

R/W.....

RIGHT-OF-WAY EASEMENT

Parcel No. 31D:QE
Project No. 1-80-2(3)79

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100----- dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Center line of a ten foot (10') easement:

Beginning 345 feet East of the center of the Northwest Quarter of Section 25, Township 1 South, Range 4 West, Salt Lake Base and Meridian; thence Northeasterly and parallel to the railroad right of way line a distance of 1820 feet to the West line of the Susquehana Western, Inc. property line, said easement being in the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of said Section 25.

situate in County of TOOELE....., State of UTAH.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this day of A.D., 19.....

At.....

STATE OF UTAH }
County of Salt Lake } ss.

On the 10th day of April, A.D. 1972, personally appeared before me Henry C. Kellon.....

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 10th day of April, 1972

My commission expires June 18, 1973

Notary Public

296814

Utah State Highway Dept
APR 21 1972
RECORDED
MAY 21 1972
RECORDED
MAY 21 1972
RECORDED