



WEBER COUNTY

Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



W2970530

EN 2970530 PG 1 OF 3
LEANN H KILTS, WEBER COUNTY RECORDER
19-MAR-19 301 PM FEE \$21.00 DEP JKC
REC FOR: LITCHFIELD CAPITAL

Account Number: 4110

Change Date: 31-DEC-2018

Owner and Lessee Information

Owner's Name: LITCHFIELD CAPITAL LLC
 Mailing Address: 1635 N GREENFIELD RD STE 115
 City, State: MESA AZ Zip: 852054010 Phone: _____

Lessee's Name: JP Farms & Ranch, LLC
 Mailing Address: 400 S 6700 W
 City, State: Ogden, UT Zip: 84404

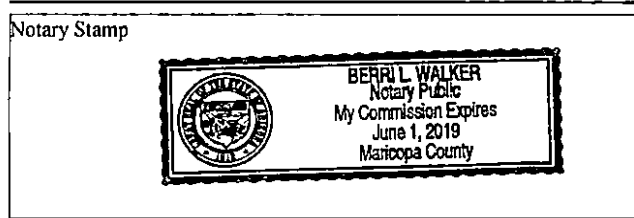
Property Information

Total Acres: 1395.56
 Serial Numbers: 100410015 [✓] 100420003 [✓] 100430032 [✓] 100460004 [✓] 100460007 [✓]
 Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.



Owner	Date
X <u>[Signature]</u> , manager	3/8/2019
Owner	Date
X	
Owner	Date
X	
Owner	Date
X	
Owner	Date
X	

Date Subscribed and Sworn
March 8 2019

Notary Signature
 X Berril L. Walker 3/8/19

County Assessor Signature
 X Angela Hill 3/18/19

Account4110

Serial Number: 100410015 Acres: 279.38 Desc Chg: 29-MAY-2002

11 PART OF THE NORTHEAST QUARTER LYING SOUTH OF THE RAILROAD
 12 RIGHT OF WAY, THE EAST HALF OF THE SOUTHEAST QUARTER, THE
 13 NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, LOTS 2 AND 3 OF
 14 SECTION 20, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE
 15 AND MERIDIAN, U S SURVEY, AND THAT PART OF THE EAST HALF OF
 16 THE NORTHWEST QUARTER OF SAID SECTION 20 LYING SOUTH OF THE
 17 RAILROAD RIGHT OF WAY.

18 EXCEPT THE RAILROAD RIGHT OF WAY AND COUNTY ROAD: 900
 19 SOUTH STREET AS ORIGINALLY DEDICATED.

20 ALSO EXCEPT THAT PORTION DEEDED TO WEBER COUNTY IN BOOK
 21 1563 AT PAGE 2223.

22 ALSO SUBJECT TO A 50 FOOT RIGHT OF WAY FOR INGRESS AND
 23 EGRESS GRANTED TO THE STATE OF UTAH AS FOUND IN BOOK 696
 24 AT PAGE 660.

25 TOGETHER WITH A 60 FOOT RIGHT OF WAY FOR INGRESS AND
 26 EGRESS TO THE ABOVE DESCRIBED PROPERTY TO INCLUDE BUT NOT
 27 LIMITED TO THE INSTALLATIONS AND MAINTENANCE OF ROAD,
 28 UTILITIES, AND IMPROVEMENTS. SAID RIGHT OF WAY IS DESCRIBED
 29 AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE
 30 SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 3
 31 WEST, SALT LAKE BASE AND MERIDIAN, U S SURVEY, AND RUNNING
 32 THENCE EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF SAID
 33 SECTION 20, 1320.00 FEET, MORE OR LESS, TO THE NORTHWEST
 34 CORNER OF LOT 2, ALSO KNOWN AS THE NORTHWEST CORNER OF THE
 35 NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, OF SAID SECTION
 36 20; THENCE SOUTH 60.00 FEET, ALONG THE WEST LINE OF SAID LOT
 37 2; THENCE WEST 1320.00 FEET, MORE OR LESS, TO THE WEST LINE
 38 OF SAID SECTION 20; THENCE NORTH 60.00 FEET TO THE POINT OF
 39 BEGINNING.

Serial Number: 100420003 Acres: 389.35 Desc Chg: 28-JUN-1991

11 PART OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE
 12 BASE AND MERIDIAN, U.S. SURVEY; LYING SOUTH OF THE RAILROAD
 13 RIGHT OF WAY.

14 EXCEPT THE RAILROAD RIGHT OF WAY AND COUNTY ROAD:
 15 900 SOUTH STREET.

Serial Number: 100430032 Acres: 233.93 Desc Chg: 20-AUG-2001

11 SOUTHWEST QUARTER, THE WEST HALF OF THE SOUTHEAST QUARTER, THE
 12 WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHEAST
 13 QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF
 14 THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE
 15 3 WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY, LYING SOUTH
 16 OF THE RAILROAD RIGHT OF WAY EXCEPT THE RAILROAD RIGHT OF WAY
 17 AND COUNTY ROAD 900 SOUTH STREET.

Serial Number: 100460004 Acres: 172.9 Desc Chg: 17-DEC-1993

11 ALL OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH,
 12 RANGE 3 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, LYING WEST

Account 4110

Serial Number: 100460004 **Acres:** 172.9 **Desc Chg:** 17-DEC-1993

13 OF THE RIVER.
14 ALSO: THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID
15 SECTION 25, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE
16 MERIDIAN, U. S. SURVEY.

Serial Number: 100460007 **Acres:** 320 **Desc Chg:** 17-DEC-1993

11 THE WEST HALF OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 3 WEST,
12 SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.
13 TOGETHER WITH A 30 FOOT RIGHT OF WAY OVER THE NORTH
14 30 FEET OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 6 NORTH,
15 RANGE 3 WEST AND THE WEST 30 FEET OF SAID SOUTH HALF OF
16 SECTION 26 TO THE WEBER COUNTY ROAD ON THE WEST.