

Property Tax ID # 07-145-0011

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

28108413.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**



\*W2994997\*

EH 2994997 PG 1 OF 1  
LEANN H KILTS, WEBER COUNTY RECORDER  
05-AUG-19 915 AM FEE \$40.00 DEP DC  
REC FOR: FIRST AMERICAN TITLE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 06TH day of NOVEMBER, 2012, and recorded in Book NA, Page NA, as Entry No. 2604636 in the office of the WEBER County Recorder, State of UT, executed by Daniel D. Boulden

MERS, INC. FOR Republic Mortgage Home Loans LLC as Trustor; in which

First American Title Insurance is named as Beneficiary and as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 97, WRIGHT HILLS SUBDIVISION, PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 154 WEST 5250 SOUTH, WASHINGTON TERRACE, UT 84405

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By JOSEPHINE STANFORD

On this 10th day of JULY, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Ashley Modderman  
NOTARY PUBLIC

RESIDING AT \_\_\_\_\_

My Commission Expires:

Rev 09/15



**ASHLEY MODDERMAN**  
NOTARY PUBLIC • STATE OF UTAH  
COMMISSION NO. 695753  
COMM. EXP. 06/13/2021