

Memorial Grounds at any time, with no restrictions as to water turns, as long as the County does not use additional water than that transferred for sprinkling purposes.

It is further agreed that: that the county will pay all assessments on said ten(10) shares of water, until final payment is made in 1965, at which time the County will make application to the Weber River Water Users Association for the transfer of said ten (10) shares to the Ditch Company.

IT IS FURTHER AGREED: that this agreement shall become effective as of the 1 day of January 1959 and shall continue in effect until otherwise terminated, and then only by mutual consent of both parties, their successors and assigns.

IT IS FURTHER AGREED: That all covenants and agreements herein contained shall be binding upon the parties hereto, their successors and assigns.

In Witness Whereof, the Board of County Commissioners of Morgan County, Utah, as Party of the first part, and the South Morgan Water Ditch Company as party of the second part, have caused these presents to be signed by their proper officials thereto duly authorized, this 16th day of December 1958.

Attest:

W. Richard Thompson
Clerk

SEAL

SOUTH MORGAN WATER DITCH CO

Richard T. Fry
President of Board

Dale Durrant
Secretary & Treasurer

BOARD OF COUNTY COMMISSIONERS,

MORGAN COUNTY, UTAH

JAMES T. PALMER
Chairman

GLEN THURSTON
Commissioner

DICK L. PETERSON
Commissioner

Filed for Record and Recorded at the request of W. Richard Thompson, County Clerk, December 24th at 2:15 o'clock p.m.

M4 - 288

Deputy County Clerk

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No. 29633

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

10-4 3131G 9558

(Utah Individual)

-----LILA CROFT Grantor, of Morgan, County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assingns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and three poles, with the necessary guys, stubs, crossarms and other attachments thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Morgan, County, Utah, along a line described as follows:

Beginning at a fence on the west boundary line of the Grantor's land at a point 230 feet north and 1320 feet east, more or less, from the southwest corner of Section 4, T4N., R2E., S. L. M., thence N. 60° 00' E. 998.5 feet on said land, and being in the SE 1/4 of the SW 1/4 of said Section 4.

TOGETHER with all rights of ingress and egress necessary or convenient for the full and

ileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 4th day of Nov. A. D. 1958.

Lila Croft

STATE OF UTAH)
:SS
COUNTY OF MORGAN

On the 4th day of Nov. A. D. 1958, personally appeared before me Lila Croft, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

SEAL

John S. McAfee

Notary Public

My Commission Expires:

September 19, 1961

Residing at: Salt Lake City, Utah

File No. 29899

Approved as to Form & Execution

Approved as to Description

SGB

WH

Filed for Record and recorded at the request of Utah Power & Light Co December 29th A. D. 1958, at 9:05 o'clock a.m.

Deputy county Recorder

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No. 29634

UTAH POWER & LIGHT CO

Utah Individual

POLE LINE EASEMENT

10-4 3131G 9558

-----NESSA GREEN-----Grantor, of Morgan County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and No guy anchors and one pole with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Morgan County, Utah, along a line described as follows:

Beginning at a fence on the south boundary line of the Grantor's land at a point 915 feet East, more or less, from the southwest corner of Section 4, T4N., R2 E., S. L. M., thence N. 60° 00' E. 473.5 feet to a fence on the east boundary line of said land, and being in the SW 1/4 of the SW 1/4 of said Section 4.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all right and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 4th day of Nov., A. D. 1958.

Nessa Green

STATE OF UTAH,)
:SS
County of Morgan)

me Nessa Green

On the 4th day of Nov. A. D. 1958, personally appeared before me the signer of the foregoing instrument, who duly acknowledged that he executed the same.