WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Affecting Tax ID 1-8-11

Easement

(LIMITED LIABILITY COMPANY)
Sevier County

Parcel No. 9999:1:E Project No. SP-9999(546)

| World Host Kichtin | ./d | | | | | | | |
|--|----------|------------|--------|-----|-------------------|-----|-------|----------|
| a Limited Liability Company of the Sta | ate of _ | UTa | . f | | | | Gran | <u>/</u> |
| hereby GRANTS AND CONVEYS to the | UTAH | DEPARTMENT | | OF | TRANSPORTATION, a | | | at |
| 4501 South 2700 West, Salt Lake | City, | Utah | 84119, | Gra | antee, | for | the | sum |
| of Ten | | · | | | <u> </u> | | Dolla | |

A perpetual easement for traffic safety improvements known as Project No. SP-9999 (546), for the purpose of construction and perpetual maintenance of buried traffic signal detection loops, being part of an entire tract of property, situated in the SE % NW % of Section 36, T. 23%, R. 3W., S.L.B. & M.

The boundaries of said parcel of land are described as follows:

Beginning at a point on the east right-of-way line of Main Street (SR-120) at Engineering Station 4+997.847 18.288 meters RT (60.00 feet RT) said point being 98.450 meters (323.00 feet) north and 0.650 meters (2.13 feet) east from the right-of-way marker at Engineering Station 4+899.395 18.288 meters RT (60.00 feet RT); and running thence N 00°22′41″ E 6.349 meters (20.83 feet) along said east right-of-way line; thence East 3.019 meters (9.90 feet); thence S 00°22′41″ W 6.349 meters (20.83 feet); thence West 3.019 meters (9.90 feet) to the point of beginning.

Contains 19.168 square meters (206.32 square feet).

JAYRENE B MIELSEN RECORDER SEVIER COUNTY 2001 MAR 02 11:30 AN FEE \$.00 BY CMB REQUEST: UDOT

Continued on Page 2

LIMITED LIABILITY COMPANY RW-09LL (12-28-99)

Toc 1-22-01

Parcel No. 9999:1:E Project No. SP-9999(546)

| IN WITNESS WHEREOF, said aud Corose Mar, World Host Rich Cirle |
|--|
| has caused this instrument to be executed by |
| has caused this instrument to be executed by its proper officers there unto duly authorized, this 22 dd day of Aduary, A.D. 2002/. |
| day of Aduary, A.D. 200/. |
| STATE OF Mah , World Host Rich field LCC |
| COUNTY OF Salt Lake) ss. By Semiler Ma |
| On the date first above written personally appeared before me, |
| cave that he is all War |
| Merld Hast Richfield, L.L.C., a corporation, and that the within |
| and foregoing instrument was signed in behalf of said corporation by authority |
| of, and said |
| acknowledged to me that said corporation executed the same. |
| WITNESS my hand and official stamp the |
| date in this certificate first above written: |
| - Court Post |
| Notary Public |
| MOTARY PUBLIC DAVID L. PETERSON 10537 So. No. Forty Way So. Jordan, UT 84095 COMMISSION EXPIRES SEPT. 27, 2003 STATE OF UTAM |

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