

WHEN RECORDED MAIL TO:  
Grantee(s)  
30 South Main Street  
Alpine, Ut 84004

ENT 29798:2019 PG 1 of 2  
Jeffery Smith  
Utah County Recorder  
2019 Apr 10 02:56 PM FEE 14.00 BY SM  
RECORDED FOR US Title Insurance Agency  
ELECTRONICALLY RECORDED

## WARRANTY DEED

### RESPA

File No. UT98789MC  
APN 02-002-0080

**Andrew K. Burgess and Wealtha M. Burgess,**

Grantor(s), of Alpine, Utah County, State of Utah, hereby convey(s) and warrant(s) to

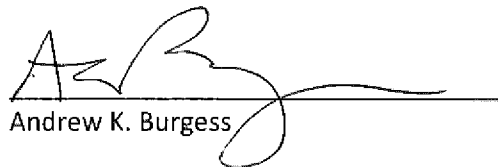
**James Lawrence and Lacie Lawrence, Joint Tenants,**

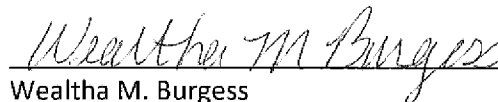
Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

**\*See attached Exhibit "A"**

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

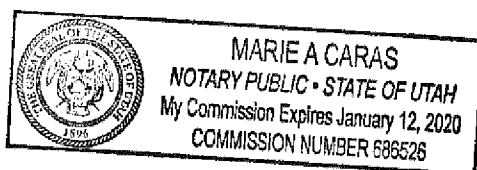
Witness the hand(s) of said Grantor(s) this 8 day of April, 2019.


  
Andrew K. Burgess

  
Wealtha M. Burgess

State of Utah )  
County of Utah )  
:ss

The foregoing instrument was acknowledged before me this 8 day of April, 2019, by Andrew K. Burgess And Wealtha M. Burgess.



  
Notary Public  
My commission expires: 1/12/20

## Exhibit A

Beginning at a point 22 feet North of the Northeast Corner of Lot 8, Block 2, Plat "A", ALPINE CITY SURVEY; and running thence North 110.65 feet; thence West 161.00 feet; thence South 110.65 feet; thence East 161.00 feet to the point of beginning.

Less and Excepting Boundary Line Agreements recorded March 17, 2016 as Entry No. 22533:2016, 22534:2016 and 22535:2016 of Official Records.

Also Less and Excepting Boundary Line Agreements recorded July 7, 2016 as Entry No. 62369:2016 and 62371:2016 of Official Records.

Together with an Easement and right of way for access purposes over, along and across the North 22 feet of the following described property:

Commencing at the Northeast Corner of Lot 8, Block 2, Plat "A", Alpine City Survey of Building Lots; thence running North 22 feet; thence West 16 rods and 3 feet; thence South 104.5 feet; thence East 16 rods and 3 feet; thence North 5 rods to the place of beginning.

02-002-0080