

W3004122

EH 3004122 PG 1 OF 4 LEANN H KILTS, WEBER COUNTY RECORDER 18-SEP-19 112 PH FEE \$40.00 DEP TN REC FOR: ROCKY MOUNTAIN POWER

Return to: Rocky Mountain Power Cathy Jackman 1438 W 2550 S Ogden, UT 84401

Project Name: WOG16 SAND & SWIRL 600A ©

WO#: 6572129

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **C&R Erdmann Properties**, **LLC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 100 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Weber** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: Part of the Northwest Quarter of Section 31, Township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point south 89D02' East 936.29 Feet, Northods8' East 648.15 Feet, Northerly along the Arc of a 346.28Foot radius curve to the Left 212.08 Feet and North 34D07'30"West 474.51 Feet from the Intersection of Pennsylvania avenueand kershaw street, running thence North 34D07'30" West 53.49Feet, Thence Northwesterly along the Arc of a 219.20 Footcurve to the Left 99.95 Feet; Thence Northerly along the Arcof a 50.00 Foot radius curve to the Right 52.71 Feet, ThenceNorth 0D09'15" East 73.18 Feet to an existing fence, ThenceSouth 89D50'45" East 209.96 Feet Along Said Fence to the Westline of Interstate 15, Thence South 32D56'15" East 330.10Feet Along Said West Line, Thence North 79D20'30" West 266.35Feet to the Point of Beginning. Contains 1.39 Acres.

Assessor Parcel No.

14-037-0031

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes

not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 7th day of Occ

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	Acknowle	dgment by a Corporation, LLC, or Partnership:	:
on on t 11.	.) <u>.</u> *		

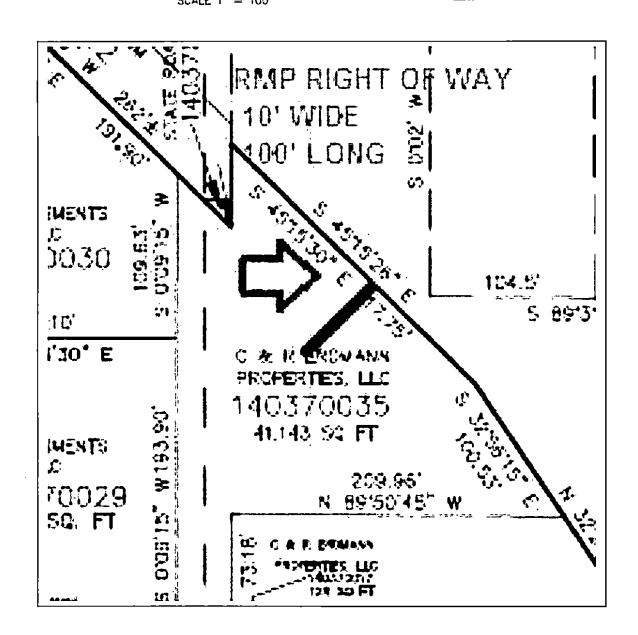
STATE OF Ug h
County of Weber) ss.
On this 10 day of vec ,2018, before me, the undersigned Notary Public
in and for said State, personally appeared coopy. Pebeca Fan (name), known or
identified to me to be the PYLS Ide 14 (president / vice-president / secretary
/ assistant secretary) of the corporation, or the (manager / member) of the limited liability
company, or a partner of the partnership that executed the instrument or the person who executed
the instrument on behalf of Swim (entity name), and acknowledged to
me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.
(notary signature)
JAY BARNEY Notary Public - State of Utah NOTARY PUBLIC FOR (state)
Comm. No. 701635 My Commission Expires on Residing at: (city, state)
My Commission Expires: $8/6/7022$ (d/m/y)

Property Description

NW. 1/4 OF THE NW. 1/4
SECTION 31, T.6N., R.1W., S.L.B.&M.

IN OGDEN CITY SCALE 1" = 100°





CC#: 11461 WO#: 6572129

Landowner Name: C&R ERDMANN PROPERTIES LLC

Drawn by: LANDON LUCERO

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.





SCALE: N/A