

Milestone Planned Unit Development

An Amendment of Lot 1 of the Hansen Subdivision
Being a Part of the Southwest Quarter of Section 2, T.1N., R.1W., S.L.B.& M.
North Salt Lake City, Davis County, Utah

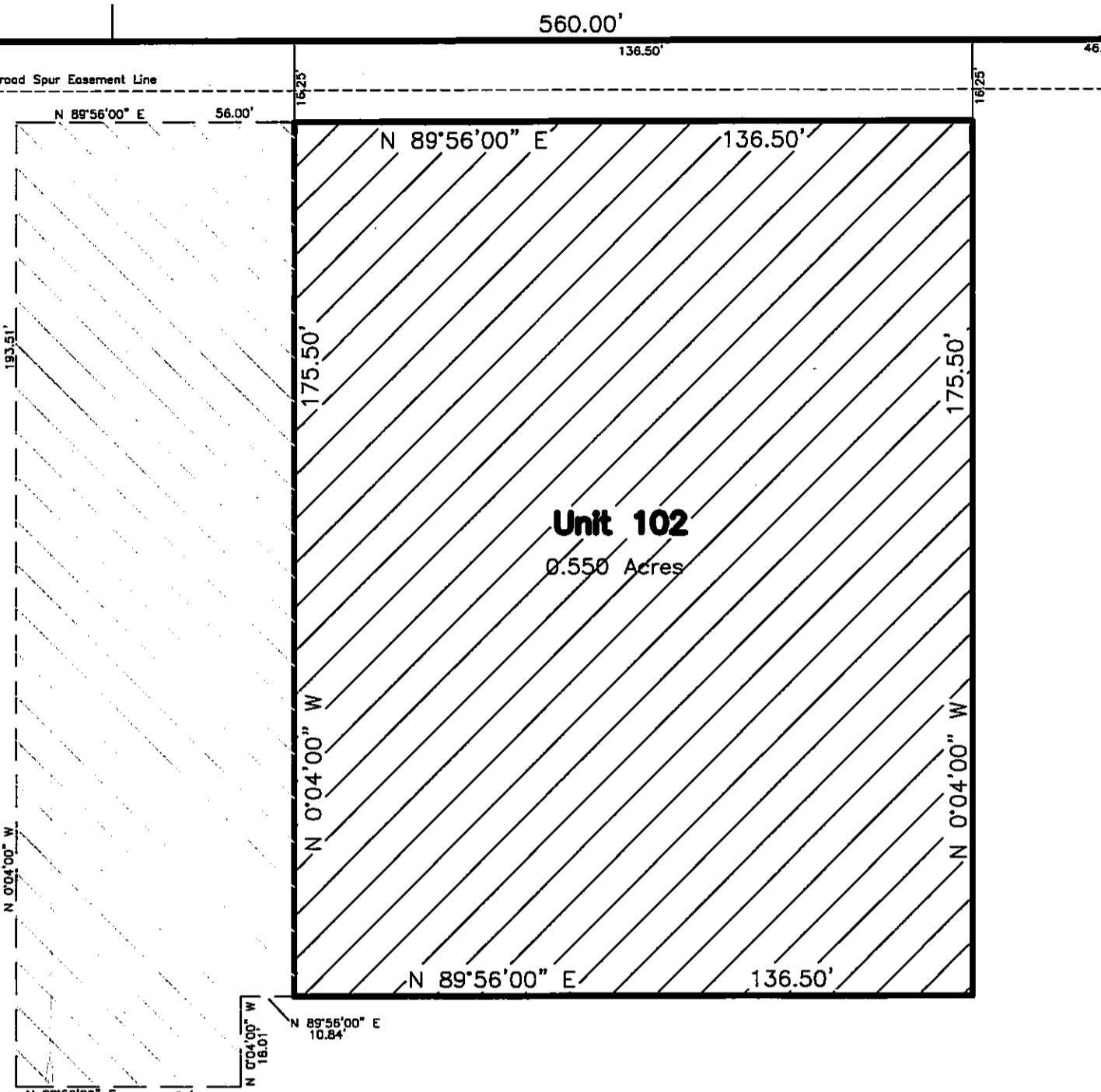
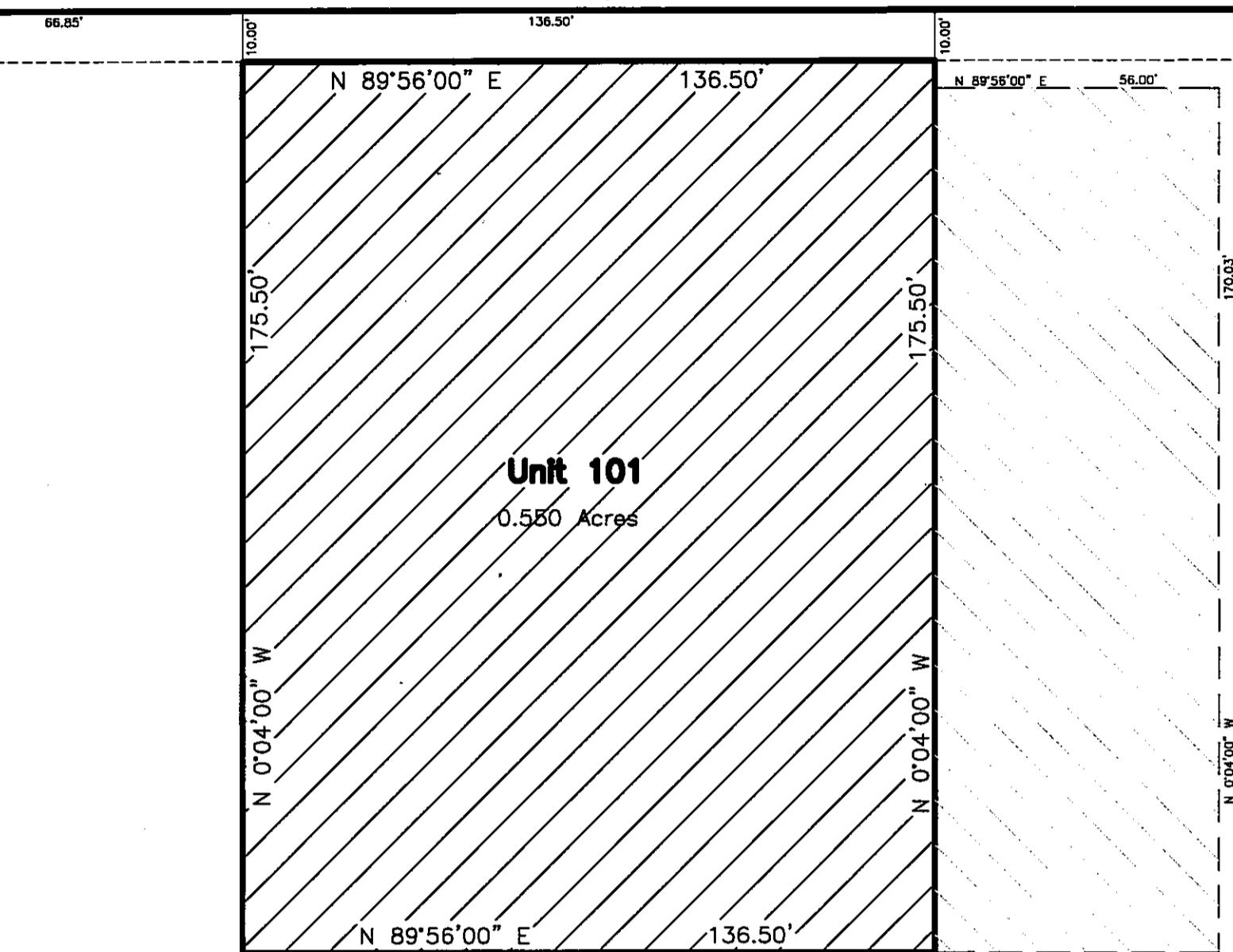
ALSO A PART OF North Salt Lake Industrial Park

Plat A - Lot 13

600 North
Brass Monument

Botac IX Leasing LLC

S 89°56'00" W



Oregon Short Line R.R.

560.00'

136.50'

45.50'

North Salt Lake Industrial Park
Plat C - Lot 26

More Applied Utah LLC

Basis of Bearing (mon. to mon.)

700 West Street

SOUTH

EAST

North

579.90'

200 North

North

153.30'

**Balling
Engineering**
323 East Pages Lane
P.O. Box 805
Centerville, Utah 84014
Phone: (801) 295-7237
Fax: (801) 299-0419
Email: jscottballing@gmail.com

417.00'
S 89°50'07" E

Southwest Corner
Section 2, T. 1 N.,
R. 1 W., S.L.B.& M.

Boundary Description

All of Lot 1 of Hansen Subdivision in North Salt Lake City, Davis County, Utah and being described also as;
Beginning at a point which is S 89°50'07" E 417.00 ft. and North 2112.90 ft. along the centerline of 700 West Street (a 66' wide road) and East 33.00 ft. from the Southwest Corner of Section 2, T. 1 N., R. 1 W., S.L.B.& M. and running thence N 89°56'00" E 560.00 ft.; thence North 265.00 ft.; thence S 89°56'00" W 560.00 ft.; thence South 265.00 ft. along the East line of said 700 West Street to the point of beginning. Containing 148,400 Sq. Ft.

Surveyor's Certificate

I, J. Scott Balling, a Registered Land Surveyor holding Certificate No. 162195 as prescribed under the laws of the State of Utah, do hereby certify that by the authority of the owners I have made a survey of the tract of land shown on this plat and described herewith and have subdivided said tract of land into lots and streets hereafter to be known as "Milestone Planned Unit Development" and that the same has been correctly surveyed and staked on the ground as shown.

October 17th, 2016

Date

J. Scott Balling
Utah Surveyor No. 162195

Owner's Dedication

Known all men by these presents that we the undersigned owners of the above described tract of land having caused the same to be subdivided into lots and streets to hereafter be known as "Milestone Planned Unit Development" and do hereby dedicate for perpetual use of the public all parcels of land shown on this plat for public use and do warrant and defend and save the city harmless against any easement or other encumbrances on the dedicated streets which will interfere with the city's use, maintenance and operation of the streets.

In witness whereof we have hereunto set our hand this 22nd day of *October*, 2016.

Tom Stuart, Managing Member
STS INVESTMENTS L.L.C., A Utah Limited Liability Company

Acknowledgement

On the 20 day of *October*, 2016, there personally appeared before me, the undersigned Notary Public, Tom Stuart, the signer of the Owner's Dedication, who duly acknowledged to me that he is a Managing Member of STS Investments, L.L.C. a Utah Limited Liability Company and that he signed it freely and voluntarily on behalf of said entity and for the uses and purposes therein mentioned.

Notary Public: *Tom B. Nomas*

Residence: *Davis County* My Commission Expires: *4/3/17*

Recommended for Approval

Recommended for approval this 11th day of *October*, 2016
by the Planning Commission of North Salt Lake City, Davis County, Utah.
Commission Chair: *Not Available*
City Planning Director: *Not Available*

City Council Approval

Presented to the City Council of North Salt Lake City, Utah, this 1st day of *November*, 2016 at which time this subdivision was approved and accepted.
Tommy Edwards
City Recorder Attest
John M. Mays Mayor

Recommended for Approval

Recommended for approved this 31st day of *October*, 2016
North Salt Lake City Engineer: *Paul Olson*

Recommended for Approval

Recommended for approved this 1st day of *November*, 2016.
North Salt Lake City Attorney: *David Head*

Davis County Recorder

Entry No. *2987323* Fee Paid *\$33.00*
Filed for Record and Recorded this 7th day of *DECEMBER*, 2016,
at *3:14 PM* in Book *6657* Page *1352* of Official Records.
By Deputy Recorder
Richard J. Vaughan
Davis County Recorder