

WHEN RECORDED RETURN TO:

Traci Gundersen, Attorney  
PO Box 261  
Draper, UT 84020

E 3012456 B 6737 P 1026  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
04/05/2017 03:08 PM  
FEE \$10.00 Pas: 1  
DEP RTT REC'D FOR TRACI GUNDERSEN

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**HOMEOWNER ASSOCIATION NOTICE OF LIEN**

KNOW ALL PERSONS: The undersigned, on behalf of Foxboro North Stonehaven Homeowners Association, hereby claims a continuing lien for unpaid fines, assessments and charges (as noted below) against the individual Lot/Unit noted below and the interest in those common areas appertaining to such Lot.

Name of the person against whom the lien is filed: **GREG & BRENDA L UFFENS**

Address of the property against which the lien is filed: **917 West Stonehaven Drive  
North Salt Lake, UT 84054**

Also known as: **ALL OF UNIT 190, FOXBORO NORTH STONEHAVEN EAST PUD. CONT.  
0.06000 ACRES.**

Assessors' Parcel No.: **06-365-0190**

The above-identified property owned by Greg & Brenda L Uffens is subject to a continuing lien. The amount of accrued Assessments, Fines, Maintenance Charges, Fees and Costs due as of November 16, 2016, totals:

Assessments, fines, interest:	<b>\$558.00</b>
Attorney Fees:	<b>\$300.00</b>
<b>TOTAL:</b>	<b>\$858.00</b>

Default interest continues to accrue at the rate of one and one-half percent (1.5%) per month on all delinquent accounts.

Lien Claimant: **Foxboro North Stonehaven Homeowners Association, Attn: Jason Myrup,  
President, PO BOX 540265, North Salt Lake, Utah 84054.**

DATE FILED: **11 - 16**, 2016

Article No./Certified Mail Receipt:

**7014 1370 0801 0502 2948**

*Traci A. Gundersen*  
By: **Traci A. Gundersen**  
Attorney for Lien Claimant  
Traci A. Gundersen (Bar # 9172)  
PO Box 261  
Draper, UT 84020  
Phone: (801) 913-3329

STATE OF UTAH, )

:§

COUNTY OF SALT LAKE, )

Traci A. Gundersen personally appeared and acknowledged that she has knowledge of the facts set forth in the claim of lien and that she believes that all statements made in the claim of lien are true and correct.

Subscribed and sworn to before me on NOVEMBER 16, 2016.

*Travis Cook*  
Notary Public  
Residing at: Draper, Utah  
My Commission Expires: 1 Nov 2017

