

NO. 296737
RECORDED AT THE REQUEST OF
Mountain Bell
DATE APR 12 1972 TIME 1:10 P.M.
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M.B.T. & T. CO. FORM 7321
(9-70)U
R/W RW 61886

TOOELE COUNTY RECORDS
IDA JOHNSON LONG
RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100-----dollars (\$10.00-----) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit: Buried cable facilities to the J. Williams cabins on the
following:

Beginning 156.5 feet East of the Southwest corner of Lot 3, Section
25, Township 1 South, Range 4 West, Salt Lake Base and Meridian;
thence North 14°28' East 200 feet; thence North 75°32' West 100 feet;
thence North 14°28' East 115 feet; thence South 75°32' East 100 feet;
thence North 14°28' East 300 feet; thence South 75°32' East 22.7 feet;
thence South 6°16'04" East 599.44 feet to the South line of Lot 3;
thence West 242 feet to beginning.

situate in County of TOOELE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 8 day of Mar A.D., 1972

At _____

Josephine Williams
(W.O.C.)

STATE OF UTAH }
County of Salt Lake } ss.

On the 8th day of March, A.D. 1972, personally
appeared before me Josephine Williams

the (signer) ~~(signers)~~ of the above instrument, who duly acknowledged to me that ~~(she)~~ (she)
~~(they)~~ executed the same.

WITNESS my hand and official seal this 8th day of March

My commission expires March 30, 1974
Russell D. Burr
Notary Public