

SURVEYOR'S CERTIFICATE

I, George B. Gudgeff, do hereby certify that I am a Registered Civil Engineer, and a Land Surveyor, and that I hold certificate No. 1060, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Eastridge No. 2 Subdivision and that same has been correctly surveyed and staked on the ground as shown on this plan.

Table with 3 columns: COURSE, DIST., REMARKS. Contains boundary description starting with 'Beginning of the Northeast corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base & Meridian...'.

Beginning of the Northeast corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base & Meridian and running thence 30°08'25"E along the section line 1438.65 feet; thence S89°51'35"W 153.00 feet; thence S 0°08'25"E 113.04 feet; thence West 329.54 feet; thence S78°00'W 384.06 feet; thence S64°30'W 80.62 feet; thence N25°30'W 61.96 feet; thence S64°30'W 150.00 feet; thence N25°30'W 240.00 feet; thence S64°30'W 150.00 feet; thence N25°30'W 258.09 feet; thence West 182.71 feet to the Southeast corner of Lot 110, Eastridge No. 1 Subdivision; thence along the East Line of said subdivision as follows: North 126.045 feet to a point of a curve to the left, the radius point of which is N25°52'W 260.00 feet; thence Northeasterly along the arc of said curve 57.33 feet to a point of tangency; thence N51°30'E 91.12 feet; thence N38°30'W 160.00 feet; thence N29°00'E 177.00 feet; thence N61°00'W 100.00 feet; thence N29°00'E 51.00 feet; thence N61°00'W 150.00 feet; thence N29°00'E 72.00 feet; thence N61°00'W 100.00 feet; thence N29°00'E 456.00 feet; thence N4°00'W 53.21 feet; thence N64°00'W 82.51 feet; thence N6°00'W 76.18 feet to the section line; thence leaving the East Line of said subdivision S89°33'E along said section line 1627.515 feet to the point of beginning. Containing 55.790 acres.

Jan 15, 1977 DATE
George B. Gudgeff SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereinafter known as the EASTRIDGE No. 2 SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, we have hereunto set this 31st day of January, A.D. 1977.

IVORY AND COMPANY A LIMITED PARTNERSHIP
Ellis R. Ivory
ELLIS R. IVORY - MANAGING GENERAL PARTNER

TRACY MORTGAGE COMPANY
Ted May
TED MAY - SENIOR VICE-PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH } ss
County of Salt Lake } ss
On the 31st day of January, 1977, personally appeared before me Ellis R. Ivory who being by me duly sworn did say that he is the MANAGING GENERAL PARTNER OF IVORY AND COMPANY, LIMITED PARTNERSHIP, and that the foregoing instrument was signed in behalf of said LIMITED PARTNERSHIP by authority of the PARTNERSHIP AGREEMENT, and said Ellis R. Ivory acknowledged to me that said Ivory and Company executed the same. My Commission Expires March 13, 1979. Residing in Salt Lake City, Utah. Notary Public

EASTRIDGE No. 2 SUBDIVISION
A SUBDIVISION LOCATED IN THE NE 1/4 SECTION 29 TOWNSHIP 3 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Ivory and Co. DATE July 27, 1977 TIME 3:35 PM BOOK 77-7 PAGE 236 \$104.00 Chief Deputy Glenn M. Auld SALT LAKE COUNTY RECORDER

CURVE DATA table with columns for curve number, radius, length, and other parameters for curves 1 through 24.

Table with columns for course, distance, and remarks for various points and lines in the subdivision.

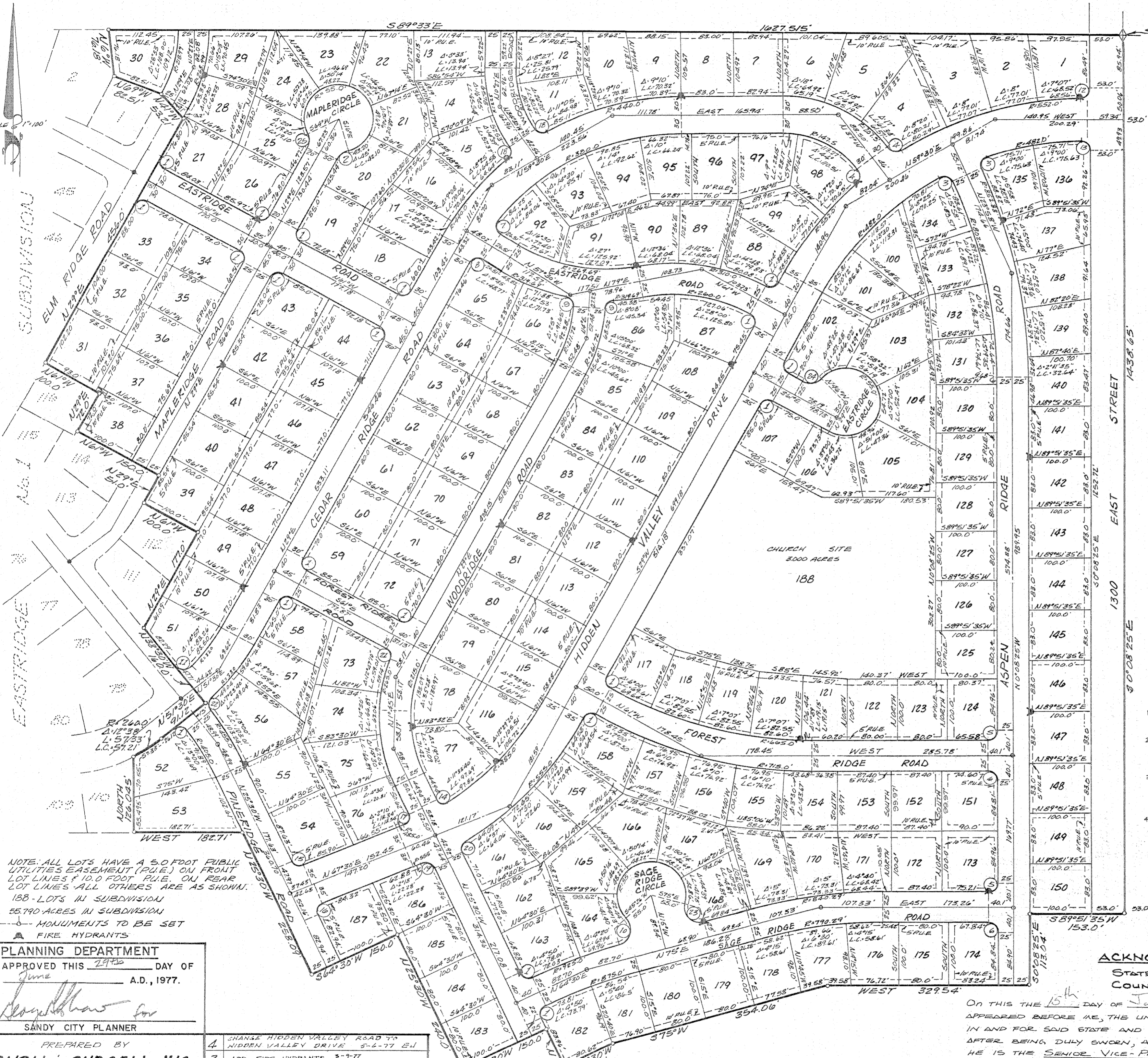
- CONDITIONS OF APPROVAL
1) THE 1300 FEET EAST BE DEDICATED & IMPROVED AS A 50' WIDE (CAR, BIKES, SIDEWALK, ASPHALT'S MEDIAN)
2) THE OTHER STREET DEDICATION'S IMPROVEMENTS BE MADE ACCORDING TO PLANS & PROFILES STAMPED & APPROVED BY THE ENGINEERING DEPARTMENT.
3) THE ADEQUATE WATER LINES BE INSTALLED BEFORE BUILDING CONSTRUCTION PROGRAMS BEING FUNDATIONS, AS PER ENGINEERING AND FIRE DEPARTMENT REQUIREMENTS.
4) THE THE REAR OF LOTS BEHIND 1300 EAST BE FENCED AS PER SANDY CITY'S FENCE AND WALL ORDINANCE.

ACKNOWLEDGEMENT

STATE of Utah } S.S.
County of Salt Lake } S.S.
On this the 15th day of June, A.D. 1977, personally appeared before me, the undersigned notary public in and for said state and county Ted May who after being duly sworn, acknowledged to me that he is the SENIOR VICE-PRESIDENT OF TRACY MORTGAGE COMPANY, A UTAH CORPORATION, that he signed the OWNERS DEDICATION FREELY and VOLUNTARILY FOR and IN BEHALF of SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED and that SAID CORPORATION EXECUTED the same. My Commission Expires March 13, 1979. Residing in Salt Lake City, Utah. Notary Public

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF June, A.D. 1977
SANDY CITY ATTORNEY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTE: ALL LOTS HAVE A 50 FOOT PUBLIC UTILITIES EASEMENT (P.U.E.) ON FRONT LOT LINES & 10.0 FOOT P.U.E. ON REAR LOT LINES - ALL OTHERS ARE AS SHOWN. 188 - LOTS IN SUBDIVISION 55.790 ACRES IN SUBDIVISION MONUMENTS TO BE SET FIRE HYDRANTS

PLANNING DEPARTMENT
APPROVED THIS 27th DAY OF June, A.D. 1977.
Sandy City Planner

PREPARED BY
BUSH & GUDGELL, INC.
ENGINEERS - SURVEYORS
555 SOUTH 380 EAST ST.
SALT LAKE CITY, UTAH
84111 364-7775

PLANNING COMMISSION
APPROVED THIS 27th DAY OF June, A.D. 1977 BY THE SANDY CITY PLANNING COMMISSION.

BOARD OF HEALTH
APPROVED THIS 22nd DAY OF March, A.D. 1977

FLOOD CONTROL DEPT.
APPROVED THIS 22nd DAY OF March, A.D. 1977

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

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