

NOTES APPLICABLE TO ALL SHEETS

- FLOOR PLANS SHOWN HEREON WERE COMPILED FROM ARCHITECTURAL DRAWINGS BY HERITAGE HOMES FURNISHED BY CONSOLIDATED CAPITAL CORPORATION. REPRESENTATIVE UNITS WERE MEASURED AS BUILT TO CHECK CONFORMITY WITH DRAWINGS AND MODIFIED WHERE NECESSARY.
- UNLESS OTHERWISE INDICATED, ALL DIMENSIONS FROM BUILDING FOUNDATIONS TO PROPERTY LINES ARE PERPENDICULAR TO PROPERTY LINES.
- C.E. DENOTES CEILING ELEVATION.
- F.E. DENOTES FLOOR ELEVATION.
- ELEVATION BENCHMARK IS SALT COUNTY MONUMENT AT THE INTERSECTION OF 5450 SOUTH & 900 EAST STREETS WHOSE ELEVATION 4327.195'
- "COMMON AREA" CONSTITUTES ALL THAT AREA WITHIN THE BOUNDARIES NOT OTHERWISE DESIGNATED. SEE DECLARATION FOR DETAILED ACCOUNT.
- WALL THICKNESS AS SHOWN ARE APPROXIMATE ONLY. VARIATIONS SHOULD BE SLIGHT.
- INTERIOR DIMENSIONS OF ALL UNITS ARE TO THE INTERIOR SURFACES OF THE WALLS.
- EXTERIOR DIMENSIONS OF ALL UNITS ARE TO THE EXTERIOR SURFACES OF THE FOUNDATION WALLS.
- REFER TO APPENDIX 'A' OF THE DECLARATION FOR A DESCRIPTION OF PROPERTY EASEMENTS AND RIGHT-OF-WAYS.
- ALL BALCONIES AND PATIOS ARE LIMITED COMMON AREAS.
- ALL PHYSICAL FEATURES AND IMPROVEMENTS INCLUDING PATIOS, BALCONIES, AND WALKS NOT SHOWN SHALL BE CONSIDERED AS COMMON AREAS.
- STRUCTURAL COMPONENTS OF BALCONIES AND PATIOS ARE COMMON AREA.

SURVEYOR'S CERTIFICATE

I, GEORGE E. PATIENCE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3493 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE CAUSED TO BE MADE UNDER MY DIRECTION, THE BOUNDARY SURVEY AND PLOT PLAN CONTAINED HEREON, AND THAT SAID SURVEY, PLOT PLANS, DESCRIPTIONS, FLOOR PLANS AND OTHER MATERIAL CONNECTED HERewith ON SHEETS 1 THRU 5, AND THE CONSTRUCTION OF THE IMPROVEMENTS DESCRIBED IS SUFFICIENTLY COMPLETE SO THAT SUCH MATERIAL TOGETHER WITH THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE PROJECT IS ADEQUATE TO DETERMINE THEREFROM THE IDENTIFICATION, LOCATION AND DIMENSIONS OF THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS, AND PRIVATE OWNERSHIP ELEMENTS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AS AMENDED JULY 1, 1975.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT NORTH, 149.17 FEET AND WEST, 504.98 FEET AND N.0°31'E., 331.00 FEET AND N.1°19'W., 191.39 FEET FROM THE SOUTHEAST CORNER OF SECTION 7, T.2S., R.1E., S.L.B.&M., AND RUNNING THENCE N.1°19'W., 110.61 FEET; THENCE N.0°53'W., 92.40 FEET; THENCE S.87°40'W., 391.24 FEET TO THE EAST LINE OF A 60 FOOT STREET; THENCE S.8°08'02"E. ALONG SAID EAST LINE OF STREET 204.01 FEET; THENCE N.87°40'E., 366.32 FEET TO THE POINT OF BEGINNING.

CONTAINING 76,839 SQ. FT. (1.764 ACRES)
SUBJECT TO ANY AND ALL EXISTING RIGHT-OF-WAYS AND EASEMENTS
70 UNITS

August 12, 1977
DATE

George E. Patience
GEORGE E. PATIENCE, NO. CERTIFICATE NO. 3493
STATE OF UTAH

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT CREEKSIDE EAST ASSOCIATES, A UTAH GENERAL PARTNERSHIP AUTHORIZED TO DO BUSINESS IN UTAH, IS RECORD OWNER OF THE REAL PROPERTY DESCRIBED ABOVE AND THAT PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, IT HEREBY CONSENTS TO THE RECORDATION OF THIS RECORD OF SURVEY MAP OF THE CREEKSIDE EAST CONDOMINIUM.

CREEKSIDE EAST ASSOCIATES
A UTAH GENERAL PARTNERSHIP
BY: CONSOLIDATED CAPITAL CORPORATION,
A GENERAL PARTNER
BY: Wayne S. Peterson, PRESIDENT ATTEST: Richard E. Chipman, SECRETARY

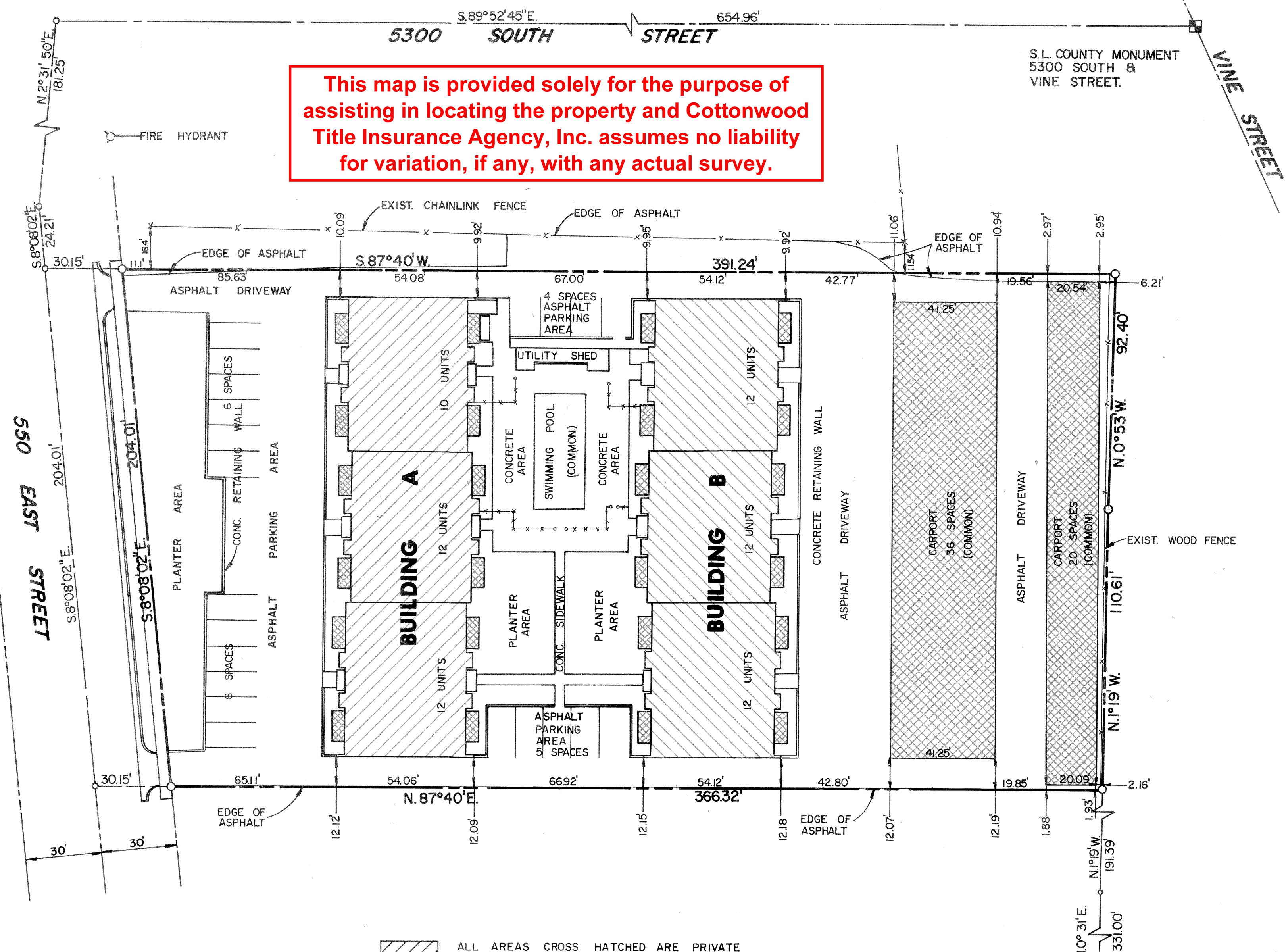
ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } s.s.
ON THIS 12th DAY OF August, 1977, PERSONALLY APPEARED BEFORE ME, WAYNE S. PETERSON AND RICHARD E. CHIPMAN, WHO BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THE ABOVE OWNER'S CERTIFICATE OF CONSENT TO RECORD WAS EXECUTED BY WAYNE S. PETERSON AND RICHARD E. CHIPMAN, AS OFFICERS OF CONSOLIDATED CAPITAL CORPORATION, A GENERAL PARTNER IN CREEKSIDE EAST ASSOCIATES, A UTAH GENERAL PARTNERSHIP.

MY COMMISSION EXPIRES February 25 1981
John Homer
NOTARY PUBLIC RESIDING IN Salt Lake COUNTY.

RECORD OF SURVEY MAP OF
THE CREEKSIDE EAST CONDOMINIUMS
A UTAH CONDOMINIUM PROJECT
LOCATED IN SECTION 7, T.2S., R.1E., S.L.B.&M.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



- ALL AREAS CROSS HATCHED ARE PRIVATE OWNERSHIP UNLESS OTHERWISE STATED
 - ALL AREAS DOUBLE CROSS HATCHED ARE LIMITED COMMON OWNERSHIP.
 - ALL AREAS NOT CROSS HATCHED ARE COMMON OWNERSHIP UNLESS OTHERWISE STATED.
- FOR INDIVIDUAL UNIT NUMBERS AND DIMENSIONS SEE SHEETS 2 THRU 5 OF 5 SHEETS

SCALE: 1" = 30'

PREPARED BY
P/S ASSOCIATES
307 WEST 200 SOUTH
SALT LAKE CITY, UTAH

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Aug 25 1977
DATE
[Signature]
MURRAY CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 25th DAY OF August, A.D. 1977
[Signature]
MURRAY CITY, ATTORNEY

PLANNING AND ZONING APPROVAL
THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR MURRAY CITY HEREBY CERTIFIES ON THIS 16th DAY OF August, 1977, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.
[Signature]
DIRECTOR, PLANNING AND ZONING

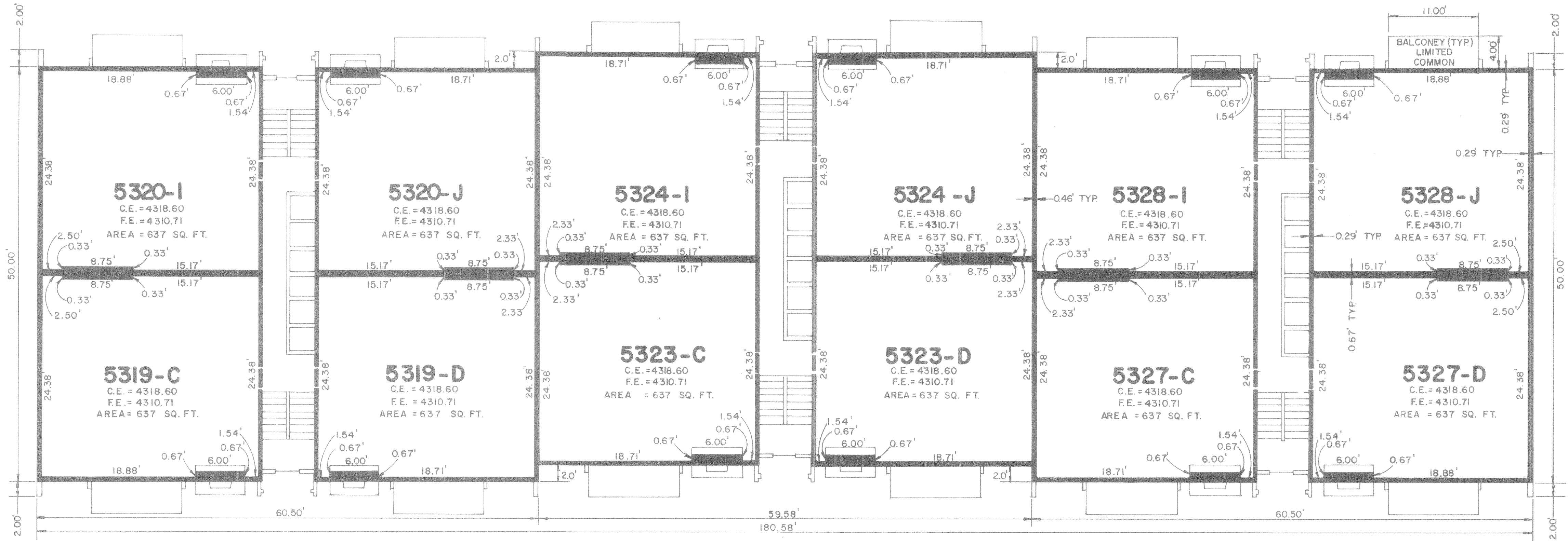
CITY COMMISSION APPROVAL
FINAL APPROVAL HEREOF IS GIVEN THIS 29 DAY OF August, 1977, BY THE MURRAY CITY COMMISSION.
ATTEST: [Signature] CITY RECORDER
[Signature] MAYOR

SHEET
1
OF
5
SHEETS

RECORDED NO. 2725071
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
Randy Mellor
DATE 9-13-77 TIME 9:11 a.m. BOOK 77-9 PAGE 278
\$ 85.00
FEE
[Signature]
SALT LAKE COUNTY RECORDER

10F5
77-9-278

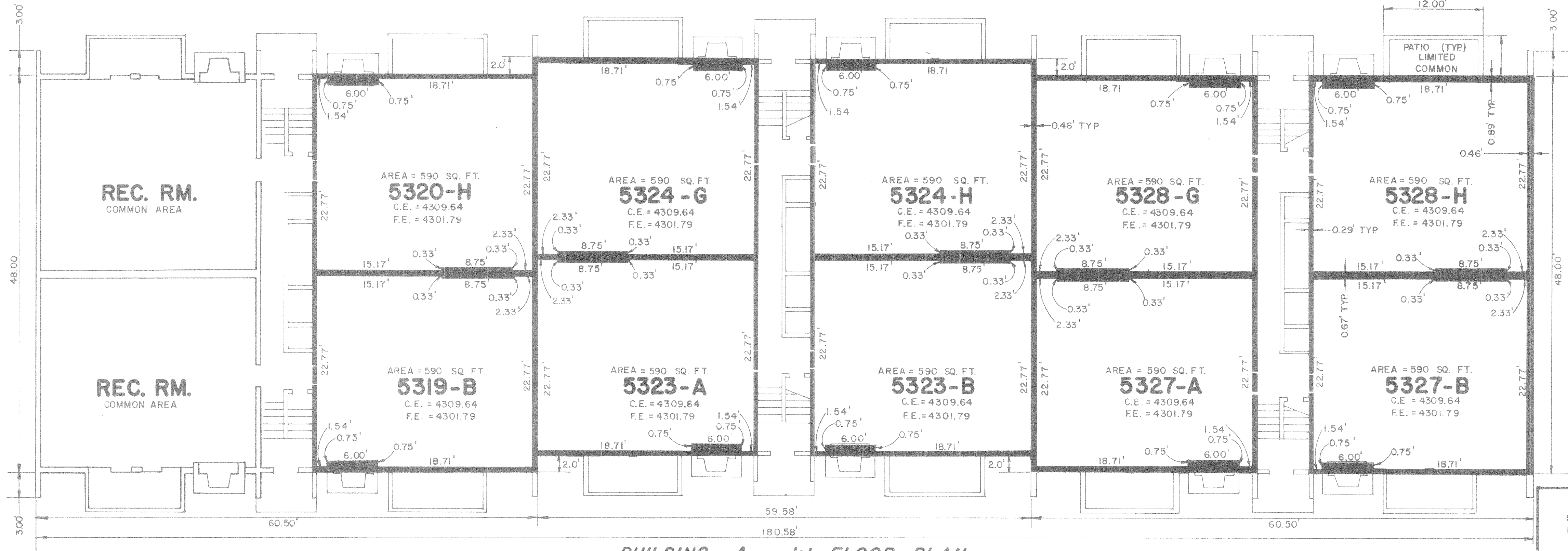
77-9-278



NOTE: AREAS ENCLOSED BY WIDE LINES ARE PRIVATE OWNERSHIP

BUILDING A - 2nd FLOOR PLAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



BUILDING A - 1st FLOOR PLAN

RECORD OF SURVEY MAP OF
THE CREEKSIDE EAST CONDOMINIUMS
 A UTAH CONDOMINIUM PROJECT
 LOCATED IN SECTION 7, T2S, R1E, S.L.B.M.

P/S

BUILDING A - 1st & 2nd FLOORS

SHEET NO. 2 / 5

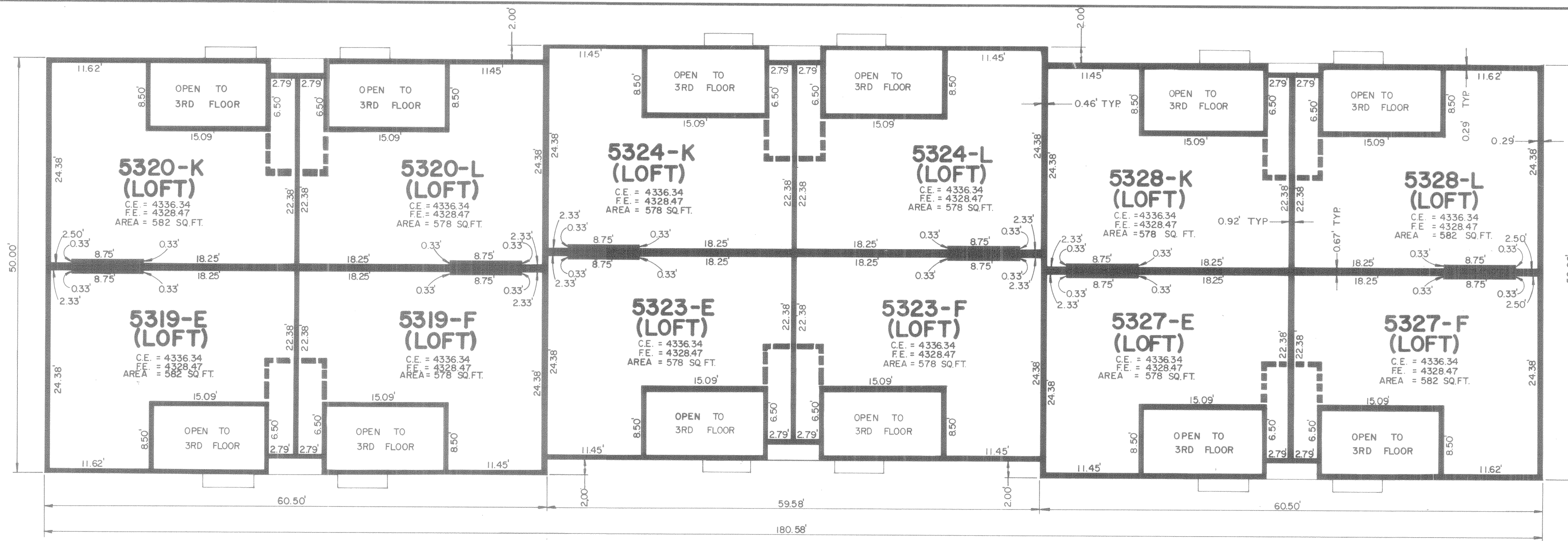
P/S ASSOCIATES, INC.
 Engineers and Surveyors
 Salt Lake City, Utah

DRAWN BY: J.L.S.
 CHECKED BY: J.L.S.
 JOB NUMBER: 18-02

RECORDED NO. 2995671
 STATE OF UTAH, COUNTY OF SALT LAKE
 RECORDED AND FILED AT THE REQUEST OF
 Randy Mellor
 DATE 9-13-27 TIME 2:11 PM BOOK 77-2 PAGE 218
 FEE \$85.00
 SALT LAKE COUNTY RECORDER

2055
 77-9-278

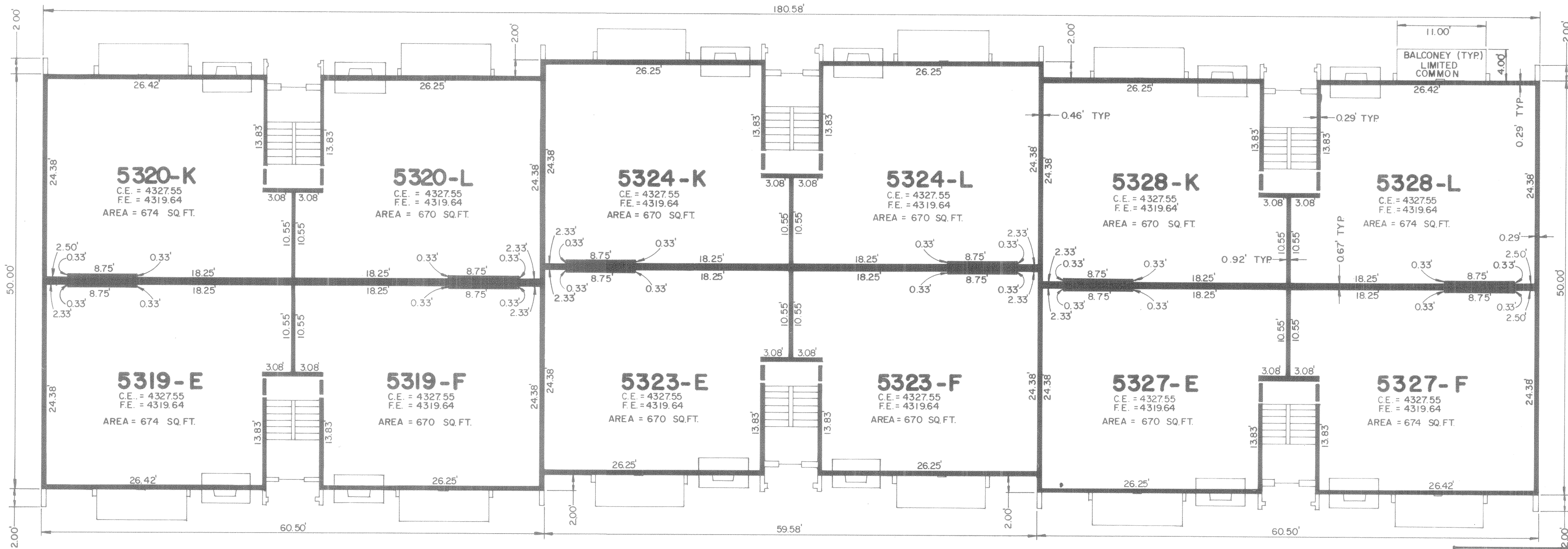
77-9-278



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BUILDING A - 4th FLOOR PLAN



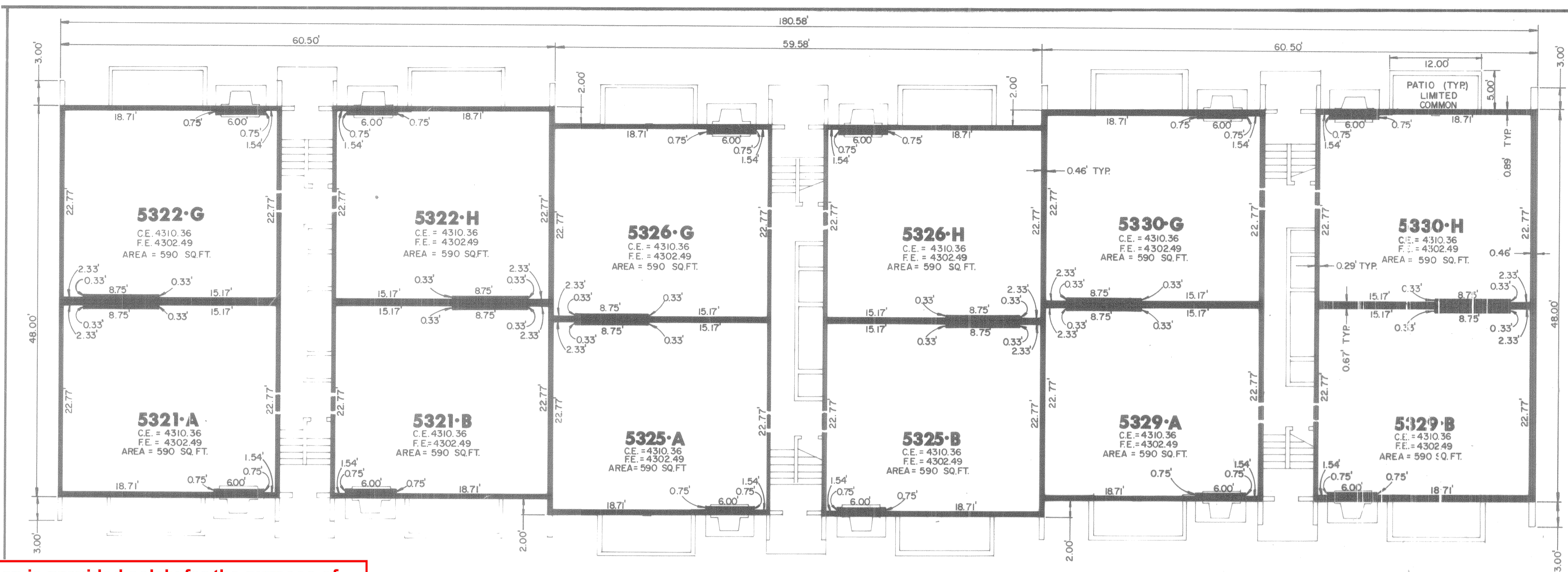
RECORD OF SURVEY MAP OF
THE CREEKSIDE EAST CONDOMINIUMS
 A UTAH CONDOMINIUM PROJECT
 LOCATED IN SECTION 7, T.2S., R.1E., S.L.B.&M.

P/S	DRAWN BY J.L.S. CHECKED BY <i>[Signature]</i> Engineers and Surveyors Salt Lake City, Utah JOB NUMBER 16-02
	BUILDING A - 3rd & 4th FLOOR
SHEET NO. 3 / 5	

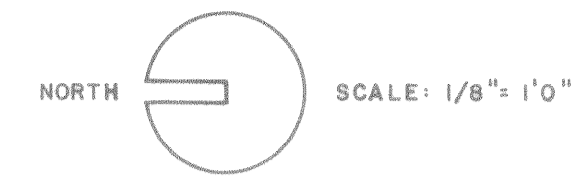
BUILDING A - 3rd FLOOR PLAN

RECORDED NO. 299-5671
 STATE OF UTAH, COUNTY OF SALT LAKE,
 RECORDED AND FILED AT THE REQUEST OF
Randy Moller
 DATE 9-13-77 TIME 2:11 a.m. BOOK 77-9 PAGE 278
 FEE *85.00 [Signature]
 SALT LAKE COUNTY RECORDER

3045 77-9-278

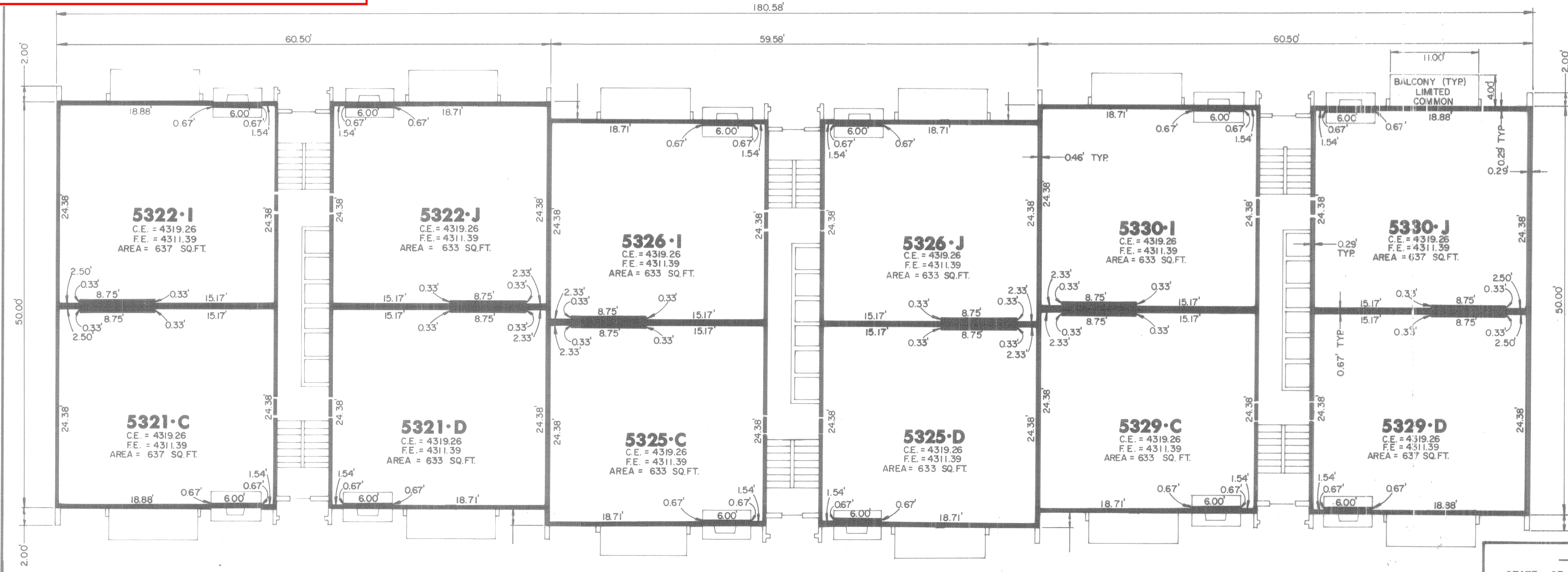


BUILDING B - 1st FLOOR PLAN



NOTE: AREAS ENCLOSED BY WIDE LINES ARE PRIVATE OWNERSHIP

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BUILDING B - 2nd FLOOR PLAN

RECORD OF SURVEY MAP OF
THE CREEKSIDE EAST CONDOMINIUMS
 A UTAH CONDOMINIUM PROJECT
 LOCATED IN SECTION 7, T2S, R1E, S.L.B. & M.

P/S

BUILDING B - 1st & 2nd FLOOR

SHEET NO. 4 / 5

P/S ASSOCIATES, INC.
 Engineers and Surveyors
 Salt Lake City, Utah

DRAWN BY: J.L.S.
 CHECKED BY: J.L.S.
 JOB NUMBER: 161-02

RECORDED NO. 2995671

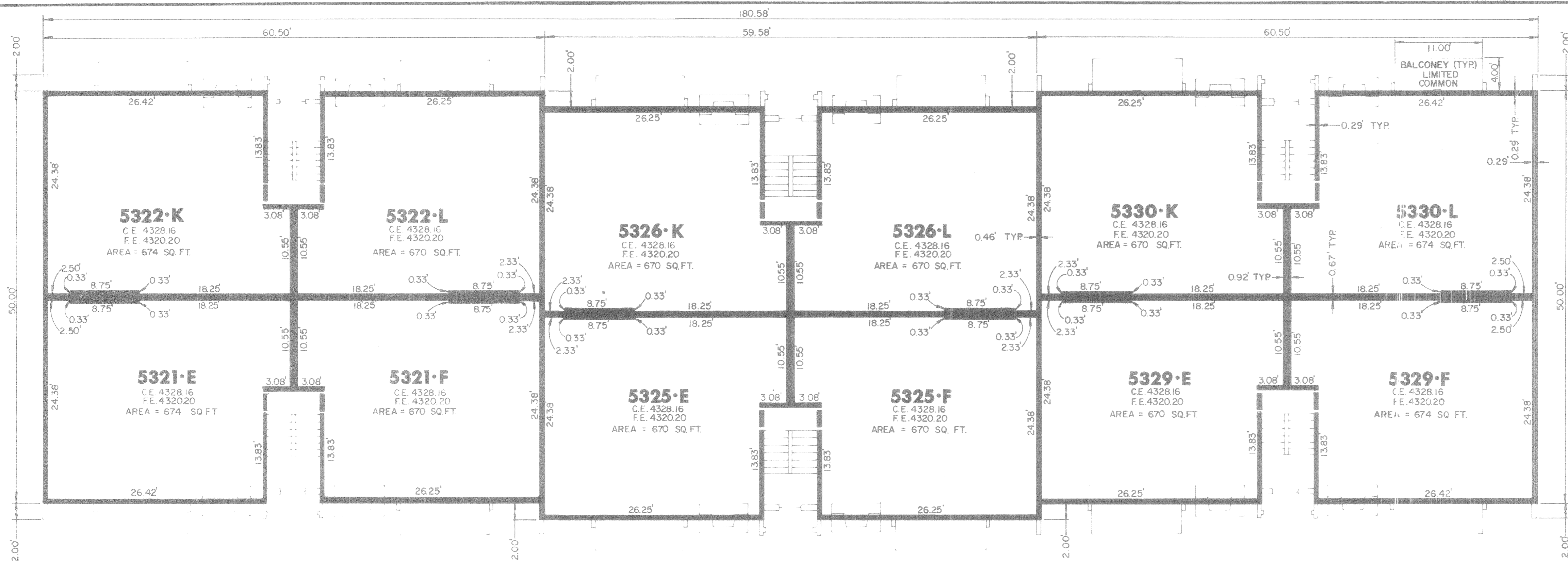
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 Randy Meller

DATE 9-13-77 TIME 2:11 PM BOOK 77-2 PAGE 278

FEE \$ 85.00

SALT LAKE COUNTY RECORDER

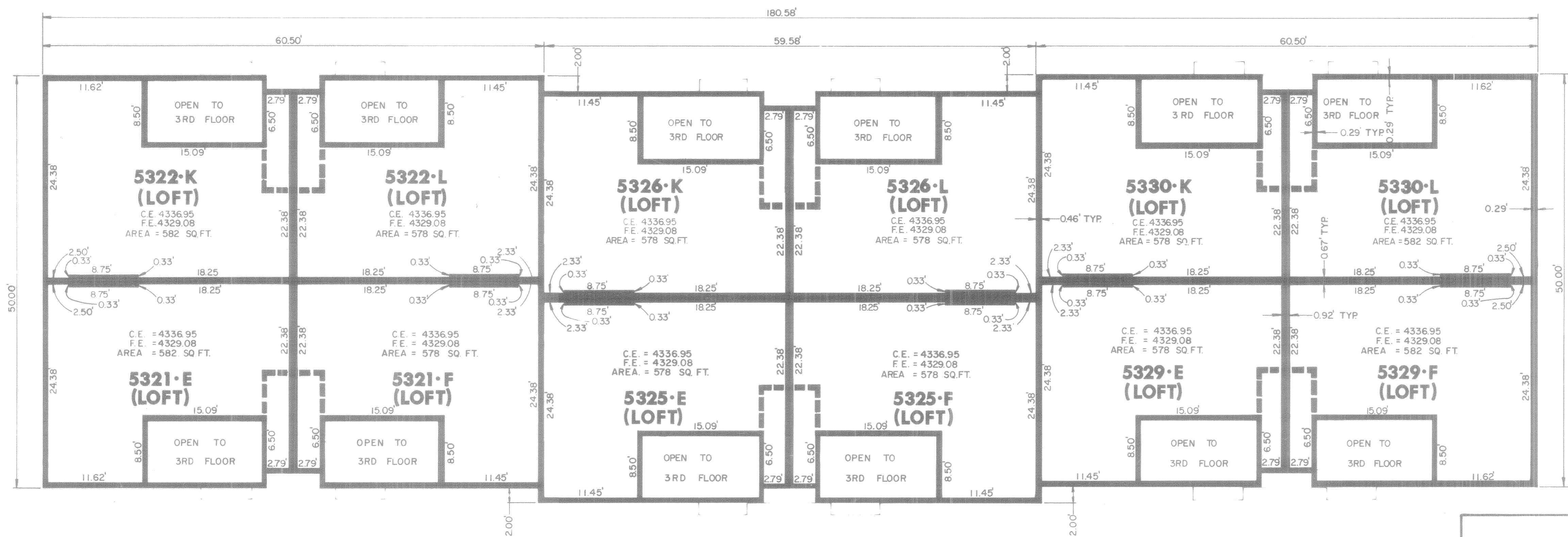
77-9-278
 4 of 5



NOTE: AREAS ENCLOSED BY WIDE LINES ARE PRIVATE OWNERSHIP

BUILDING B - 3rd FLOOR PLAN

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BUILDING B - 4th FLOOR PLAN

RECORD OF SURVEY MAP OF
THE CREEKSIDE
EAST CONDOMINIUMS
 A UTAH CONDOMINIUM PROJECT
 LOCATED IN SECTION 7, T.2S, R.1E., S.L.B.&M.

P/S	DRAWN BY: J.L.S.	SHEET NO.
	CHECKED BY: <i>[Signature]</i>	5 / 5
P/S ASSOCIATES, INC. Engineers and Surveyors Salt Lake City, Utah		
BUILDING B - 3rd & 4th FLOOR		

RECORDED NO. 2995671
 STATE OF UTAH, COUNTY OF SALT LAKE,
 RECORDED AND FILED AT THE REQUEST OF
 Randy Mellor
 DATE 9-13-77 TIME 2:11 a.m. BOOK 77-7 PAGE 278
 *85.00 FEE
[Signature]
 SALT LAKE COUNTY RECORDER

5 of 5 77-9-278