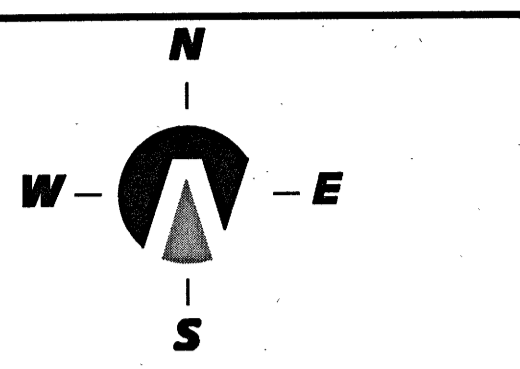


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



(24"x36")
SCALE 1" = 50'
(11"x17")
SCALE 1" = 100'

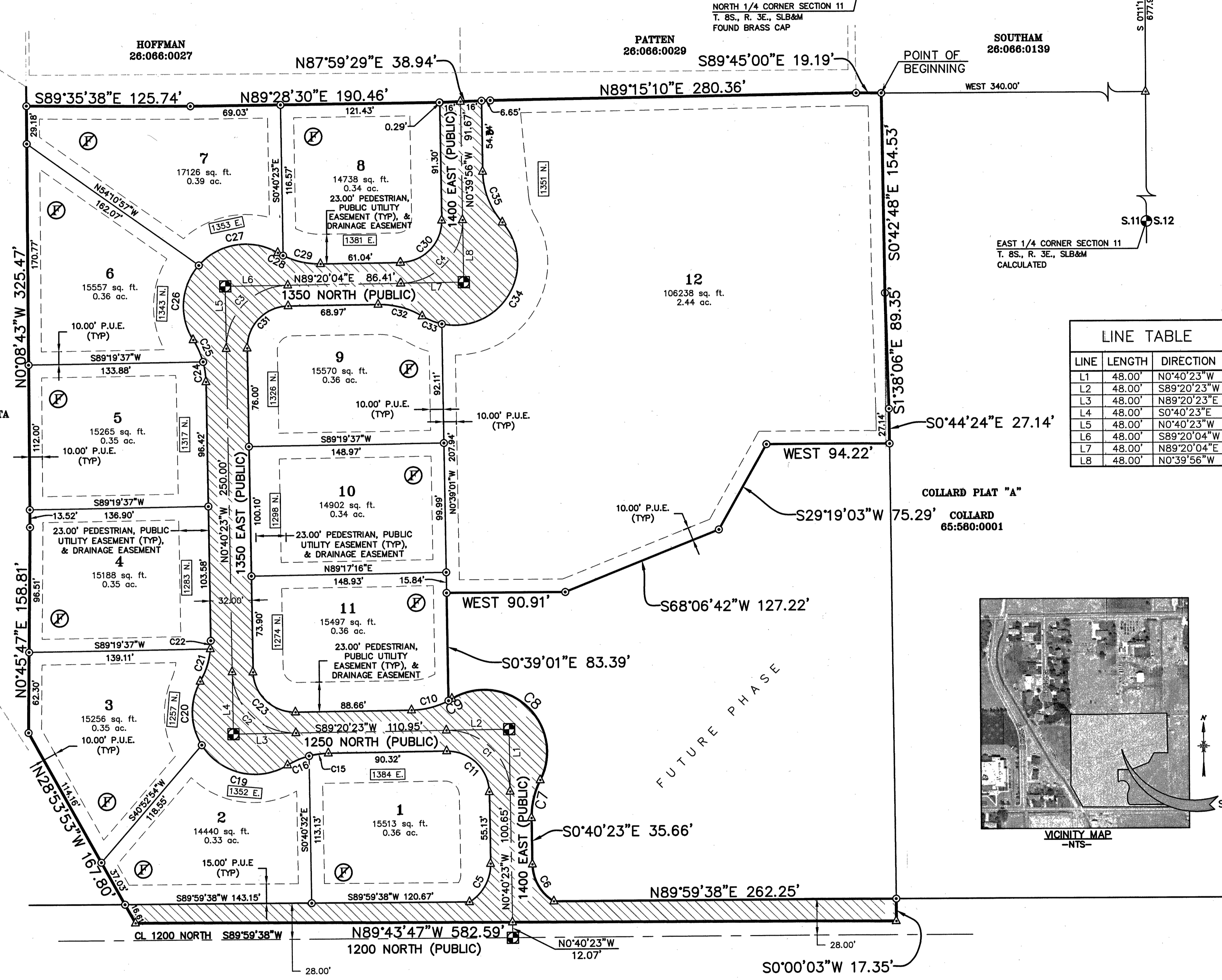
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	75.39'	48.00'	67.87'	N45°40'00"W	89°59'14"
C2	75.39'	48.00'	67.87'	N45°40'00"W	89°59'14"
C3	75.40'	48.00'	67.89'	N44°19'50"E	90°00'27"
C4	78.40'	48.00'	67.88'	N44°20'04"E	90°00'00"
C5	35.13'	34.00'	33.59'	S28°55'37"W	59°12'00"
C6	34.34'	34.00'	32.90'	N29°36'22"W	57°51'58"
C7	30.13'	62.00'	29.83'	N13°14'48"E	27°50'22"
C8	123.85'	48.00'	92.24'	N46°45'00"W	147°49'57"
C9	3.16'	62.00'	3.16'	S60°47'34"W	2°55'03"
C10	29.31'	62.00'	29.04'	S75°47'44"W	27°05'17"
C11	50.28'	32.00'	45.27'	S45°41'15"E	89°59'14"
C15	15.09'	62.00'	15.05'	N82°22'09"E	13°56'28"
C16	17.93'	62.00'	17.87'	N67°06'44"E	16°34'21"
C19	74.96'	48.00'	67.57'	S78°26'05"W	89°28'42"
C20	51.55'	48.00'	49.11'	S05°55'39"E	61°32'11"
C21	26.59'	62.00'	26.38'	S17°33'22"W	24°34'07"
C22	6.43'	62.00'	6.43'	S21°58'W	5°56'42"
C23	50.26'	32.00'	45.25'	N45°40'00"W	89°59'14"
C24	15.75'	62.00'	15.71'	S75°00'E	14°33'14"
C25	18.53'	62.00'	18.46'	S23°47'19"E	17°07'26"
C26	61.82'	48.00'	57.83'	S4°32'34"W	73°47'13"
C27	66.66'	48.00'	61.43'	S81°13'19"W	79°34'17"
C28	4.49'	62.00'	4.49'	N61°04'01"W	4°08'56"
C29	29.78'	62.00'	29.50'	N76°54'12"W	27°31'27"
C30	50.27'	32.00'	45.25'	N44°20'04"E	90°00'00"
C31	50.27'	32.00'	45.26'	N44°19'50"E	90°00'27"
C32	35.07'	62.00'	34.60'	S74°27'41"E	32°24'29"
C33	16.14'	48.00'	16.06'	S67°53'16"E	19°15'38"
C34	119.77'	48.00'	91.03'	N30°59'50"E	142°58'09"
C35	43.09'	62.00'	42.23'	N20°34'35"W	39°49'19"

LEGEND	
	FOUND BRASS CAP
	SET 5/8" IRON PIN
	CALCULATED POINT, NOT SET
	SET STREET MONUMENT
	PROPOSED LOT NUMBERS
	PROPOSED ADDRESS
	PROPERTY BOUNDARY
	CENTERLINE
	RIGHT-OF-WAY LINE
	LOT LINE
	SECTION LINE
	EASEMENT
	EXISTING DEED LINE
	AREA DEDICATED TO MAPLETON CITY FOR ROADWAY PURPOSES

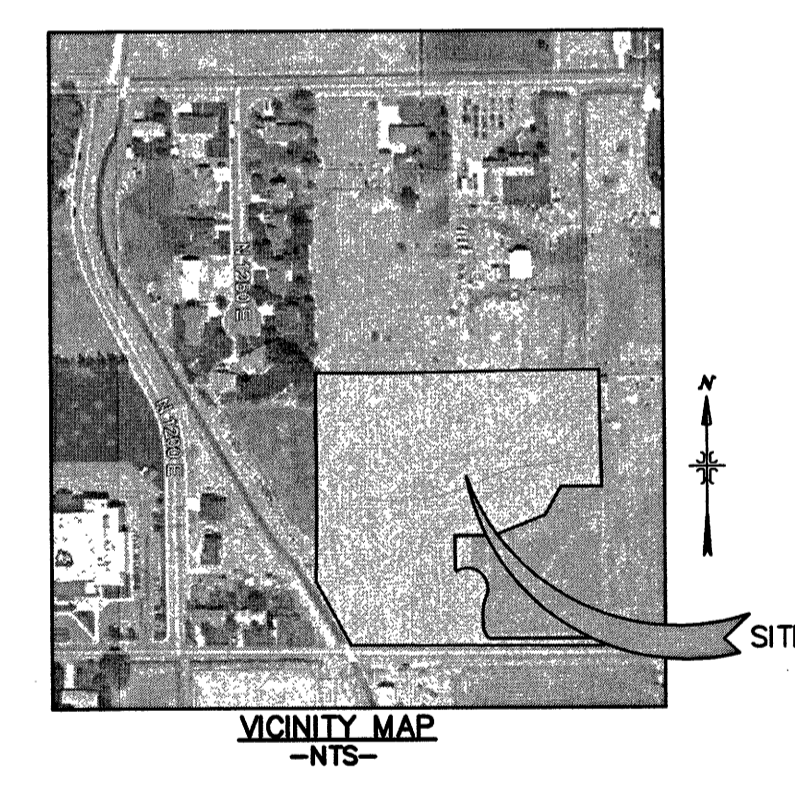
NOTES:
1. A GEOTECHNICAL ENGINEERING INVESTIGATION DATED SEPTEMBER 4, 2019 WAS COMPLETED BY CMT ENGINEERING LABORATORIES. ALL FINDINGS AND RECOMMENDATIONS OF THIS REPORT SHALL BE FOLLOWED.
2. FIRE SUPPRESSION/SPRINKLING SYSTEM REQUIRED FOR EACH HOME UNTIL MAPLETON CITY WATER SYSTEM IS UPGRADED TO PROVIDE ADEQUATE WATER SUPPLY REQUIREMENTS OF UTAH ADMINISTRATIVE CODE R309-105-9(2).

DALLIN'S SUBDIVISION

A PARCEL OF LAND LOCATED IN THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN



LINE	LENGTH	DIRECTION
L1	48.00'	N0°40'23"W
L2	48.00'	S89°20'23"W
L3	48.00'	N89°20'23"E
L4	48.00'	S0°40'23"E
L5	48.00'	N0°40'23"W
L6	48.00'	S89°20'04"W
L7	48.00'	N89°20'04"E
L8	48.00'	N0°39'56"W



ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THIS 4 DAY OF February, IN THE YEAR 20 20, PERSONALLY APPEARED BEFORE ME, Wade Payne, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE OR SHE IS THE GENERAL PARTNER OF Nelson-Payne LLP, A UTAH LIMITED LIABILITY PARTNERSHIP, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY WITH AUTHORITY TO DO SO.
NOTARY PUBLIC, Kathy H. Ivins
NOTARY FULL NAME Kathy H. Ivins A NOTARY COMMISSIONED IN UTAH
COMMISSION NUMBER 702143 MY COMMISSION EXPIRES 9-4-2022

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THIS 4 DAY OF February, IN THE YEAR 20 20, PERSONALLY APPEARED BEFORE ME, Dallon Nelson, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE OR SHE IS THE GENERAL PARTNER OF Nelson-Payne LLP, A UTAH LIMITED LIABILITY PARTNERSHIP, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY WITH AUTHORITY TO DO SO.
NOTARY PUBLIC, Kathy H. Ivins
NOTARY FULL NAME Kathy H. Ivins A NOTARY COMMISSIONED IN UTAH
COMMISSION NUMBER 702143 MY COMMISSION EXPIRES 9-4-2022

Northern ENGINEERING INC
ENGINEERING-LAND PLANNING
CONSTRUCTION MANAGEMENT
1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

SURVEYOR'S CERTIFICATE
I, KENNETH E. BARNEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.
DATE Jan 31, 2020
KATHY H. IVINS, P.L.S.

BOUNDARY DESCRIPTION
BEGINNING AT A POINT LOCATED SOUTH 0°11'19" EAST ALONG SECTION LINE 677.93 FEET AND WEST 340.00 FEET FROM THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG THE WEST BOUNDARY OF THE COLLARD SUBDIVISION PLAT "A" IN THE OFFICE OF THE UTAH COUNTY RECORDER THE FOLLOWING THREE COURSES AND DISTANCES: 1) SOUTH 0°42'48" EAST 154.53 FEET, 2) SOUTH 1°38'06" EAST 89.35 FEET, 3) SOUTH 0°44'24" EAST 27.14 FEET; THENCE WEST 94.22 FEET; THENCE SOUTH 29°19'03" WEST 75.29 FEET; THENCE SOUTH 68°06'42" WEST 127.22 FEET; THENCE WEST 90.91 FEET; THENCE SOUTH 0°39'01" EAST 83.39 FEET TO A POINT OF CURVATURE OF A 62.00-FOOT NON-TANGENT CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 3.16 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 2°55'03" AND A CHORD THAT BEARS NORTH 60°47'34" EAST 3.16 FEET TO A POINT OF REVERSE CURVATURE OF A 48.00-FOOT TANGENT CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 123.85 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 147°49'57" AND A CHORD THAT BEARS SOUTH 46°45'00" EAST 92.24 FEET TO A POINT OF REVERSE CURVATURE OF A 62.00-FOOT TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 30.13 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 27°50'22" AND A CHORD THAT BEARS SOUTH 13°14'48" WEST 29.83 FEET; THENCE SOUTH 0°40'23" EAST 35.66 FEET TO A POINT OF CURVATURE OF A 34.00-FOOT TANGENT CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 34.34 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 57°51'58" AND A CHORD THAT BEARS SOUTH 29°36'22" EAST 32.90 FEET; THENCE NORTH 89°59'38" EAST 262.25 FEET; THENCE SOUTH 0°00'03" WEST 17.35 FEET; THENCE NORTH 89°43'47" WEST 582.59 FEET; THENCE NORTH 28°53'53" WEST ALONG A FENCE LINE 167.80 FEET; THENCE ALONG THE EASTERLY BOUNDARY OF CAUSA PERDITA PLAT "A" AS RECORDED THE FOLLOWING TWO COURSES AND DISTANCES: 1) NORTH 0°45'47" EAST 158.81 FEET, AND 2) NORTH 0°08'43" WEST 325.47 FEET; THENCE ALONG A FENCE LINE THE FOLLOWING FIVE COURSES AND DISTANCES: 1) SOUTH 89°35'38" EAST 125.74 FEET, 2) NORTH 89°28'30" EAST 190.46 FEET, 3) NORTH 87°59'29" EAST 38.94 FEET, 4) NORTH 89°15'10" EAST 280.36 FEET, AND 5) SOUTH 89°45'00" EAST 19.19 FEET TO THE POINT OF BEGINNING.
AREA = 7.47 ACRES

OWNER'S DEDICATION
KNOWN ALL BY THESE PRESENTS THAT WE/ THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, AND STREETS TO HEREAFTER BE KNOWN AS: DALLIN'S SUBDIVISION DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 4 DAY OF February, A.D. 20 20.
Nelson-Payne LLC
BY: Wade Payne
Dallon Nelson
DALLIN NELSON

ACCEPTANCE BY LEGISLATIVE BODY
THE Mayor of Mapleton County of Utah, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 31 DAY OF March A.D. 20 20.
APPROVED: [Signature] MAYOR ATTEST: [Signature] CLERK-RECORDER

CITY ENGINEER APPROVAL
APPROVED THIS 10 DAY OF February A.D. 20 20, BY THE MAPLETON CITY ENGINEER [Signature]

PLANNING COMMISSION APPROVAL
APPROVED THIS 31 DAY OF March A.D. 20 20, BY THE MAPLETON CITY PLANNING COMMISSION.
CHAIRMAN, PLANNING COMMISSION COMMUNITY DEVELOPMENT DIRECTOR

DALLIN'S SUBDIVISION
A PARCEL OF LAND LOCATED IN THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN
MAPLETON UTAH COUNTY, UTAH
SCALE: 1" = 50 FEET

16986