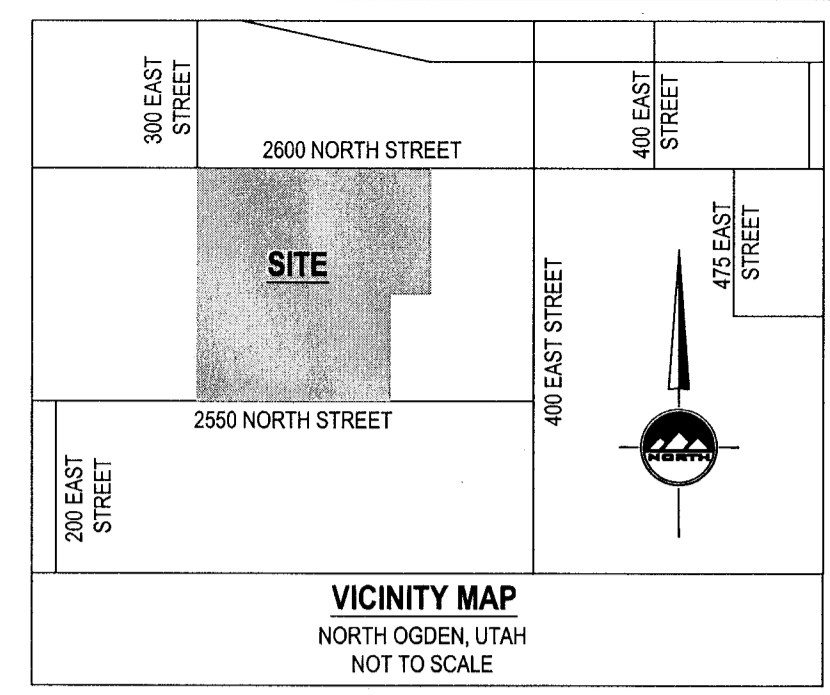
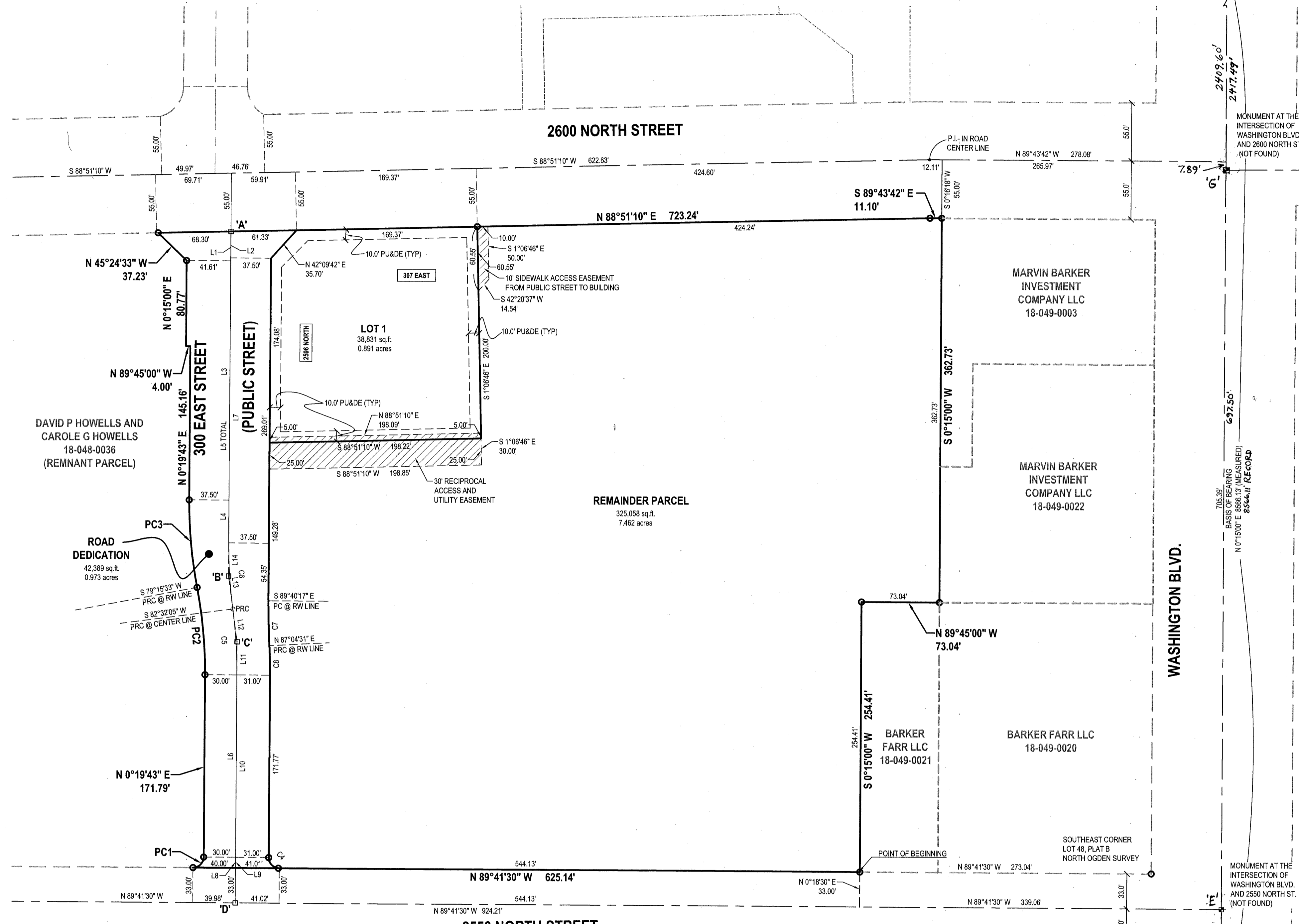


BARKER DEPOT

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 32
TOWNSHIP 7 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
WEBER COUNTY, UTAH
FEBRUARY 2019



CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	10.00'	15.70'	89°58'47"	N45°19'08"E	14.14'
PC2	430.00'	83.07'	11°04'10"	N5°12'22"W	82.95'
PC3	430.00'	83.07'	11°04'10"	N5°12'22"W	82.95'
C4	10.00'	15.71'	90°01'06"	S44°40'57"E	14.14'
C5	460.00'	62.58'	7°47'42"	N3°34'08"W	62.53'
C6	460.00'	62.58'	7°47'42"	S3°34'08"E	62.53'
C7	750.00'	42.59'	3°15'12"	S1°17'53"E	42.58'
C8	491.00'	27.88'	3°15'12"	N1°17'53"W	27.88'

LINE	BEARING	LENGTH
L1	S0°19'43"W	27.75'
L2	S0°19'43"W	25.02'
L3	S0°19'43"W	225.94'
L4	S0°19'43"W	40.34'
L5	S0°19'43"W	294.03'
L6	S0°19'43"W	171.79'
L7	S0°19'43"W	269.01'
L8	S0°19'43"W	9.99'
L9	S0°19'43"W	10.01'
L10	S0°19'43"W	171.77'
L11	S0°19'43"W	31.34'
L12	S7°27'59"E	31.34'
L13	S7°27'59"E	31.34'
L14	S0°19'43"W	31.34'

MONUMENT TABLE	BEARING	LENGTH
A TO B	S0°19'43"W	325.37'
B TO C	S7°27'59"E	62.66'
C TO D	S0°19'43"W	246.12'
D TO E	S89°41'30"E	924.21'
E TO F	S0°15'00"W	5451.14' RECORD
F TO G	N0°15'00"E	677.50' RECORD
G TO H	N0°15'00"E	2477.44' RECORD
H TO I	N0°15'00"E	8566.11' RECORD
I TO J	S0°15'00"W	8566.11' RECORD

SURVEYOR'S CERTIFICATE
 I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BARKER DEPOT, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
 Beginning at a point on the north line of 2550 North Street, said point being North 89°41'30" West 273.04 feet from the Southeast Corner of Lot 48, Plat B, North Ogden Survey and also being North 0°15'00" East 5451.14 feet along the monument line in Washington Boulevard to the center line of 2550 North Street and North 89°41'30" West 339.06 feet along the center line of 2550 North Street and North 0°15'00" East 33.00 feet from an Ogden City Street Monument at the intersection of Washington Boulevard and 1700 North Street, and running:
 Thence North 89°41'30" West 625.14 feet along the north line of 2550 North Street;
 Thence northwesterly 15.70 feet along the arc of a 10.00 foot radius curve to the left, (center bears North 0°18'30" East and long chord bears North 45°19'08" East 14.14 feet, with a central angle of 89°58'47");
 Thence North 0°19'43" East 171.79 feet;
 Thence northerly 83.07 feet along the arc of a 430.00 foot radius curve to the left, (center bears North 89°40'17" West and long chord bears North 5°12'22" West 82.95 feet, with a central angle of 11°04'10");
 Thence North 0°19'43" East 145.16 feet;
 Thence North 89°45'00" West 4.00 feet;
 Thence North 0°15'00" East 80.77 feet;
 Thence North 45°24'33" West 37.23 feet to the south line of 2600 North Street;
 Thence North 88°51'10" East 723.24 feet along the south line of 2600 North Street;
 Thence North 89°43'42" East 11.10 feet along the south line of 2600 North Street;
 Thence South 0°15'00" West 362.73 feet;
 Thence North 89°45'00" West 73.04 feet;
 Thence South 0°15'00" West 254.41 feet to the point of beginning.



Contains: 406,278 square feet, 9,326 acres, 1 Lot, 1 Remainder Parcel and Dedication for 300 East Street.
 Date: March 13, 2019
 Keith R. Russell
 License No. 164386

OWNER'S DEDICATION
 Know all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be subdivided, hereafter known as the

BARKER DEPOT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat; (i.e. 300 East Street and all Public Utility Easements intended for Public Use; and a 30 foot ingress-egress and utility easement subject to and together with Lot 1 and the Remainder Parcel for vehicular, pedestrian and utility access to Lot 1 and the Remainder Parcel for current and future development.
 In witness whereof we have hereunto set our hands this 3 day of April, A.D. 2019.
 By: David P. Howells Notary Public, State of Utah
 By: Carole G. Howells By: Julie B. Farr
 By: Carole G. Howells By: Julie B. Farr
 By: Carole G. Howells By: Julie B. Farr
 By: Carole G. Howells By: Julie B. Farr

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH, County of Webster, J.S.S.
 On the 3 day of April, A.D. 2019, Christian Forsyth personally appeared before me, the undersigned Notary Public, in and for said County of Webster in the State of Utah, who after being duly sworn, acknowledged to me that he/she is the Manager of SEC 070 L.L.C., a Limited Liability Company and that he/she signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said L.L.C. executed the same.

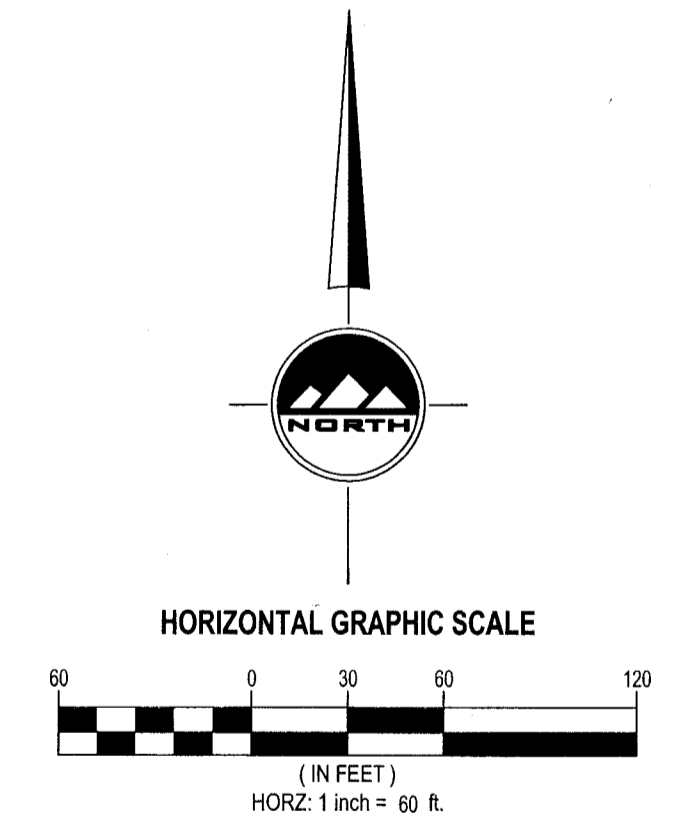
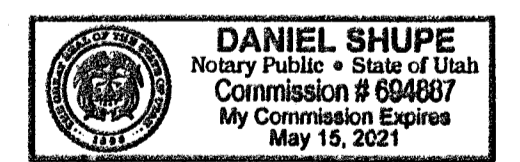
MY COMMISSION EXPIRES: March 29, 2021
Jill C. Jensen Notary Public, State of Utah
 Residing in Box Elder County, Utah
 My Commission Expires March 29, 2021

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH, County of Webster, J.S.S.
 On the 5 day of April, A.D. 2019, Julie B. Farr personally appeared before me, the undersigned Notary Public, in and for said County of Webster in the State of Utah, who after being duly sworn, acknowledged to me that she is the Manager of SEC 070 L.L.C., a Limited Liability Company and that she signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said L.L.C. executed the same.

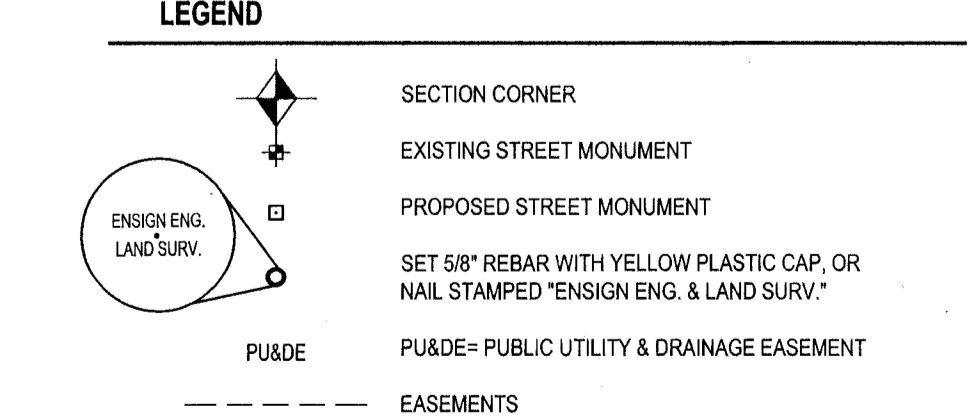
MY COMMISSION EXPIRES: 06/20/2019
Heather Robbins Notary Public, State of Utah
 Residing in Webster County, Utah
 My Commission Expires 06-20-2019

INDIVIDUAL ACKNOWLEDGMENT
 STATE OF UTAH, County of Washington, J.S.S.
 On the 26 day of March, A.D. 2019, David P. Howells and Carole G. Howells personally appeared before me, the undersigned Notary public, in and for said County of Washington in said State of Utah, who after being duly sworn, acknowledged to me that they signed the Owner's Dedication, 2 in number, freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES: May 15, 2021
David Str Notary Public, State of Utah
 Residing in Washington County, Utah



GENERAL NOTES:
 1. PROPERTY IS ZONED C-2.
 A. FRONT YARD SETBACK IS 20'
 B. REAR YARD SETBACK IS 0'
 C. SIDE YARD SETBACK IS 0'
 D. CORNER LOT SIDE YARD SETBACK IS 20'.
 2. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU & DE) ARE 10' FRONT AND OVERALL BOUNDARY LINE.
 3. RESERVE VEHICULAR ACCESS TO PROPERTIES ON THE WEST OF 300 EAST STREET WITH CONSTRUCTION OF THE ROAD BY CONSTRUCTING DEPRESSED CURB ACCESS LOCATIONS CONSISTENT WITH EXISTING ACCESS LOCATIONS.
 4. UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U. & D.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U. & D.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U. & D.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U. & D.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U. & D.E.



LAYTON
 1485 W. Hillfield Rd. Ste 204
 Layton UT 84041
 Phone: 801.547.1100
 Fax: 801.593.6315
 www.ensigneng.com

SALT LAKE CITY
 Phone: 801.255.0529

TOOELE
 Phone: 435.643.3990

CEAR CITY
 Phone: 435.365.3493

RICHFIELD
 Phone: 435.896.2983

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS 12TH DAY OF March, 2019
 BY: [Signature]
 WEBER COUNTY SURVEYOR

NORTH OGDEN CITY APPROVALS
 THIS PLAT WAS APPROVED BY THE CITY ENGINEER AND THE PLANNING DIRECTOR.
 BY: [Signature] 4/5/2019
 CITY ENGINEER DATE
 BY: [Signature] 4/29/2019
 PLANNING DIRECTOR DATE

LAND USE AUTHORITY
 THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT ALONG WITH THE DEDICATION OF ALL EASEMENTS WERE DULY APPROVED AND ACCEPTED BY THE LAND USE AUTHORITY OF NORTH OGDEN CITY THIS 5-1-2019 DAY OF 2018.
 BY: [Signature] 5-1-2019
 CHAIRMAN DATE
 ATTEST: [Signature] 5-1-2019
 SECRETARY DATE

NORTH OGDEN CITY ATTORNEY
 I CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE BY THE STATE OF UTAH AND THE ORDINANCES OF NORTH OGDEN CITY OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
 SIGNED THIS 4TH DAY OF April, 2019
 BY: [Signature] 4-29-19
 CITY ATTORNEY DATE

SURVEY RECORDING DATA
 DATE:
 DRAWING No.:

DEVELOPER
 LEADING TECH DEVELOPMENT
 1635 SOUTH HIGHWAY 89
 PERRY, UTAH 84302
 435-734-2012

BARKER DEPOT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 32 TOWNSHIP 7 NORTH RANGE 1 WEST SALT LAKE BASE & MERIDIAN WEBER COUNTY, UTAH
 ENTRY NO. 2992361 FEE PAID 864.00 FILED FOR RECORD AND RECORDED THIS 22 DAY OF JUL, 2019 AT 12:21 IN BOOK 35 OF OFFICIAL RECORDS PAGE 45
LEANN H. KULTS
 WEBER COUNTY RECORDER
 BY: [Signature]
 DEPUTY RECORDER