

DB  
BST



**WHEN RECORDED RETURN TO:**

**Name:** LODDER BURTON, LLC  
**Address:** 651 EAGLE RIDGE DRIVE  
NORTH SALT LAKE, UT 84054

E# 2972710 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
02-Apr-19 10:41 AM FEE \$12.00 DEP DAC  
REC FOR: TITLE GUARANTEE - LAYTON  
ELECTRONICALLY RECORDED

TG FILE NO. 10390-MB

**WARRANTY DEED**

HAWK HAVEN, LLC, A WYOMING LIMITED LIABILITY COMPANY

GRANTOR

of WEBER County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

LODDER BURTON, L.L.C.

GRANTEE

of WEBER, County and State of UTAH, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in WEBER County and State of UTAH described as follows:

PARCEL "A"

A PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 1800 SOUTH STREET LOCATED 391.79 FEET SOUTH 00°50'12" WEST ALONG THE EAST LINE OF SAID NORTHEAST QUARTER AND 50.00 FEET NORTH 89°09'48" WEST AND 234.36 FEET NORTH 67°43'00" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 26;

RUNNING THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 67°43'00" WEST 735.13 FEET; AND (2) NORTH 89°25'22" WEST 301.62 FEET TO THE EAST BOUNDARY LINE OF THE AMALGAMATED SUGAR COMPANY LLC PROPERTY FILED AS ENTRY NO. 1455036 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE ALONG THE BOUNDARY LINE OF SAID AMALGAMATED SUGAR COMPANY LLC PROPERTY THE FOLLOWING TWO (2) COURSES; (1) SOUTH 00°50'13" WEST 627.00 FEET; AND (2) NORTH 89°25'22" WEST 66.00 FEET; THENCE SOUTH 57°40'14" EAST 74.17 FEET TO THE CENTERLINE OF WILSON CANAL COMPANY CONCRETE IRRIGATION DITCH; THENCE ALONG SAID CENTERLINE SOUTH 84°00'00" EAST 940.55 FEET; THENCE NORTH 00°50'12" EAST 286.83 FEET; THENCE TO THE RIGHT ALONG THE ARC OF A 340.00 FOOT RADIUS CURVE, A DISTANCE OF 127.27 FEET, CHORD BEARS NORTH 11°33'36" EAST 126.53 FEET, HAVING A CENTRAL ANGLE OF 21°26'49"; THENCE NORTH 22°17'00" EAST 77.48 FEET TO THE POINT OF BEGINNING. CONTAINING 13.540 ACRES.

BEING A PORTION OF THE FOLLOWING PROPERTY:

14-071-0096 (14-071-0009) NP

**HISTORICALLY DESCRIBED AS:**

**PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY:**

**BEGINNING AT A POINT 14.43 CHAINS WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION; RUNNING THENCE WEST 4.57 CHAINS; THENCE SOUTH 40 RODS; THENCE WEST 82 FEET; THENCE SOUTH 64°56' EAST 46.7 FEET; THENCE SOUTH 84°40' EAST 1296.7 FEET TO QUARTER SECTION LINE; THENCE NORTH 470.6 FEET TO A POINT 5 CHAINS SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTH 70°45' WEST 15.27 CHAINS TO THE PLACE OF BEGINNING. LESS ROADS.**

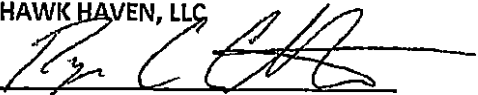
Part of Tax Serial No. ~~15-071-0009~~ ds  
15-071-0009

also known by street and number of: 1874 SOUTH 1900 WEST, WEST HAVEN, UT 84401

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this 1st day of April, 2019.

HAWK HAVEN, LLC



BY: RYAN C. CRABTREE, PRESIDENT OF CRABTREE INVESTMENTS, INC  
ITS: MANAGER

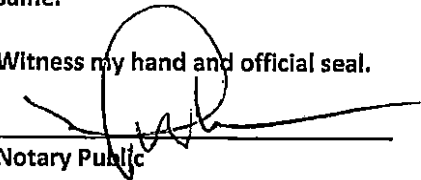


BY: GAGE M. CRABTREE, VICE PRESIDENT OF CRABTREE INVESTMENTS, INC  
ITS: MANAGER

STATE OF UTAH  
COUNTY OF DAVIS

On this 1 day of April, 2019, personally appeared RYAN C. CRABTREE, PRESIDENT AND GAGE M. CRABTREE, VICE PRESIDENT OF CRABTREE INVESTMENTS, INC. AS MANGERS OF HAWK HAVEN LLC and said document was signed by him on behalf of said Limited Liability Company by Authority of its Bylaws or Resolution of its Board of Directors, and acknowledged to me said Limited Liability Company executed the same.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public

~~MICHAEL D. BENNION  
Notary Public State of Utah  
My Commission Expires on:  
April 01, 2019  
Comm. Number: 682068~~

**MICHAEL D. BENNION**  
Notary Public State of Utah  
My Commission Expires on:  
April 1, 2023  
Comm. Number: 705408