



\*W3005265\*

117032-JLP  
**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

E# 3005265 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
24-Sep-19 0103 PM FEE \$40.00 DEP TH  
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY  
ELECTRONICALLY RECORDED

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>BANK OF UTAH</b> <b>2605 WASHINGTON BLVD</b> <b>OGDEN, UT 84401</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>OGDEN HOTEL PARTNERS, LLC</b>				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS <b>748 WEST HERITAGE PARK BOULEVARD #203</b>				
CITY <b>LAYTON</b>	STATE <b>UT</b>	POSTAL CODE <b>84041</b>	COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS				
CITY	STATE	POSTAL CODE	COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>BANK OF UTAH</b>				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS <b>2605 WASHINGTON BLVD</b>				
CITY <b>OGDEN</b>	STATE <b>UT</b>	POSTAL CODE <b>84401</b>	COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

**ALL FURNITURE, FIXTURES AND EQUIPMENT; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.**

01-019-0040

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**24-8492**

**EXHIBIT A  
LEGAL DESCRIPTION**

A part of Lots 7, 8 and 9, Block 23, Plat "A", Ogden City Survey, Ogden City, Weber County, Utah, more particularly described as follows:

Beginning at the Northeast corner of said Lot 7; thence South  $00^{\circ}57'56''$  West 294.83 feet along the Easterly lot line of said Lot 7; thence North  $89^{\circ}00'16''$  West 137.03 feet; thence South  $00^{\circ}57'56''$  West 22.00 feet; thence North  $89^{\circ}00'16''$  West 196.25 feet to the Westerly lot line of said Lot 9; thence North  $00^{\circ}59'01''$  East 316.13 feet along said Westerly lot line to the Northwest corner of said Lot 7; thence South  $89^{\circ}07'26''$  East 333.18 feet along the Northerly lot line of said Lot 7 to the point of beginning.