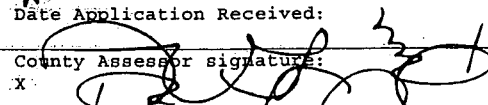
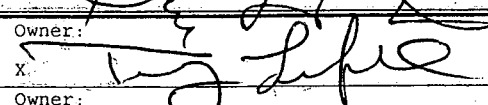

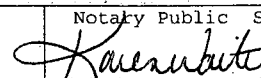


TC - 582 Rev 4/92	GBYR 2017	Recorder use only
<h1 style="margin: 0;">Utah State Tax Commission</h1> <h1 style="margin: 0;">Application for</h1> <h1 style="margin: 0;">Assessment and</h1> <h1 style="margin: 0;">Taxation of</h1> <h1 style="margin: 0;">Agricultural Land</h1>		<div style="text-align: center; font-weight: bold; font-size: 1.2em;">RETURNED</div> <div style="text-align: center; font-weight: bold;">SEP 22 2016</div> <div style="font-family: monospace; font-size: 0.8em;"> E 2968017 B 6606 P 542-543  RICHARD T. MAUGHAN  DAVIS COUNTY, UTAH RECORDER  09/22/2016 01:29 PM  FEE \$0.00 Pgs: 2  DEP RT REC'D FOR DAVIS COUNTY ASSE  SSOR </div>
1969 Farmland Assessment Act, Utah code 59-2-501 through 59-2-515 (amended in 1992)		Date of Application August 31, 2016
Owner name Board of Education of Davis School District		Owner telephone number
Owner mailing address P.O Box 588 45 East State Street	City Farmington	State UT Zip 84025
Lessee (if applicable)	Owner telephone number	
Lessee mailing address	City	State Zip Code
If the land is leased, provide the dollar amount per acres of the rental agreement		Rental amount per acre:
<b>Land Type</b>		
	Acres	County Total acres for this application
Irrigation I -1	12.83	Davis 12.83 AC
Dry Land	Non - Productive	Property serial number (additional space on reverse side)  12-050-0114
Meadow	Other (specify)	
Grazing Land		
Complete legal description of agricultural land (continue on reverse side or attach additional pages) <div style="text-align: center; font-weight: bold; font-size: 1.1em;">See Attached Legal</div>		
<p><b>Certification:</b> Read certificate and sign.</p> <p>I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit review and the creation of a lien. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10.00 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.</p>		
Notary Public		<b>County Assessor Use</b> <input checked="" type="checkbox"/> Approved (Subject to review) <input type="checkbox"/> Denied Date Application Received: County Assessor signature: X  Owner: X  Owner: X Corporate Name: X Davis School District
<div style="display: flex; align-items: center;">  <div> STATE OF UTAH NOTARY PUBLIC  KAREN WAITE  COMMISSION # 674109  MY COMMISSION EXPIRES:  03-04-2018 </div> </div>		Date Subscribed and sworn 9/15/2016
Notary Public Signature: 		

BEG ON THE S LINE OF HERITAGE CROSSING SUB PHASE 1, SD PT BEING S 0°09'42" W 1175.20 FT ALG THE SEC LINE TO THE SW COR OF HERITAGE CROSSING SUB PHASE 1 & S 89°50'18" E 330.77 FT ALG THE S LINE OF HERITAGE CROSSING SUB PHASE 1 FR THE NW COR OF SEC 10-T4N-R2W, SLM; & RUN TH S 89°50'18" E 996.96 FT ALG THE S LINE TO THE SE COR OF HERITAGE CROSSING SUB PHASE 1, SD PT ALSO BEING ON THE W LINE OF HERITAGE CROSSING SUB PHASE 4; TH S 0°09'34" W 560.09 FT ALG THE W LINE OF HERITAGE CROSSING SUB PHASE 4 TO & ALG THE W LINE OF HERITAGE CROSSING SUB PHASE 3 TO THE NE COR OF SIENA VILLAS; TH N 89°52'03" W 996.98 FT ALG THE N LINE TO THE NE COR OF SIENA VILLAS; TH N 0°09'42" E 560.60 FT TO THE POB. CONT. 12.83 ACRES