

WHEN RECORDED MAIL TO:

Grantee(s)
30 South Main Street
Alpine, Ut 84004

ENT 29798:2019 PG 1 of 2
Jeffery Smith
Utah County Recorder
2019 Apr 10 02:56 PM FEE 14.00 BY SM
RECORDED FOR US Title Insurance Agency
ELECTRONICALLY RECORDED

WARRANTY DEED

RESPA

File No. UT98789MC
APN 02-002-0080

Andrew K. Burgess and Wealtha M. Burgess,

Grantor(s), of Alpine, Utah County, State of Utah, hereby convey(s) and warrant(s) to

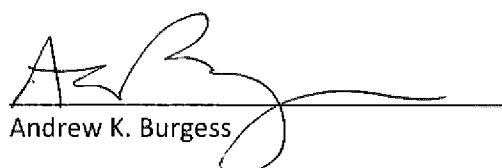
James Lawrence and Lacie Lawrence, Joint Tenants,

Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

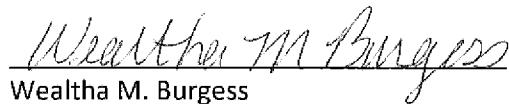
*See attached Exhibit "A"

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

Witness the hand(s) of said Grantor(s) this 8 day of April, 2019.



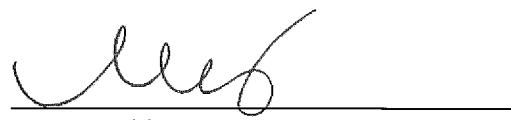
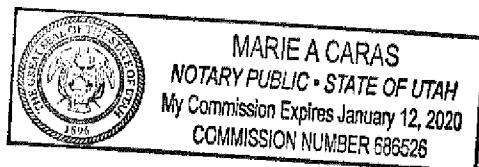
Andrew K. Burgess



Wealtha M. Burgess

State of Utah)
County of Utah)
:ss

The foregoing instrument was acknowledged before me this 8 day of April, 2019, by Andrew K. Burgess And
Wealtha M. Burgess.



Notary Public
My commission expires: 1/12/20

Exhibit A

Beginning at a point 22 feet North of the Northeast Corner of Lot 8, Block 2, Plat "A", ALPINE CITY SURVEY; and running thence North 110.65 feet; thence West 161.00 feet; thence South 110.65 feet; thence East 161.00 feet to the point of beginning.

Less and Excepting Boundary Line Agreements recorded March 17, 2016 as Entry No. 22533:2016, 22534:2016 and 22535:2016 of Official Records.

Also Less and Excepting Boundary Line Agreements recorded July 7, 2016 as Entry No. 62369:2016 and 62371:2016 of Official Records.

Together with an Easement and right of way for access purposes over, along and across the North 22 feet of the following described property:

Commencing at the Northeast Corner of Lot 8, Block 2, Plat "A", Alpine City Survey of Building Lots; thence running North 22 feet; thence West 16 rods and 3 feet; thence South 104.5 feet; thence East 16 rods and 3 feet; thence North 5 rods to the place of beginning.

02-002-0080