

THE COMMONS AT OGDEN - SECOND AMENDMENT

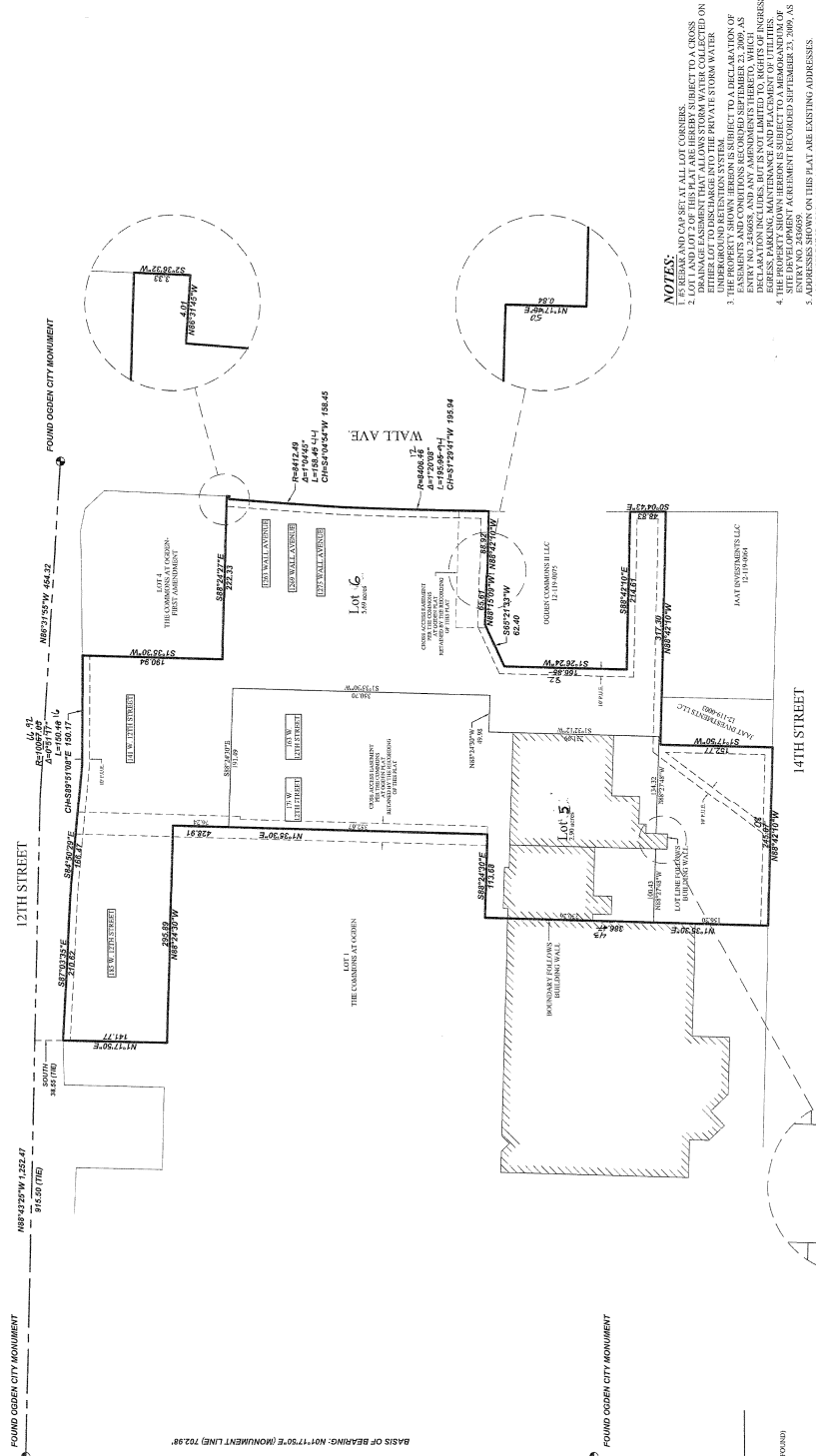
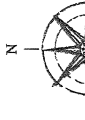
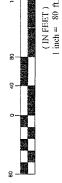
LOCATED IN THE NW 1/4 OF SECTION 20, T6N, R1W,
SALT LAKE BASE & MERIDIAN,
OGDEN CITY, WEBER COUNTY, UTAH
(AMENDING LOT 2 OF THE COMMONS AT OGDEN - FIRST AMENDMENT)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



VICINITY MAP

GRAPHIC SCALE



- NOTES:**
1. AS REGARDED AND CAP SET AT ALL LOT CORNERS.
 2. LOT 1 AND LOT 2 OF THIS PLAT ARE HEREBY SUBJECT TO A CROSS EASEMENT TO BE DISCHARGED INTO THE PRIVATE STOKES WATER EASEMENT.
 3. THE PROPERTY SHOWN HEREIN IS SUBJECT TO A DECLARATION OF EASEMENTS AND CONDITIONS RECORDED SEPTEMBER 23, 2009, AS DECLARATION INCLUDES, BUT IS NOT LIMITED TO, RIGHTS OF INGRESS AND EGRESS, MAINTENANCE, AND REPAIR OF UTILITIES.
 4. THE PROPERTY SHOWN HEREIN IS SUBJECT TO A DECLARATION OF STATE DEVELOPMENT AGREEMENT RECORDED SEPTEMBER 23, 2009, AS ADDRESSING IS APPROVED AS CURRENTLY CONSTITUTED.
 5. ADDRESSING IS APPROVED AS CURRENTLY CONSTITUTED.

OGDEN CITY ENGINEER
I hereby certify that this plat complies with the minimum requirements of the Subdivision Ordinance of Ogden City, Utah, and the minimum requirements of the Utah State Office of Professional and Technical Regulation, and that the same has been approved by the City Engineer of Ogden City.

Signed this 27th day of March, 2019.

Cody J. Taylor
City Engineer

OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPT.
I hereby certify that this plat complies with the minimum requirements of the Subdivision Ordinance of Ogden City, Utah, and the minimum requirements of the Utah State Office of Professional and Technical Regulation, and that the same has been approved by the Mayor of Ogden City.

Signed this 27th day of March, 2019.

Michele M. Taylor
Mayor

CITY ATTORNEY'S OFFICE
Approved by the City Attorney's Office this 27th day of March, 2019.

Michele M. Taylor
City Attorney

OGDEN CITY APPROVAL
This plat, and the subdivision offered herein, are approved and accepted by the Mayor of Ogden City this 27th day of March, 2019.

Michele M. Taylor
Mayor

SURVEYOR'S CERTIFICATE
I, Spencer W. Lewyn, Surveyor, do hereby certify that I have personally surveyed and located the corners and boundaries of the above described property, and that the same has, or will be, correctly surveyed, situated and recommended on the ground in accordance with the laws of the State of Utah, and that this Plat is a true and correct copy of the original as recorded in the Office of the County Recorder, Weber County, Utah, on this 27th day of March, 2019.

Spencer W. Lewyn
Surveyor
Weber County, Utah
Certificate No. 10116007

BOUNDARY DESCRIPTION
All of Lot 2, THE COMMONS AT OGDEN - FIRST AMENDMENT, according to the Official Plat of the same, recorded in the Office of the County Recorder, Weber County, Utah, on this 27th day of March, 2019, is hereby described as follows:

OWNER'S DEDICATION
THE UNDERSIGNED, OWNER OF THE SAID PROPERTY, HEREBY RESOLVES TO DONATE AND ASSIGN THE LANDS INCLUDED IN THIS PLAT TO THE NAME OF THE COMMONS AT OGDEN - SECOND AMENDMENT, a not-for-profit corporation organized under the laws of the State of Utah, and to dedicate the same to the use of the COMMONS AT OGDEN CITY ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED HEREON AS PUBLIC UTILITIES AS PUBLIC UTILITY EASEMENTS (PUE), THE SAME TO BE USED FOR THE PURPOSES OF PROVIDING PUBLIC UTILITIES TO THE COMMONS AT OGDEN CITY, WITH NO BILLINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

IN WITNESS WHEREOF, I, _____ HAVE HERETOFORE SET MY HAND AND SEAL OF OFFICE, ON THIS 27th DAY OF MARCH, A.D. 2019.

Spencer W. Lewyn
Surveyor
Weber County, Utah
Certificate No. 10116007

LIMITED LIABILITY ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF BOVOIS

OGDEN COMMONS LLC, Utah Limited Liability Company
BY: _____
ITS: _____

LENDER CONSENT
The undersigned beneficiary hereby consents to the recording of this plat for the herein described property and the dedication provided herein.

Wells Fargo Bank, National Association
DATED this 26th day of March, 2019.

By: _____
Name: Title: _____
State of: _____
County of: _____

ACKNOWLEDGMENT
Notary Public
State of Utah
County of _____
On this day of _____, 2019, personally appeared before me, the undersigned Notary Public, _____, Vice, _____ of Wells Fargo Bank, National Association, and that said person appeared before me as _____ of _____, and that said person acknowledged to me that they executed the foregoing instrument as their free and voluntary act and deed.

THE COMMONS AT OGDEN - SECOND AMENDMENT
LOCATED IN SECTION 20, T6N, R1W,
SALT LAKE BASE & MERIDIAN,
OGDEN CITY, WEBER COUNTY, UTAH
(AMENDING LOT 2 OF THE COMMONS AT OGDEN - FIRST AMENDMENT)

WEBER COUNTY RECORDER
RECORD NO. _____ FILED FOR
RECORD AND RETURNED TO
OWNER ON _____ AT
OFFICE RECORDS FLOOR
100 SOUTH MAIN STREET, SUITE 200
OGDEN, UTAH 84401

LENN H. KEYS
COUNTY RECORDER
BY: _____
DEPUTY