



\*W2976237\*

E# 2976237 PG 1 OF 4  
 Leann H. Kilts, WEBER COUNTY RECORDER  
 24-Apr-19 1232 PM FEE \$16.00 DEP DA  
 REC FOR: QUICKEN LOANS - CLIENT SOLUTIONS  
 ELECTRONICALLY RECORDED

**Recording Requested By/Return To:**

Final Docs Team  
 1050 Woodward Ave.  
 Detroit, MI 48226

**This Instrument Prepared By:**

Jada Nelson  
 Quicken Loans Inc.  
 1050 Woodward Ave.  
 Detroit, MI 48226  
 Tel. No.:(800) 226-6308 ext. 34780

## Assignment of Mortgage

3357019669

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for  
 QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans Inc.

organized and existing under the laws of the state of Michigan  
 address is 1050 Woodward Ave. Detroit, MI 48226

, a corporation  
 (herein "Assignee"), whose

and assigns, all its right, title and interest in and to a certain Mortgage dated  
 made and executed by  
 BRYAN C. SACRE, A MARRIED MAN

, its successors  
 June 23, 2016 ,

whose address is 448 E 3100 N, Ogden, UT 84414

to JOHN HANLON

following described property situated in WEBER  
 of Utah ;

Trustee, upon the  
 County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART  
 HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel#: 17-038-0049, 170380049

Mortgage Recorded On: 06/30/2016

Book/Liber#:

Document Number: 2801376

Page#:

**MIN:** 100039033570196695

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of  
One Hundred Fifty Eight Thousand Five Hundred Dollars and 00/100  
(\$ 158,500.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
2801376 ) of the Records of  
WEBER County, State of  
Utah and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 19, 2019

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for  
QUICKEN LOANS INC. , its successors and assigns

Witness Eric Axelsen

Witness Ali Dakroub

Attest

By: \_\_\_\_\_

(Signature)

Name: Jada Nelson

Title: Assistant Secretary of MERS

**Acknowledgement**

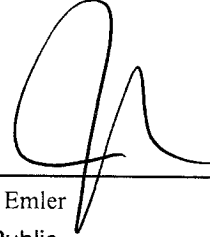
State of Michigan

County of Wayne

On 04/19/2019 , before me Joanna Emler , a Notary Public of Michigan , personally appeared Jada Nelson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Joanna Emler  
Notary Public, State of MI  
County of Wayne  
My Commission Expires Apr 28, 2021  
Acting in the County of Wayne



Name: Joanna Emler

Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-038-0049, 170380049

Land Situated in the County of Weber in the State of UT

Lot 20, Larson Park Subdivision, Phase 4, according to the official plat thereof on file and of record in the office of the Weber County Recorder, State of Utah.

The property address and tax parcel identification number listed are provided solely for informational purposes.

Commonly known as: 448 E 3100 N, Ogden, UT 84414-1969