2980384 BK 6639 PG 191

RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/8/2016 10:16:00 AM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITL

E 2980384 B 6639 P 191-193

RECORDING REQUESTED BY:

First American Title Insurance Company National Commercial Services 2425 E. Camelback Road, Suite 300 Phoenix, AZ 85016

AFTER RECORDING RETURN TO:

Halle Properties, L.L.C. 20225 North Scottsdale Road Scottsdale, AZ 85255 Attn: James Silhasek

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

November 8, 2016

Escrow No: NCS-792966-PHX1 (ssb)

A.P.N.: 14-019-0096

BRAD R. POULSON and HEATHER A. POULSON, ("Grantors"), do hereby GRANT, BARGAIN, CONVEY AND WARRANT unto **HALLE PROPERTIES**, **L.L.C.**, an Arizona limited liability company, ("Grantee"), whose mailing address is 20225 North Scottsdale Road, City of Scottsdale, County of Maricopa, State of Arizona, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in **Davis County**, **State of Utah**:

See Exhibit "A" attached hereto and by reference made a part hereof.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

Witness, the hands of said Grantors, this 4 day of November, 2016.

)\$\$,

Brad R. Poulson

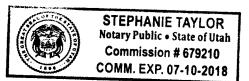
STATE OF (1)

COUNTY OF

On this $\frac{d}{d}$ day of November, 2016, before me, the undersigned Notary Public, personally appeared **Brad R. Poulson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

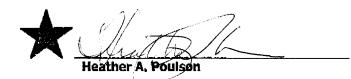
WITNESS my hand and official seal.

My Commission Expires: 67-10-2018



1

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STATE OF

COUNTY OF

On this <u>4</u> day of November, 2016, before me, the undersigned Notary Public, personally appeared Heather A. Poulson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: August 06, 2018

NOTARY PUBLIC YEMELLIN MCKENZIE 679787 COMMISSION EXPIRES

AUGUST 06, 2018 STATE OF UTAH

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Exhibit "A"

Beginning 1202 feet North to the Southeast Corner of the Northeast Quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Meridian, in the City of Clinton, and running thence South 100 feet; thence West 220 feet; thence North 100 feet; thence East 220 feet to the point of beginning.

LESS AND EXCEPTING therefrom that portion within 2000 West Street,

LESS AND EXCEPTING that portion conveyed to the Utah Department of Transportation by that certain Warranty Deed recorded July 28, 2006 as Entry No. 2188171 in Book 4085 at Page 1916 of Official Records being a parcel of land in fee for the construction improvements and widening of the existing highway SR-108, known as 2000 West Street, known as Project No. STP-0108(11)8; being a portion of an entire tract of land situate in the Northeast Quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian and said entire tract of property recorded as Entry 1383391, Book 2245, Page 65 at the Davis County Recorder's office, said portion being described more particularly as follows:

Beginning at a point on the westerly right-of-way line of 2000 West Street, said point being North 00°07′29″ East 1,202.00 feet along the section line and North 89°52′31″ West 33.00 feet from the Southeast corner of the Northeast Quarter of said Section 28; thence South 00°07′29″ West 100.00 feet along said westerly right-of-way line to the grantor's south boundary line; thence North 89°52′31″ West 0.59 feet (WEST by record) along said south boundary line; thence North 01°18′10″ West 100.03 feet to the grantor's north boundary line; thence South 89°52′31″ East 3.08 feet (EAST by record) along said north boundary line to the point of beginning.

Basis of bearings: Davis County Coordinate System.