



**Weber County**



\*W3004266\*

Weber Housing Authority  
www.co.weber.ut.us  
237 26<sup>th</sup> Street, Suite 134  
Ogden, Utah 84401  
Voice: (801) 399-8691  
Fax: (801) 399-8690

E# 3004266 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
18-Sep-19 0447 PM FEE \$40.00 DEP ZG  
REC FOR: NORTH AMERICAN TITLE UT BOUNTIFUL  
ELECTRONICALLY RECORDED

Weber Housing Authority  
237 26<sup>th</sup> Street, Suite E220  
Ogden, Utah 84401  
Phone: 801-399-8691  
Fax: 801-399-8690

**REQUEST FOR NOTICE OF DEFAULT/NOTICE OF SALE**

In accordance with Section 57-1-26, Utah Code Annotated 1953 (as amended), this request is hereby made that a copy of any notice of default and a copy of any notice of sale under the Trust Deed filed for record on the 18<sup>th</sup> day of September, 2019, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, as Entry No. 3004266, in the office of the **Weber County Recorder**, State of Utah, executed by **Debra Rybin** as Trustor, in which **Veritas Funding, LLC, Its Successors and/or Assigns** is named as Beneficiary, and **Laura Peters, Weber Housing Authority Representative**, as Trustee, pertaining to the following property:

**2485 Charleston Avenue  
Harrisville, UTAH 84414**

**Property Legal Description:  
See Exhibit "A"**

**Parcel ID: 17-289-0031**

Mail to: **WEBER HOUSING AUTHORITY  
237 26<sup>TH</sup> STREET, SUITE E220  
OGDEN, UTAH 84401**

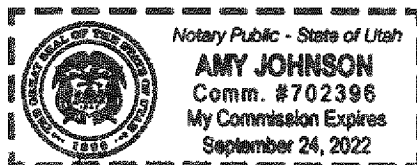
Dated this 4 day of **September, 2019**.

**WEBER HOUSING AUTHORITY**

By: Laura Peters

**STATE OF UTAH  
COUNTY OF WEBER**

On the 4 day of **September, 2019**, personally appeared before me, **Laura Peters**, being duly sworn declared that she is the coordinator of the Weber Housing Authority, and as such executed the foregoing document.



Amy Johnson  
Notary Public

**EXHIBIT "A"**  
Legal Description

Lot 65, of NEW TOWNE SQUARE AT COLONIAL SPRINGS S.A.P. PHASE - 2, according to the official plat thereof, as recorded in the office of the Weber County Recorder, Utah.

TOGETHER WITH a right and easement of use and enjoyment in and to the Common Areas described and as provided for in said Plat and Declaration and any amendments and/or supplements thereto.

For Identification Purposes Only: Tax Parcel No. 17-289-0031