

Property Tax ID # 46-941-0118

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



ENT 29849:2023 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 May 10 4:00 pm FEE 40.00 BY AR
RECORDED FOR FIRST AMERICAN TITLE INSURA

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
45043494.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of APRIL, 2020, and recorded in Book NA, Page NA, as Entry No. 53146:2020 in the office of the UTAH County Recorder, State of UT, executed by TAYLOR JAMES IRWIN AND MARINA IRWIN as Trustor; in which MERS, INC., FOR UTAH COMMUNITY FEDERAL CREDIT UNION is named as Beneficiary and UTAH COMMUNITY FEDERAL CREDIT UNION as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 118, PHASE 1, MEADOW CREEK RIDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1554 EAST ASPEN GROVE DRIVE, SPANISH FORK, UT 84660

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller

On this 28th day of APRIL, 2023 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber

My Commission Expires: 11/05/2024
Rev 04/21

