, and upon condition that the grantee shall assume any and all obligations thereunder to the United States.

Together with all poles, wires, crossarms, connections, equipment, incidents and appurtenances of, to and with said transmission lines and each of them, and all dams, head-gates, intakes, equipment, incidents and appurtenances of, to and with said pipe lines, and each of them, and also together with all interest of the grantor now held or owned or hereafter acquired in and to each and all of the several parcels of land over, upon, through and across which the said transmission lines and the said pipe lines and each of them pass, including herein all easements and rights of way for said transmission lines and said pipe lines, and each of them, over, through, upon and across said lands.

ALSO any and all other property or interests therein owned by or held by, or for, or hereafter acquired by or for the said The Knight Consolidated Power Company whether real or personal, including real estate, water rights, reservoir sites, ditches, canals, substations, pumping stations or other buildings, dams, head-works, water-ways, and pipe lines, hydraulic and electrical equipment, transmission lines, furniture, and fixtures, bonds and shares of stock of other companies, franchises, permits from Federal, State or Local governments, contracts, corporate records, account books and other documents and papers, stores, supplies, bills and accounts receivable, and cash on hand; it being understood that the enumeration of the particular property shall not be construed as a limitation of the property and property rights hereby intended to be conveyed.

In Witness Whereof the said grantor has caused its name and seal to be hereunto affixed at Provo City, Utah, this 9th day of October, A. D. 1912, by its proper officers thereunto duly authorized by a resolution of its Board of Directors, ratified by the action of its stockholders.

Attest:

F. G. Warnick Secretary.



The Knight Consolidated Power Company,

By Jesse Knight President.

State of Utah)
County of Utah)

SS. On this 9th day of October, A. D. 1912, personally appeared before me Jesse Knight and F. G. Warnick, who being by me duly sworn did say: That the said Jesse Knight is the President and the said F. G. Warnick is the Secretary of The Knight Consolidated Power Company, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, ratified by the action of its Stockholders; and said Jesse Knight and said F. G. Warnick duly acknowledged to me that said corporation executed the same.

My commission expires March 1, 1914



F. G. Richmond

Notary Public.

Entry No. 4165 Recorded at request of Utah Power Co Oct. 9, 1912 at 2 P. M., in Book 137 of Deeds Page 33

Abstracted : (Book 9 / 9 / 11 / 11 / 1 / 1 / 2 CL / 2CL / 2CL)
(Page 20 / 45 / 69 / 221 / 53 / 82 / 319 / 318 / 142)

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Recorded by Thorne

Abstracted by N J.

Proof Read by N J & A S

Indexed :
(Grantor
(Grantee R T

Fees Paid \$ _____

Mail to S. L. C.

Robt. R. Thorne Recorder, Utah County, Utah.

Recorded at request of Pierce Critchlow & Barrett, Oct. 23, 1912, at 3:29 P. M., in Book "9-L" of Deeds, pages 106-118. Abstracted in "D-12", page 97, lines 2 to 9 incl. ; page 124, lines 4 to 7 incl. "D-5", page 92, line 12. "D-12", page 91, line 7; page 85, line 37; page 75, line 28; page 73, line 2; page 71, line 1; page 44, line 4; page 49, line 33; page 58, line 27; page 66, line 7. "D-3", page 136, line 26; page 106, line 18; page 102, line 25; page 100, line 3; page 97, line 43. "D-1" page 166, line 18; page 171, line 16. "D-12", page 228, line 4; page 219, line 3; page 206, line 8; page 189, line 13; page 191, line 7; page 193, line 11; page 179, line 2; page 171, line 4; page 173, line 16; page 149, line 9; page 144, line 29. "D-5", page 189, line 37; page 178, line 38; page 173, line 35; page 84, line 46; page 88, line 44; page 69, line 32; page 228, line 21; page 109, line 24; page 112, line 28; page 3, line 2. "D-4", page 207, lines 38-9; page 231, line 29; ^{page 232, line 35} "D-12", page 41, line 2; page 39, line 1; page 120, line 3; page 119, line 1; page 117, line 1; page 107, line 1; page 108, line 1; page 109, line 3; page 111, line 4; page 113, line 1; page 131, line 22. "D-4", page 223, line 7; ^{page 231, line 29} page 219, line 20; page 221, line 50; page 226, line 40; page 228, line 50. "D-5", page 211, line 36; page 213, line 14; page 204, line 8; page 199, line 11; page 196, line 23; page 191, line 15; page 171, line 14; page 79, line 50; page 44, line 4; page 37, line 15. "D-4", page 128, line 30. "D-12", page 126, lines 1&2; page 127, lines 3 & 4; page 128, line 1; page 125, line 1. Entered in Misc. Index. Entered in Water Index.

Recording fee paid \$29.50.

(Signed) F. J. A. Jaques, Recorder, Salt Lake County, Utah, By Jesse F. Cannon, Deputy.

#302791

This Indenture made this 2nd day of February, A. D., 1912, by and between the Pleasant View Park Company, a corporation duly organized under and by virtue of the laws of the State of Utah, with its principal place of business at Salt Lake City, Utah, grantor, and Wa. F. Adams, of Salt Lake City, Utah, grantee, Witnesseth:

That Whereas, the grantor is a corporation duly organized and existing under and by virtue of