

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 09-081-0040 / 41

Space above for Recorder's use

Loan No: 2258682
Svcr Ln No: 44179
Custodian ID: 226629193



2180372

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, its successors and assigns, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

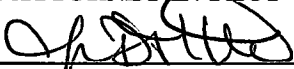
Date of Deed of Trust: **9/26/2007**
Original Loan Amount: **\$498,750.00**
Executed by (Borrower(s)): **DOUGLAS PAUL BARNEY AND DEBRA LEE BARNEY**
Original Trustee: **FOUNDERS TITLE COMPANY**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book **4378**, Page **1352-1365**,
Document/Instrument No: **2310240** in the Office of County Recorder of **DAVIS** County, **UT**, Recorded on **10/1/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **3103 EAST BOULDER DRIVE, LAYTON, UT 84040**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/14/2016

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: **JESSICA THORNTON**
Title: **ASSISTANT VICE PRESIDENT**


Witness Name: **DAVID SUNDWALL**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 9/14/2014, before me, **SHARON MITCHELL**, a Notary Public, personally appeared **JESSICA THORNTON, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Sharon Mitchell

(Notary Name): **SHARON MITCHELL**
My commission expires: **3/23/2018**



SHARON MITCHELL
MY COMMISSION # FF 104768
EXPIRES: March 23, 2018
Bonded Thru Budget Notary Services

EXHIBIT "A"

Parcel #1:

Commencing at a point East 1320 feet and North 1353 feet from Southwest corner of Northwest Quarter of Section 13; Township 4 North, Range 1 West; Salt Lake Base and Meridian; thence South 89° 07' 50" West 420 feet to point of beginning; thence South 89° 07' 50" West 100 feet; thence North 0° 05' 15" East 163.27 feet more or less, (to a point which is South 89° 32' West 520 feet of a point which is East 1320 feet and North 1353 feet and further North 0° 05' 15" East 159.50 feet from the Southwest corner of the Northwest Quarter of Section 13, Township 4 North, Range 1 West, Salt Lake Base and Meridian); thence North 89° 32' East 100 feet; thence South 0° 05' 15" West 162.54 feet, more or less, to the point of beginning, less and excepting the Southerly 9 feet.

Parcel #2:

Commencing at a point East 1320 feet and North 1353 feet from the Southwest corner of the Northwest Quarter of Section 13; Township 4 North, Range 1 West; Salt Lake Base and Meridian; thence South 89° 07' 50" West 300 feet to point of beginning; thence South 89° 07' 50" West 120 feet; thence North 05° 15" East 162.54 feet, more or less, (to a point which is South 89° 32' West 420 feet of a point which is East 1320 feet and North 1353 feet and thence further North 0° 05' 15" East 159.50 feet from the Southwest corner of the Northwest Quarter of Section 13 Township 4 North, Range 1 West; Salt Lake Base and Meridian), thence North 89° 32' East 120 feet; thence 0° 05' 15" West 161.67 feet more or less to the point of beginning, less and excepting the Southerly 9 feet.

The following is shown for information purposes only: 09-081-0040 (parcel 1) & 09-081-0041 (parcel 2)