| Recorded at Request of PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION **REMAIN AND SAVINGS AND LOAN ASSOCIATION **REMAIN AND SAVINGS AND LOAN ASSOCIATION **GALE L. JOHNSON and JOANN JOHNSON, his wife granton and warming Loan Lake City County of Salt Lake State of Utah, hereby CONVEY and WARRANT to **JOHN B. ZIPMERMAN and ANDREA R. ZIPMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, **Grant Lake City County of Salt Lake State of Utah, hereby CONVEY and WARRANT to **JOHN B. ZIPMERMAN and ANDREA R. ZIPMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, **Grantee of Draper, Utah for the sum of TEN AND NO/100 - DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah: SEE ANTACHED LEGAL DESCRIPTION: **BEGINNING at a point 1194.41 feet South and 1925.38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base & Meridian, (Said point being the Northwest corner of property described in Marranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of May thence North 37 Mest along the Easterly line of the Railroad Right of May thence North 37 Mest along the Easterly line of the Railroad Right of May 111, J7 feet, thence Incorned Company Canal, thence Southerly along said Canal right of Way 111, J7 feet, thence Incorned Rayos 111, J7 fee | | a plantos, mai mentre des reciones |
|--|--|------------------------------------|
| Address 2985285 WARRANTY DEED GALE L. JOHNSON and JOANN JOHNSON, his wife of Salt Lake County Recorder GALE L. JOHNSON and JOANN JOHNSON, his wife of Salt Lake City County of Salt Lake , State of Utah, hereby CONVEY and WARRANT to JOHN B. ZIMMERMAN and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, grantees of Draper, Utah for the sum of Johnson of Dealer, Utah for the sum of TEN AND NO/100 - DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah: SEE ATTACHED LEGAL DESCRIPTION: BEGINNING at a point 1194.41 feet South and 1925.38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Gase & Meridian, (Said point being the Northwest corner of property described in Marranty Deed recorded in Book 3599, Page 325, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of May 1111.07 feet, thence Hoorth, 30° Mest 110.22 feet, thence loving said right of way trunning East 455.55 feet more or less to the Westerly right of way line of the Draper Irrigation Company Canal, thence Southerly along said Canal right or way 111.44 feet more or less to a point North 84°0617" East from the point of beginning, thence South 84°0617" West 349.53 feet to the point of BEGINAIMG. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor , this and 12715 South, Draper, Utah, said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor , this August | GUARDIAN TITLE CO. Recorded at Request of PRUDENTIAL FEDERAL SAVINGS AND LOAN ASSOCIATION | |
| Mail tax notice to. Mail tax notice to. Address 29S52S5 WARRANTY DEED CALE L. JOHNSON and JOANN JOHNSON, his wife of Salt Lake City County of Salt Lake City County of Salt Lake Salt Lake City County of Salt Lake Salt Lake Of Utah, hereby CONCEY and WARRANT to JOHN B. ZIMMERMAN and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, of Draper, Utah Reman and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah: SEE ATTACHED LEGAL DESCRIPTION: BEGINNING at a point 1194.41 feet South and 1925.38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base & Meridian, (Said point being the Northwest corner of property described in Warranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of Way 111.07 feet, thence North 40° West 110.22 feet, thence leaving said right of Way 111.07 feet, thence North 40° West 110.22 feet, thence leaving said right of way 111.07 feet, thence North 40° West 110.22 feet, thence leaving said right of way 111.07 feet, thence South 84°06'17" West 349.53 feet to the point of BEGINNING. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor A. D. 19 77 Signed in the Presence of Salt Lake On the 18th day of August A. D. 19 77 Signed in the Presence of Salt Lake 18th day of August A. D. 19 77 Signed in the Presence of Salt Lake 18th day of August A. D. 19 77 Signed within instrument, who duly acknowledged to me that they executed the saged August A. D. 19 77 | Z(C, D) | |
| Address 2985295 WARRANTY DEED GALE L. JOHNSON and JOANN JOHNSON, his wife of Salt Lake City County of Salt Lake City County of Salt Lake Salt Lake Of Utah, hereby CONVEY and WARRANT to JOHN B. ZIMMERMAN and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, of Draper, Utah First County, Salt Lake South and 1925, 38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Beginning, (Said point being the Northwest corner of property described in Warranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of Way 111.07 feet, thence North 40° West 110,22 feet, thence leaving said right of way 111.07 feet, thence North 40° West 110,22 feet, thence leaving said right of the Draper Irrigation Company Canal, thence Southerly along said Canal right of way 111.44 feet more or less to a point North 43°06'17" West 349.53 feet to the point of BEGINNING. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, said right of way running. Southerly 2 rods of the above described property. WITNESS, the hand of said grantor A. D. 19 77 Signed in the Presence of Salt Lake STATE OF UTAH, County of Salt Lake On the 18th day of August Personally, appeared before me CALE U. 1961800N and JoANN JOHNSON, his wife the estimate of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the s | Latricia & Brown | |
| CALE L. JOHNSON and JOANN JOHNSON, his wife grantons of Salt Lake City CONVEY and WARRIANT to Salt Lake City CONVEY and WARRIANT to JOHN B. ZIMMERMAN and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, OF Draper, Utah State of Utah Salt Lake County, State of Utah Salt Lake County, State of Utah: SEE ATTACHED LEGAL DESCRIPTION: BEGINNING at a point 1194.41 feet South and 1925.38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base & Meridian, (Said point being the Northwest corner of property described in Marranty Deed recorded in Book 3599, Page 325, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of Way 111.07 feet, thence Morth 40° West 110.22 feet, thence leaving said right of way running East 455.55 feet more or less to the Westerly right of way line of the Draper Irrigation Company Canal, thence Southerly along said Canal inght of way 115.44 feet more or less to a point North 84°06'17" East from the point of beginning, thence South 84°06'17" West 349.53 feet to the point of BEGINNING. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, Said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor, this 18th day of August Augu | | |
| GALE L. JOHNSON and JOANN JOHNSON, his wife of Sait Lake City (County of Sait Lake City (County of Sait Lake) (State of Utah, hereby CONCEY and WARRANT to Sait Lake (State of Utah, hereby CONCEY and WARRANT to JOHN B. ZIMMERMAN and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, of Draper, Utah for the sum of Sait Lake (County, Sait Lake Sait Sait Sait Sait Sait Sait Sait Sait | | |
| of Salt Lake City CONVEY and WARRANT to JOHN B. ZIMMERMAN and ANDREA R. ZIMMERMAN, his wife, as joint tenants with full rights of survivorship and not as tenants in common, of Draper, Utah | WARRANTY DEED | |
| of Draper, Utah for the sum of TEN AND NO/100 | of Salt Lake City , County of Salt Lake , State of Utah, he | _ |
| of Draper, Utah TEN AND NO/100 DOLLARS, and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah: SEE ATTACHED LEGAL DESCRIPTION: BEGINNING at a point 1194.41 feet South and 1925.38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base & Meridian, (Said point being the Northwest corner of property described in Marranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of May 111.07 feet, thence North 40° West 110.22 feet, thence leaving said right of way running East 455.55 feet more or less to the Westerly right of way line of the Draper Irrigation Company Canal, thence Southerly along said Canal right of way 115.44 feet more or less to a point North 34°06'17" East from the point of beginning, thence South 8706'17" West 349.53 feet to the point of BEGINNING. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor , this also way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor , this also way running Southerly to and over and across the Westerly 2 rods of the above described property. | | ull |
| the following described tract of land in Salt Lake State of Utah: SEE ATTACHED LEGAL DESCRIPTION: BEGINNING at a point 1194.41 feet South and 1925.38 feet East from the Northwest Corner of Section 33, Township 3 South, Range 1 East, Salt Lake Base & Meridian, (Said point being the Northwest corner of property described in Warranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of Way thence North 37° West along the Easterly line of the Railroad Right of Way 111.07 feet, thence North 40° West 110.22 feet, thence loaving said right of way running East 455.55 feet more or less to the Westerly right of way line of the Draper Irrigation Company Canal, thence Southerly along said Canal right of way 115.44 feet more or less to a point North 84°06'17" East from the point of beginning, thence South 84°06'17" West 349.53 feet to the point of BEGINNING. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor , this along the latest of the property. Signed in the Presence of Signed in the Signed in the Signed in the Signed | of Draper, Utah for the sur | m of |
| West current of Section 33, Johnship 3 South, Range 1 East, Salt Lake Base & Meridian, (Said point being the Northwest corner of property described in Warranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of Way) thence North 37°Mest along the Easterly line of the Railroad Right of Way 111.07 feet, thence North 40° West 110.22 feet, thence leaving said right of way running East 455.55 feet more or less to the Westerly right of way line of the Draper Irrigation Company Canal, thence Southerly along said Canal right o way 115.44 feet more or less to a point North 34°06'17" East from the point of beginning, thence South 84°06'17" West 349.53 feet to the point of BEGINNING. TOGETHER WITH a 2 rod right of way, commencing at the intersection of 1545 Eas and 12715 South, Draper, Utah, said right of way running Southerly to and over and across the Westerly 2 rods of the above described property. WITNESS, the hand of said grantor , this August , A. D. 19 77 Signed in the Presence of Signed in the Presence of Salt Lake On the 18th day of August , A. D. 19 77 Signed by Salt Lake On the 18th day of August , A. D. 19 77 PUBLIC Commission and Joann Johnson, his wife the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the within instrument, who duly acknowledged to me that they executed the signed of the signed of the within instrument, who duly acknowledged to me that they executed the signed of the signed | the following described tract of land in Salt Lake Cou | inty, |
| WITNESS, the hand of said grantor , this August , A. D. 19 77 Signed in the Presence of Gale L. Johnson STATE OF UTAH, County of Salt Lake On the 18th day of August , A. D. 19 77 personally appeared before me GALE L. Johnson and Johnson Johnson his wife the signed of the within instrument, who duly acknowledged to me that they executed the same. PUBLIC Commission is a said grantor , this above described property. All Many of August , A. D. 19 77 PUBLIC Commission and Johnson, his wife the signed of the within instrument, who duly acknowledged to me that they executed the same. | Meridian, (Said point being the Northwest corner of property described in Warranty Deed recorded in Book 3599, Page 326, also being a point on the Easterly line of the San Pedro, Los Angeles & Salt Lake Railroad Right of thence North 37°West along the Easterly line of the Railroad Right of Way 111.07 feet, thence North 40° West 110.22 feet, thence leaving said right way running East 455.55 feet more or less to the Westerly right of way lithe Draper Irrigation Company Canal, thence Southerly along said Canal riway 115.44 feet more or less to a point North 84°06'17" East from the point of BEGINN | way) of of ne of ght of nt of ING. |
| Signed in the Presence of Signed in the Presence of Galle L. Johnson John Johnson STATE OF UTAH, County of Salt Lake On the 18th day of August , A. D. 1977 personally appeared before me GALE U. Johnson and John Johnson, his wife the signer of the within instrument, who duly acknowledged to me that they executed the same. PUBLIC Commission AVIR | and icity build, Diguer, Didn. Said right of way running Southouly to and | 5 East over |
| Signed in the Presence of Signed in the Presence of Gale L. Johnson Johnson STATE OF UTAH, County of Salt Lake On the 18th day of August , A. D. 1977 personally appeared before me GALE U. Johnson and Johnson, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same. PUBLIC COMMISSION Tolking No. 1977 | | |
| Gale L. Johnson Johnson STATE OF UTAH, County of Salt Lake On the 18th day of August , A. D. 1977 personally appeared before me GALE 1. Johnson and Johnson, his wife the signer of the within instrument, who duly acknowledged to me that they executed the Same of the signer of the within instrument, who duly acknowledged to me that they executed the | | y of |
| JoAnn Johnson STATE OF UTAH, County of Salt Lake On the 18th day of August , A. D. 1977 personally appeared before me GALE 1. Johnson and JoAnn Johnson, his wife the signer of the within instrument, who duly acknowledged to me that they executed the same. SALE 1. Johnson and JoAnn Johnson, his wife The signer of the within instrument, who duly acknowledged to me that they executed the same. SALE 1. Johnson | | |
| STATE OF UTAH, County of Salt Lake On the 18th day of August , A. D. 1977 personally appeared before me GALE 1. Johnson and Joann Johnson, his wife the signer of the within instrument, who duly acknowledged to me that they executed the same of the signer of the within instrument, who duly acknowledged to me that they executed the Same of the Same | Jalour Johnson | |
| County of Salt Lake On the 18th day of August , A. D. 1977 personally appeared before me GALE U. Johnson and Johnson, his wife the signer of the within instrument, who duly acknowledged to me that they executed the Same of the signer of the within instrument, who duly acknowledged to me that they executed the Commission | John Jongson | |
| On the 18th day of August , A. D. 1977 personally appeared before me GALE 1. Johnson and Johnson, his wife the signets of the within instrument, who duly acknowledged to me that they executed the Same Are a commission to the within instrument, who duly acknowledged to me that they executed the | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| personally appeared before me "GALE 11. Johnson and Johnson, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same of the within instrument, who duly acknowledged to me that they executed the Commission of the within instrument, who duly acknowledged to me that they executed the | Journal of the second of the s | |
| the signer of the within instrument, who duly acknowledged to me that they executed the same of the sa | personally appeared before me GALE U. JOHNSON and JOHNSON, his wife | |
| COMMISSION F LANGUAGE Public. | the signer of the within instrument, who duly acknowledged to me that they executed same. | the |
| Mys commission expires May 17, 1981 Residing in Bount 1911, Utah | | |

BEANK-#101-WARRANTY-DEED- GEM PTG. CO. 3215-50. 2800-EAST SALT LAKE CITY