

WHEN RECORDED MAIL TO:  
GRANTEE  
650 SOUTH MAIN STREET #4104  
BOUNTIFUL, UT 84010  
15186

03-115-4104

WARRANTY DEED

FRANK H. HENRY JR and ANNALEE F HENRY

Grantor,

of BOUNTIFUL, County of DAVIS, State of UTAH hereby CONVEYS and WARRANTS to

TIMOTHY C NEE, AN UNMARRIED MAN

Grantee,

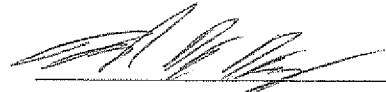
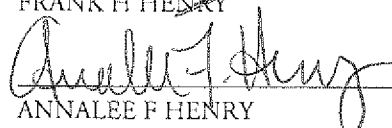
of BOUNTIFUL, County of DAVIS, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in DAVIS County, State of UT, to-wit:

See Attached Exhibit "A"

LESS AND EXCEPTING any and all water rights associated herewith.

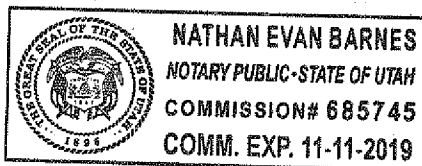
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2016 taxes and thereafter.

WITNESS the hand of said grantor, this 09/26/2016

  
FRANK H HENRY  
  
ANNALEE F HENRY

STATE OF UTAH )  
COUNTY OF DAVIS )

On 09/26/16, personally appeared before me FRANK H HENRY and ANNALEE F HENRY, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



Notary Public NATHAN BARNES  
Residing at: SALT LAKE  
My Commission Expires: 11-11-19

EXHIBIT "A"

File Number: 15186

Unit 4104, CONTAINED WITHIN CARRIAGE CROSSING CONDOMINIUMS PHASE 4, as the same is identified in the record of survey map recorded in Davis County, Utah, as Entry No. 680795 (as said map may have heretofore been amended or supplemented) and in The Declaration of Condominium, for CARRIAGE CROSSING CONDOMINIUMS PHASE 4, recorded in Davis County, Utah, as Entry No. 680796, in Book 1002, at Page 1274 (as said Declaration may have heretofore been amended or supplemented), of the Official Records.

TOGETHER WITH (A) The undivided interest in said Condominium project's common areas and facilities which is appurtenant to said unit, (B) The exclusive right to use and enjoy each of the limited common areas which is appurtenant to said unit: and (C) The non-exclusive right to use and enjoy the common areas and facilities included in said condominium project (as said project may hereafter be expanded) in accordance with the aforesaid declaration and survey map (as said declaration and map may hereafter be amended or supplemented) and The Utah Condominium Act.

Tax ID No. 03-115-4104