



WEBER COUNTY

Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



"W2977152"

ANGELA HILL
GREEN BELT COORDINATOR
2380 WASHINGTON BLVD.
SUITE 380
OGDEN, UT 84401

E# 2977152 PG 1 OF 3
LEANN H KILTS, WEBER COUNTY RECORDER
30-APR-19 1159 AM FEE \$40.00 DEP JKC
REC FOR: DOUGLAS & JANINE CARDON TRUST

Account Number: 3357

Change Date:

Owner and Lessee Information

Owner's Name: DOUGLAS J & JANINE G CARDON TRUST

Mailing Address: 7948 E 100 S

City, State: HUNTSVILLE UT

Zip: 843179647

Phone:

Lessee's Name:

Mailing Address:

City, State:

Zip:

Property Information

Total Acres: 21.17

Serial Numbers: 210070009 210260087 240200002

Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the co-assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



04/29/19
Date Subscribed and Sworn

Arizona
Maricopa

Chad M. Bernal
Notary Signature

X

County Assessor Signature

Date

X Angela Hill

4-30-19

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Date

4-29-19

Date

4-29-19

Date

Date

Date

Date

Account 3357

Serial Number: 210070009 Acres: 11.03 Desc Chg: 28-JAN-1981

11 A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6
 12 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY:
 13 BOUNDED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF
 14 SAID SECTION, 1.62 CHAINS SOUTH 88D51' WEST OF THE
 15 SOUTHEAST CORNER OF SAID QUARTER SECTION; RUNNING THENCE
 16 NORTH 1D23' WEST, 9.89 CHAINS; THENCE NORTH 86D53'
 17 WEST 10.69 CHAINS TO THE CENTER OF THE STREET; THENCE
 18 SOUTH 1D40' EAST 10.67 CHAINS IN THE CENTER OF SAID
 19 STREET TO THE SOUTH LINE OF THE QUARTER SECTION; THENCE NORTH
 20 88D51' EAST 10.52 CHAINS ON THE SOUTH LINE OF THE SECTION
 21 TO THE PLACE OF BEGINNING. CONTAINING 11.03 ACRES, M/L.

Serial Number: 210260087 Acres: 0 Desc Chg: 19-FEB-1997

11 BEGINNING AT A POINT WHICH LIES SOUTH ALONG THE SECTION
 12 LINE BETWEEN SECTIONS 17 AND 18, 10.70 CHAINS FROM THE
 13 SOUTHWEST CORNER OF SECTION 8 AND THENCE SOUTH 88D45' EAST
 14 8.69 CHAINS ALONG THE CENTER LINE OF STATE HIGHWAY U-39
 15 AND THENCE NORTH 1D23' WEST 33 FEET, MORE OR LESS, TO THE
 16 NORTH SIDE OF SAID HIGHWAY (THE POINT OF BEGINNING),
 17 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN,
 18 U.S. SURVEY; AND RUNNING THENCE NORTH 88D45' WEST 180 FEET
 19 ALONG THE NORTH SIDE OF SAID HIGHWAY; THENCE NORTH 1D23' WEST
 20 225 FEET, THENCE SOUTH 88D45' EAST 180 FEET, THENCE SOUTH
 21 1D23' EAST 225 FEET TO THE POINT OF BEGINNING.
 22 SUBJECT TO A RIGHT OF WAY OVER THE EAST 16 FEET OF
 23 PROPERTY.

Serial Number: 240200002 Acres: 9.22 Desc Chg: 25-SEP-2002

11 ALL OF LOT 2, BLOCK 3, PLAT B, HUNTSVILLE SURVEY, WEBER
 12 COUNTY, UTAH.
 13 EXCEPT THE FOLLOWING DESCRIBED PROPERTY; A PARCEL OF
 14 LAND IN FEE FOR A WETLAND MITIGATION SITE, INCIDENT TO THE
 15 SPOT IMPROVEMENTS OF AN EXISTING HIGHWAY, STATE ROUTE 39,
 16 KNOWN AS PROJECT NO. 0039, BEING PART OF AN ENTIRE TRACT OF
 17 PROPERTY, SITUATE IN LOT 2, BLOCK 3, PLAT B, HUNTSVILLE
 18 SURVEY, A SUBDIVISION IN THE EAST HALF OF SECTION 18,
 19 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, THE
 20 BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS;
 21 BEGINNING AT A POINT 262.24 FEET NORTH 02D03'11" WEST ALONG
 22 THE WESTERLY BOUNDARY LINE OF SAID LOT 2 AND THE EASTERLY
 23 RIGHT OF WAY LINE OF 7800 EAST STREET FROM THE SOUTHWEST
 24 CORNER OF SAID LOT 2, WHICH IS ALSO THE INTERSECTION OF SAID
 25 EASTERLY RIGHT OF WAY LINE AND THE NORTHERLY RIGHT OF WAY
 26 LINE OF SR-39 (100 SOUTH STREET), SAID POINT OF BEGINNING
 27 BEING 57.18 FEET PERPENDICULARLY DISTANT EASTERLY FROM THE
 28 CENTER LINE OF SAID PROJECT AT ENGINEER STATION 18+15.00,

Account 3357

Serial Number: 240200002

Acres: 9.22

Desc Chg: 25-SEP-2002

29 AND RUNNING THENCE NORTH 02D03'11" WEST 215.00 FEET ALONG
30 SAID EASTERLY RIGHT OF WAY LINE TO A POINT 55.41 FEET
31 PERPENDICULARLY DISTANT EASTERLY FROM SAID CENTER LINE AT
32 ENGINEER STATION 20+29.99 THENCE EAST 233.15 FEET,
33 THENCE SOUTH 02D03'11" EAST 206.65 FEET ALONG A LINE PARALLEL
34 TO SAID EASTERLY RIGHT OF WAY LINE, THENCE SOUTH 87D56'49"
35 WEST 233.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING.
36 (E#1877158 BK 2266 PG 2473).