

500

297915

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2½ feet on either side of telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:
Commencing 1252.2 feet South and 301.5 feet East of the West quarter corner of Section 28 Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence South 70.76 feet, thence East 186.85 feet, thence North 40 feet, thence East 79.9 feet, thence North 15° 18' West 31.9 feet, thence West 258.8 feet to beginning.

situate in County of Salt Lake, State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28TH day of JUNE, A.D., 1977.
At SALT LAKE CITY, UTAH Melvin G Mackay

STATE OF UTAH }
County of Salt Lake } ss.

On the 28TH day of JUNE, A.D. 1977, personally appeared before me MELVIN G. MACKAY,

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 28TH day of JUNE 1977.
My commission expires 11-11-80

Jack D. Johnson
Notary Public

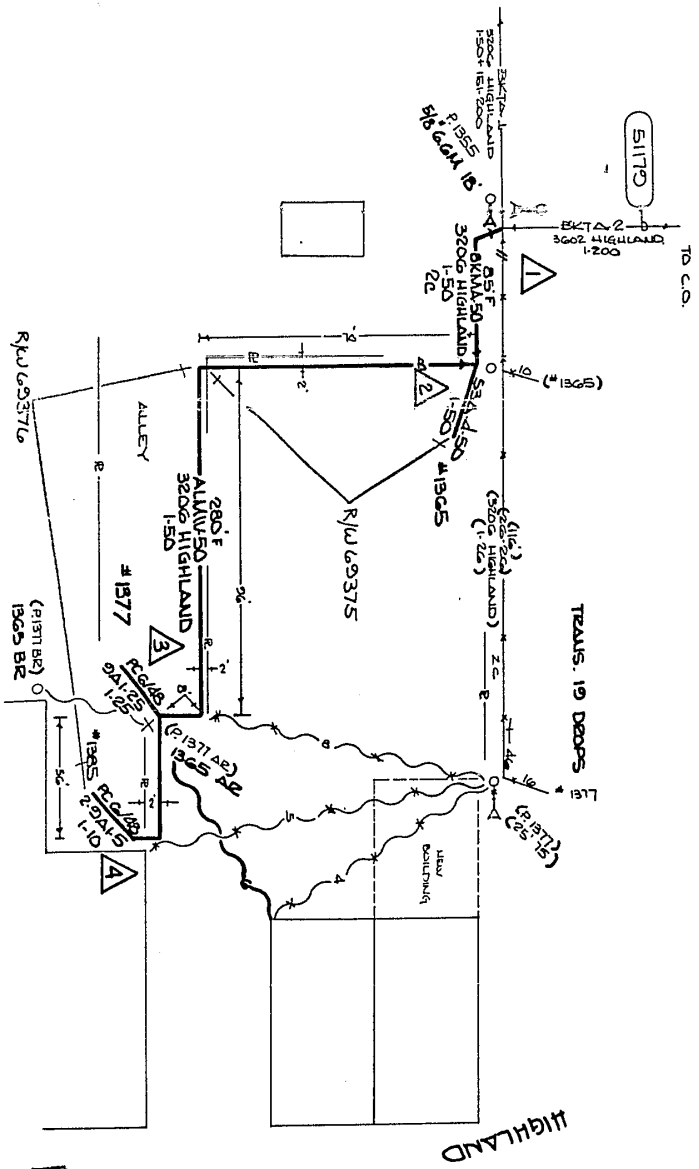


Record AUG 4 1977 at 1045h m
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
500 By Patricia R Brown Deputy
Patricia Brown

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REASON FOR REISSUE # 1 DATE 7-8-77

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3900

SOUTH

ROSH II

EXHIBIT "A"

NOTES~
1. BUR. CABLE MINIMUM 24" DEEP

CAUTION - CALL
RAIL STAKES
EST. 5000

REMOVALS & ADDITIONS CHECKED
By E.E. Date 5/21/77

MOUNTAIN STATES TELEPHONE COMPANY FORM 3061

EXCHANGE SOUTH JOB NO. 3140 T-A-140

DISTRICT SOUTH COUNTY SALT LAKE ISSUED TO DIST MGR FAC MTR

LOCATION 3900 S. HIGHLAND DR JU.CO. _____ MEMO. _____

HAZARDS NONE DATE _____ POWER VOLTAGE _____

ENG'D BY S. STEWART NONE 3500 DWG. BY EE OKD. BY _____ R/W REG. LM

APPROVED [Signature] TITLE ENGR DATE 6-29-77 FCC APPROVAL _____

ORDER MEMO _____ SRV. DATE _____ STR. _____ EXCH _____ TOLL _____

ESTD COST _____ LG. 50415 CNDT. REC. _____

NECESSITY OF WORK 13140 REPLACE DROPS WITH CABLE LG. 50415 LINE NO. _____

SHEET 1 OF 1 SHEETS

A